



St. Martin's Episcopal Church  
Bridgewater, New Jersey



## Holy Eucharist Rite 2

Eighteenth Sunday after Pentecost  
October 3, 2021 + 10:30 am

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceives; sud - den - ly re - turn, and nev - er, nev - er  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown, Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave, Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with thee  
 serve thee as thy love hosts take a - bove, pray, and praise with thee  
 till in heaven we take our place, till and we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart,  
 with - out ceas - ing, glo - ry in thy per - fect love,  
 crowns be - fore thee, lost in won - der, love, and praise.

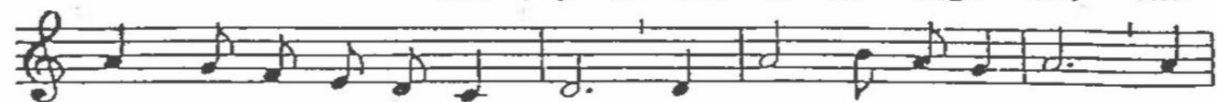
Priest: + Blessed be God, Father, Son and Holy Spirit.

All: *And blessed be God's Kingdom, now and forever. Amen.*

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Glo - ry to God in the high - est, and



peace to his peo-ple on earth. Lord God, heav-en - ly King, al -



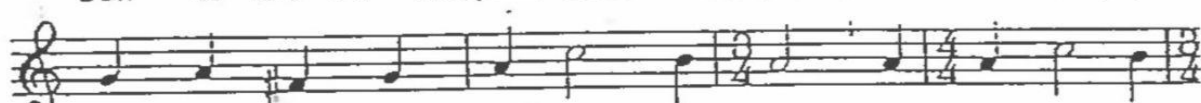
migh - ty God and Fa - ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, — Lord God, — Lamb of God, you



take a - way the sin of the world: have mer - cy on



us; you are — seat - ed at the right hand of the Fa - ther: —



re - ceive our pray'r — re - ceive, — re - ceive — our pray'r.



For you a - lone are the Ho - ly One, you a - lone — are the



Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.



A - - - men. A - - - men. —

## **Collect of the Day**

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated*

## **The Lesson   A Reading from Genesis**

The Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken.”

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The Word of the Lord/ *Thanks be to God*

PSALM 90:1-8



Teach us to num-ber our days that we may ap-ply our hearts to wis-dom.

Lord, you have /been our refuge\*  
from one genera/tion to another.

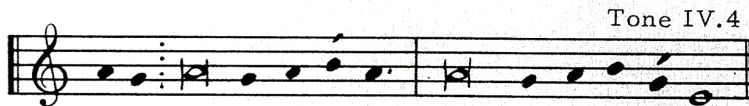
Before the mountains were brought forth, or the land /and the earth were born,\*  
from age /to age you are God. [ANTIPHON]

You turn us back /to the dust and say, \*  
—/"Go back, O child of earth."

For a thousand years in your sight are like yesterday when /it is past\*—  
and like /a watch in the night. [ANTIPHON]

You sweep us away /like a dream;\*—  
we fade away /suddenly like the grass.  
In the morning it is /green and flourishes;\*  
in the evening it is /dried up and withered. [ANTIPHON]

For we consume away in /your displeasure;\*  
we are afraid because of your wrath/ful indignation.  
Our iniquities you have /set before you,\*  
and our secret sins in the /light of your countenance. [ANTIPHON]



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## The Epistle: A Reading from the Epistle to the Hebrews

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are

speaking, to angels. But someone has testified somewhere, “What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.”

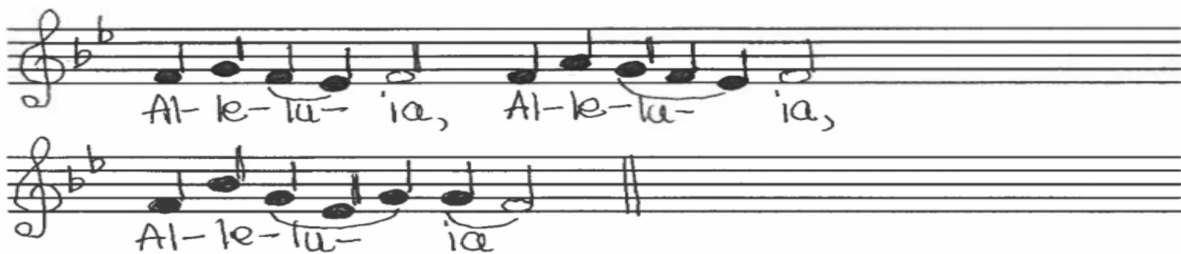
Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

The Word of the Lord. *Thanks be to God.*

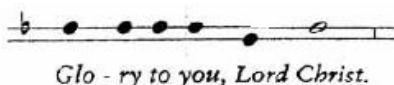
**Gospel Acclamation** *(Please stand)*

*Shanklin*



Verse: If we love one another, God remains in us, and love is brought to perfection in us.

Priest: The Holy Gospel of our + Lord Jesus Christ according to Mark



Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.



The Gospel of the Lord.

