



An Abbreviated Celebration of the Holy Eucharist with Spiritual Communion, Rite 2

Holy Wednesday/ Spy Wednesday Noon

The Liturgy of the Word

Priest: + Bless the Lord who forgives our sins.All:God's mercy endures forever. Amen

Collect of the Day

Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lesson (Hebrews 12:1-3)

Since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God. Consider him who endured such hostility against himself from sinners, so that you may not grow weary or lose heart. The Word of the Lord/ *Thanks be to God*

Psalm 70 Deus, in adjutorium

1 Be pleased, O God, to deliver me; * O Lord, make haste to help me.

2 Let those who seek my life be ashamed and altogether dismayed; *

let those who take pleasure in my misfortune draw back and be disgraced.

3 Let those who say to me "Aha!" and gloat over me turn back, * because they are ashamed.

4 Let all who seek you rejoice and be glad in you; *

let those who love your salvation say for ever, "Great is the Lord!"

5 But as for me, I am poor and needy; * come to me speedily, O God.

6 You are my helper and my deliverer; * O Lord, do not tarry.

The Holy Gospel

The Holy Gospel of our + Lord Jesus Christ according to John *All: Glory to you, Lord Christ*

At supper with his friends, Jesus was troubled in spirit, and declared, "Very truly, I tell you, one of you will betray me." The disciples looked at one another, uncertain of whom he was speaking. One of his disciples-- the one whom Jesus loved-- was reclining next to him; Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. So while reclining next to Jesus, he asked him, "Lord, who is it?" Jesus answered, "It is the one to whom I give this piece of bread when I have dipped it in the dish." So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. After he received the piece of bread, Satan entered into him. Jesus said to him, "Do quickly what you are going to do." Now no one at the table knew why he said this to him. Some thought that, because Judas had the common purse, Jesus was telling him, "Buy what we need for the festival"; or, that he should give something to the poor. So, after receiving the piece of bread, he immediately went out. And it was night. When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once." John 13:21-32

The Gospel of the Lord./ All: Praise to you, O Christ.

Father Robert Laws

The Homily The Prayers of the People

Loving God, we pray for you holy church throughout the world, that we would be united in your truth and empowered to share your love.

We pray for the leaders of the nations, that your Spirit would guide them in the ways of justice and peace.

We pray for our nation, that the wounds of division and hatred would be healed and that you would unite as one people devoted to the welfare of all.

We pray for an end to gun violence in our communities, and we ask you to free us from the hatred and fear that leads us to harm, exploit, and endanger others.

We pray for the sick and those who suffer from any grief or trouble.

We pray for those who have died.

We raise our voices with the Ever Blessed Mother of God, St. Martin and all your saints in that eternal hymn of praise, entrusting our lives to you, Our Lord and God.

Gracious God, hear the prayers of your people, and empower us to love as Christ has loved us. Amen.

The Peace and The Offertory Sentence

The Liturgy of the Altar

The Lord be with you. *And also with you*. Lift up your hearts. *We lift them to the Lord*. Let us give thanks to the Lord our God. *It is right to give our thanks and praise*.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name: *Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he* + *who comes in the name of the Lord. Hosanna in the highest.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen*.

The Lord's Prayer Fraction Holy Communion

Post Communion Prayer

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. Amen.

Prayer over the People

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

Dismissal