



St. Martin's Episcopal Church  
Bridgewater, New Jersey



An Abbreviated Celebration of the Holy Eucharist  
with Spiritual Communion  
Rite 2

Fourth Sunday after Pentecost  
June 20, 2021 + 10:30 am

Opening Hymn (Please stand to sing)

Vv. 1, 4 Hymnal 1982 Hymn 535

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

Priest: + Blessed be God, Father, Son and Holy Spirit.

All: *And blessed be God's Kingdom, now and forever. Amen.*

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen. BCP, 355

**Hymn of Praise:** *(Please remain standing to sing)*

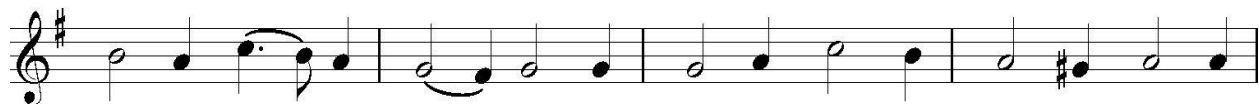
*Hymnal 1982, Hymn 421*



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## **Collect of the Day**

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lesson (2 Corinthians 6:1-13)** *Please be seated*

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord/ *Thanks be to God*

## Psalm 133 *Ecce, quam bonum*

1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!

2 It is like fine oil upon the head \*  
that runs down upon the beard,

3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.

4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.

5 For there the Lord has ordained the blessing: \*  
life for evermore.

## Gospel Acclamation *(Please stand and sing with the cantor)*

### CELTIC ALLELUIA

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker



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## **The Holy Gospel**

The Holy Gospel of our + Lord Jesus Christ according to Mark

*All: Glory to you, Lord Christ*

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him. *Mark 4:35-41*

The Gospel of the Lord./ *All: Praise to you, O Christ.*

## **The Homily**

**Father Robert Laws**

**The Nicene Creed** *(Please stand)*

*BCP, 358*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People (Form II, BCP, page 385)**

*Please stand or kneel*

I ask your prayers for God's people throughout the world; for William, our Bishop, for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, especially Peggy, Mary, Elsie, Jeff, Gloribel, Denise, Linda, and Maryann . I ask your prayers for the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask for your own intentions, offered silently or aloud.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, especially Ann and our fathers and grandfathers who have died. Pray for those who have died.

*Silence*

Let us offer thanksgiving for our fathers and grandfathers who have given us life, and guided our faith journey. May God's blessing be with them, and may their lives continue to inspire us.

*Silence*

Let us pray for all fathers who have lost a child through death, that their faith may give them hope, and that their family and friends support may console them.

*Silence*

Praise God for those in every generation in whom Christ has been honored, especially St. Joseph, and all of the Saints who have been examples of saintly fatherhood. Pray that we may have grace to glorify Christ in our own day.

*Silence*

Priest: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Priest: Let us confess our sins against God and our neighbor. *BCP, 360*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.



Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

### Offertory Hymn

*LEVAS II Hymn 200*

*Please stand to sing the offertory hymn. It is customary to bow to the Thurifer as he bows to you before and after the censuring).*

1. When the storms of life are rag - ing,  
 2. In the midst of trib - u - la - tions,  
 3. In the midst of faults and fail - ures, Stand by  
 4. In the midst of per - se - cu - tion,  
 5. When I'm grow - ing old and fee - ble,

1. When the storms of life are rag - ing,  
 2. In the midst of trib - u - la - tions,  
 3. me, stand by me; In the midst of faults and fail - ures,  
 4. In the midst of per - se - cu - tion,  
 5. When I'm grow - ing old and fee - ble,

1. When the world is toss - ing me  
 2. When the hosts of hell as - sail,  
 3. Stand by me, stand by me; When I do the best I can,  
 4. When my foes in bat - tle ar - ray  
 5. When my life be - comes a bur - den,

1. Like a ship up - on the sea; Thou who  
 2. And my strength be - gins to fail, Thou who  
 3. And my friends mis - un - der - stand, Thou who  
 4. Un - der - take to stop my way, Thou who  
 5. And I'm near - ing chill - y Jor - dan, O thou

1. rul - est wind and wa - ter,  
 2. nev - er lost a bat - tle,  
 3. know - est all a - bout me, Stand by me, stand by me.  
 4. saved Paul and Si - las,  
 5. "Lil - y of the Val - ley,"

## The Liturgy of the Altar

BCP, 361

The Lord be with you. *And also with you.*  
 Lift up your hearts. *We lift them to the Lord.*  
 Let us give thanks to the Lord our God.  
*It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

***Holy, Holy, Holy Lord, God of power and might,  
 heaven and earth are full of your glory. Hosanna in the highest.  
 Blessed is he + who comes in the name of the Lord. Hosanna in the highest.***

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with The Ever Blessed Virgin Mary, St. Martin of Tours and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### **The Fraction**

Alleluia! Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia!*

Behold the Lamb of God who takes away the sins of the world.  
Happy are they who are called to the Supper of the Lamb.

