

ABBREVIATED LITURGY FOR ORDINARY TIME
WITH ST. MARTIN'S CHURCH
JUNE 21, 2020
PROPER 7

In care for one another and all our neighbors, we are not meeting in our buildings at this time. However, we are still the Church in worship and service. For 15 minutes prior to each service we have a "virtual coffee hour," to chat, check-in with one another and share announcements. Once the liturgy begins, participants will be muted except those leading at the moment. During the hymns and prayers, feel free to sing or speak out loud as you will be muted. This is also making it possible for us to sing along with choirs from around the world, so we look for blessings in all things at all times.

If you are in need of pastoral care during this time, do not hesitate to call. Fr. Mulder at: 908-672-8695, or to write him at rectorstmartinsnj@gmail.com.

Our parish office is now open limited hours each day. Messages can be left at: 908-526-1350, or by writing: stmartinschurchnj@gmail.com. Our website is www.stmartinsnj.org. During this time, it is critical that your financial support of this ministry continues. You can do this easily using the Vanco platform on our website under "Donate." It takes only a few minutes to set up and has already made a positive difference to our ability to carry on in ministry. Thank you all.



The Opening Acclamation

<i>Celebrant</i>	Our help is in the name of God. With joy we proclaim: Blessed be the one, holy, and living God.
<i>People</i>	<i>Glory to God for ever and ever.</i>

Hymn of Praise 305, Come, risen Lord

-Rosedale

*1 Come, risen Lord, and deign to be our guest;
no, let us be your guests and with you dine;
at your own table now be manifest
in your own sacrament of bread and wine.*

*2 We meet as in the upper room they met;
now at the table, blessing, yet you stand:*

*'This is my body': this you give us yet;
faith still receives the cup as from your hand.*

*3 One body we, one body who partake,
one church united in communion blessed;
one name we bear, one bread of life we break,
with all your saints on earth and saints at rest.*

*4 One with each other, Lord, and one in you,
who are one Saviour and one living head;
open our eyes to see with vision true;
be known to us in breaking of the bread.*

Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

A Reading from Genesis (21:8-21)

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept.

And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader Hear what the Spirit is saying.
People Thanks be to God!

Anthem: *There's a Spirit of Love*
 (Marble Collegiate Gospel Choir)

The Holy Gospel of our Lord Jesus Christ according to Matthew (10:24-39)

People *Glory to you, Lord Christ.*

Jesus said to the twelve apostles, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow

me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord, Christ.

Homily

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

Holy God, we pray for your holy Catholic Church
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray Justin, Archbishop of Canterbury, Michael, our Presiding Bishop
and Chip our diocesan, and for all bishops, for Tim, our priest and for all
priests and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations;
That there may be justice and peace on earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
We offer prayers of gratitude and debt to all who serve others during this
time. Grant them energy, health and resolve for their ministry among us.
And for your Church, may the day come soon when we can feast again at
your Table. Until that great day, keep us steadfast in care for one another,
regular in prayer and faithful in worship and service to your world.

Hear us now as Jesus taught us to pray, saying:
Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever. Amen.

Confession of Sin

Celebrant

Let us confess our sin to God.

