



St. Martin's Episcopal Church
Bridgewater, New Jersey



An Outdoor Mass
The Holy Eucharist from the Church of England's
Common Worship

Trinity Sunday
May 30, 2021 + 10:30 am

Opening Hymn -

Hymnal 1982 295

Please stand. You MAY sing. Vaccinated people may be unmasked.

1 Sing praise to our Cre - a - tor, O you of Ad - am's race—
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;
3 And praise the Ho - ly Spi - rit poured forth up - on the earth;
God's chil - dren by a - dop - tion, bap - tized in - to his grace.
as mem - bers of his Bo - dy we live in him as one.
who sanc - ti - fies and guides us, made strong in our re - birth.

(All Standing)

Priest: In the Name of the Father + and of the Son, and of the Holy Spirit. Amen.

Confession and Absolution:

Priest: You raise the dead to life in the Spirit. Lord, have mercy.

People: Lord, have mercy.

Priest: You bring pardon and peace to the broken in heart. Christ, have mercy.

People: Christ, have mercy.

Priest: You make one by your Spirit the torn and divided. Lord, have mercy.

People: Lord, have mercy.

Priest: May almighty God have mercy on you, forgive you your sins, and bring you to everlasting life, through Jesus Christ our Lord. **Amen.**

Hymn of Praise: Gloria in excelsis (sung twice)

The musical score is written in 3/4 time and consists of two systems. Each system has two staves. The lyrics are as follows:

Glo - ry to God; Praise to the Son;
Glo - ry to God; Praise to the
Love to the Spi - rit; Three and yet One.
Son; Love to the Three and yet One.

Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The Lesson (Romans 8:12-17) *Please be seated*

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord/ *Thanks be to God*

Canticle 13 Song of the Three Young Men *Benedictus es, Domine (Unison, seated)*

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;

we will praise you and highly exalt you forever.

Glory to you in the splendor of your temple;

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim;

we will praise you and highly exalt you forever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit;

we will praise you and highly exalt you forever.

Gospel Acclamation *(Please stand)* **(Celtic Alleluia)**

Cantor: Alleluia, Alleluia, Alleluia

All: Alleluia, Alleluia, Alleluia.

The Holy Gospel

The Holy Gospel of our + Lord Jesus Christ according to Matthew

All: Glory to you, Lord Christ

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted.

And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age. *Matthew 28:16-20*

The Gospel of the Lord./ *All: Praise to you, O Christ.*

The Homily

Father Robert Laws

The Nicene Creed *(Please stand)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *The Leader and People pray responsively. Please stand*

We bind ourselves, O God, today, to the strong name of the Trinity. And we name you: Three in One, One in Three; and claim our place in your community of love.

Gathered in your love, we pray for your church and the world. In your mercy, *hear our prayer.*

We pray for your holy church scattered throughout the world, that we may be united in your truth and peace, and serve the world in love. In your mercy, *hear our prayer.*

We pray for a hurting world, that those at war may find peace, that those who hunger may be fed, and that those who are sick may find healing. In your mercy, *hear our prayer.*

We pray for those who have died, that they may find rest in your eternal presence. In your mercy, *hear our prayer.*

Be with us, within us, behind us, before us, holy God. May we be your comfort, your restoration, and your peace and wholeness in the world. Amen.

The Peace and The Offertory Sentence

The Offertory Hymn *Holy, Holy, Holy*

Hymnal 1982 362

(Please stand to sing)

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

The Liturgy of the Altar

God our sustainer, receive the gifts we bring before you, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ.

Amen

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he + who comes in the name of the Lord. Hosanna in the highest.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Accept through Christ, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, almighty God, now and forever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

Behold the Lamb of God who takes away the sins of the world.
Happy are they who are called to the Supper of the Lamb.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

An Act of Spiritual Communion *(prayed silently by those who watching online)*

In union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. Since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen. Lord Jesus, come dwell in my heart.

Communion Hymn

Wonder, Love and Praise 743

1. O three-fold God of ten-der u-ni-ty, life's great un-known that

2. O blaze of ra-diance, source of light that blinds, the fie-ry splen-dor

3. Most lov-ing Par-ent, Child of joys and pains cre-a-tive Spi-rit,

4. In ev-'ry mak-ing, each cre-a-tive dream and in the flow of

5. O three-fold God of ten-der u-ni-ty, life's great un-known that

binds and sets us free: felt in our lov-ing, great-er than our thought,

of pro-phe-tic minds, you live in mys-tery, yet with-in us dwell;

life-force that sus-tains, in bone and flesh, we touch your gen-tle hand,

life's great heal-ing stream, when love is born or peo-ple re-con-ciled,

binds and sets us free: felt in our lov-ing, great-er than our thought,

you are the mys-tery found, the mys-tery sought.

life springs from you as from a liv-ing well.

your face we see in wa-ter, air, and land.

we share your life, O Par-ent, Spi-rit, Child.

you are the mys-tery found, the mys-tery sought.

Post Communion Prayer *(Please kneel or stand)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing *(Please stand)* *A blessing of St. Clare of Assisi*

Live without fear:

Your creator has made you holy,
Has always protected you,
And loves you as a mother.

Go in peace to follow the good road,
And may the blessing of God, Father, Son and + Holy Spirit, be with you always.
Amen.

Dismissal

Go in peace to love and serve the Lord. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

Closing Hymn- Verse 4 (*Please stand to sing*)

Hymnal 1982 371

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)