### **An Act of Spiritual Communion** *(prayed silently by those watching online)*

*In union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. Since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen. Lord Jesus, come dwell in my heart.*

### **Holy Communion**

*The priest will deliver communion to those seated on the socially distanced side first. Then, the ushers will guide the other side to receive at the altar rail. Please return to your pew via the side aisle.*

# Communion Hymn

*Hymnal 1982, Hymn 10*



1 New ev - ery morn - ing is the love  
 2 New mer - cies, each re - turn - ing day,  
 \*3 If on our dai - ly course our mind  
 \*4 Old friends, old scenes, will love - lier be,  
 \*5 The tri - vial round, the com - mon task,  
 6 On - ly, O Lord, in thy dear love,



1 our wak - ening and up - ris - ing prove;  
 2 a - round us ho - ver while we pray;  
 3 be set to hal - low all we find,  
 4 as more of heaven in each we see;  
 5 will fur - nish all we ought to ask:  
 6 fit us for per - fect rest a - bove;



1 through sleep and dark - ness safe - ly brought,  
 2 new per - ils past, new sins for - given,  
 3 new trea - sures still, of count - less price,  
 4 some soft - ening gleam of love and prayer  
 5 room to den - y our - selves; a road  
 6 and help us, this and ev - ery day,



1 re - stored to life and power and thought.  
 2 new thoughts of God, new hopes of heaven.  
 3 God will pro - vide for sac - ri - fice.  
 4 shall dawn on ev - ery cross and care.  
 5 to bring us dai - ly near - er God.  
 6 to live more near - ly as we pray.

Words: John Keble (1792-1866) Music: *Kedron*, melody att. Elkanah Kelsay Dare (1782-1826); harm. *The Southern Harmony*, 1835; adapt. *Hymnal 1982*

**Post Communion Prayer** (*Please kneel or stand*)

*BCP, 365*

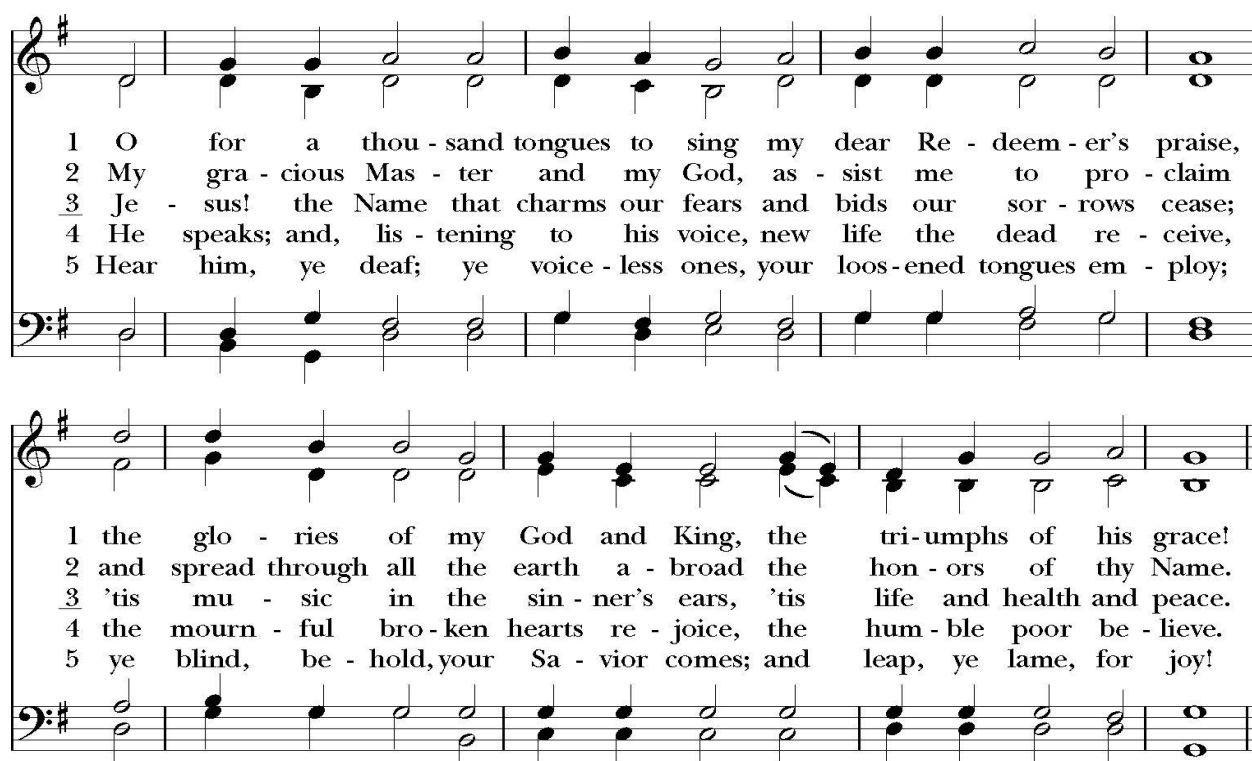
*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**Blessing**  
**Dismissal**

Go in peace to love and serve the Lord. *Thanks be to God.*

**Closing Hymn** (Please stand) vv. 1,2,6

*The Hymnal 1982, Hymn 524*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.