

Saint Martin's Episcopal Church
Bridgewater, New Jersey



The Regina Coeli & Healing Mass
with Spiritual Communion
Wednesdays @ Noon

Livestreamed @

<https://www.facebook.com/SaintMartinsEpiscopalChurchBridgewaterNJ>

This leaflet will be used for each Wednesday Healing Mass at Noon

The Regina Caeli (The Angelus is said during outside of Eastertide)

V. Queen of Heaven, rejoice, alleluia.

R. For He whom you did merit to bear, alleluia.

V. Has risen, as he said, alleluia.

R. Pray for us to God, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. For the Lord has truly risen, alleluia.

Let us pray. O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen.

The Liturgy of the Word

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the + Holy Spirit, be with you all. *People: And also with you.*

Priest: Let us pray. Gracious God, we commend to your loving care all who suffer, especially those who come [here] seeking your healing grace [for themselves or others]. Give them patience and hope in their distress; strengthen and uphold them in mind and body; and grant, by your intervention, that all your people may be made whole according to your desire, through Jesus Christ, in the power of the Holy Spirit. *Amen.*

*A second collect for the saint or memorial of the day may be added here.
During the time of pandemic, the readings and Litany will be read by the priest.*

The Lesson

The Psalm

The Holy Gospel

The Homily

A Litany for Healing

Let us name before God those for whom we offer our prayers.

The people offer names either silently or aloud.

Priest: Let us offer our prayers for God's healing, saying, "have mercy"

Holy and Mighty, wellspring of abundant life, *Have mercy*

Holy Immortal One, protector of the faithful, *Have mercy*

Holy Trinity, the source of all wholeness, *Have mercy*

Jesus, child of Mary, you embraced the world with your love, *Have mercy*

Jesus, Son of God, you take away our sin and make us whole, *Have mercy*

Grant your grace to heal those who are sick, we pray to you, O God, *Have mercy*

Give courage and faith to all who are disabled through injury or illness,

we pray to you, O God, *Have mercy*

Comfort, relieve, and heal all sick children, we pray to you, O God, *Have mercy*

Give courage to all who await surgery, we pray to you, O God, *Have mercy*

Support and encourage those who live with chronic illness,

we pray to you, O God, *Have mercy*

Strengthen those who endure continual pain, and give them hope,

we pray to you, O God, *Have mercy*

Grant the refreshment of peaceful sleep to all who suffer,

we pray to you, O God, *Have mercy*

Befriend all who are anxious, lonely, despondent, or afraid,

we pray to you, O God, *Have mercy*

Give rest to the weary, and hold the dying in your loving arms,

we pray to you, O God, *Have mercy*

Jesus, Lamb of God, *Have mercy*

Jesus, bearer of our sins, *Have mercy*

Jesus, redeemer of the world, *Have mercy*

Priest: Compassionate God: You so loved the world that you sent us Jesus to bear our infirmities and afflictions. Through acts of healing, he revealed you as the true source of health and salvation. For the sake of your Christ who suffered and died for us, conquered death, and now reigns with you in glory, hear the cry of your people. Have mercy on us, make us whole, and bring us at last into the fullness of your eternal life. *Amen.*

There is no Confession of Sin during Eastertide

Priest: The ministry of Jesus invites us to new life in God and with each other. In the laying on of hands, we proclaim the Good News that God desires us to be healthy and one in the body of Christ. You are invited to offer yourself, whatever your sickness of spirit, mind, or body, and ask for healing and wholeness in the Name of the holy and undivided Trinity.

The laying on of hands is not possible during the time of pandemic, but the following healing prayer will be offered.

Receive Christ's gift of healing. May the power of the Savior who suffered for you wash over you, that you may be raised up in peace and inward strength. Amen

Priest: The Peace of the Lord be with you always. *All: And also with you.*
An Offertory sentence is said here.

The Liturgy of the Altar

The Lord be with you. *And also with you.*
Lift up your hearts. *We lift them to the Lord.*
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Gracious God, Creator of heaven and earth, Through Jesus Christ our Lord; (proper preface is inserted here) And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he + who comes in the name of the Lord. Hosanna in the highest.***

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Ever-Blessed Virgin Mary, the apostles, martyrs, prophets and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer
The Fraction

The bread and wine are elevated as the priest invites all to Communion saying:

Behold the Lamb of God who takes away the sins of the world. Happy are they who are called to the Supper of the Lamb.

Those who are unable to receive the Blessed Sacrament are invited to make an act of Spiritual Communion, by praying the following prayer with the priest:

*In union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. Since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.
Lord Jesus, come dwell in my heart.*

Post Communion Prayer

Faithful God in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. *Amen*

Blessing and Dismissal