*Praise to you, Lord Christ.*

**The Homily** *(Please be seated)*

**Father Robert Laws**

**The Nicene Creed**     *(Please stand)*

*BCP, 358*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People (Form II, BCP, page 385)**

*Please stand or kneel*

I ask your prayers for God's people throughout the world; for William, our Bishop, for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*



I ask your prayers for the poor, the sick, especially Mary, Elsie, Jeff, Gloribel, Denise, Cathay, and Linda. I ask your prayers for the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

I ask for your own intentions, offered silently or aloud.

*Silence*

Praise God for those in every generation in whom Christ has been honored, especially the Ever-Blessed Virgin Mary, St. Martin of Tours, and all the Saints. Pray that we may have grace to glorify Christ in our own day.

*Silence*

Priest: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

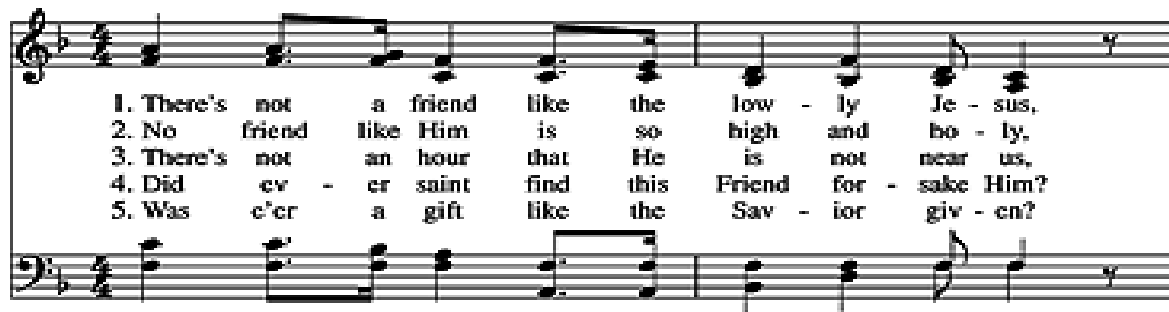
Priest: Let us confess our sins against God and our neighbor. *BCP, 360*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

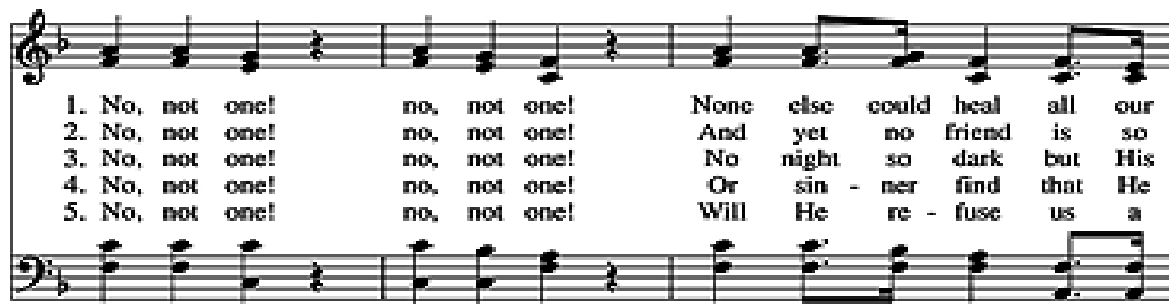
Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace and Offertory Sentence**

# Offertory Hymn *(please stand to sing)*



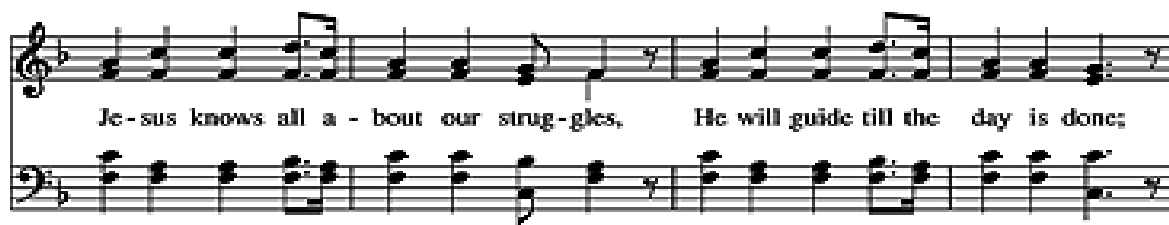
1. There's not a friend like the low - ly Je - sus,  
 2. No friend like Him is so high and ho - ly,  
 3. There's not an hour that He is not near us,  
 4. Did ev - er saint find this Friend for - sake Him?  
 5. Was e'er a gift like the Sav - ior giv - en?




1. No, not one! no, not one! None else could heal all our  
 2. No, not one! no, not one! And yet no friend is so  
 3. No, not one! no, not one! No night so dark but His  
 4. No, not one! no, not one! Or sin - ner find that He  
 5. No, not one! no, not one! Will He re - fuse us a



1. soul's dis - eas - es, No, not one! no, not one!  
 2. meek and low - ly, No, not one! no, not one!  
 3. Love can cheer us, No, not one! no, not one!  
 4. would not take him? No, not one! no, not one!  
 5. home in heav - en? No, not one! no, not one!



Je - sus knows all a - bout our strug - gles, He will guide till the day is done;



There's not a friend like the low - ly Je - sus, No, not one! no, not one!

## The Liturgy of the Altar

BCP, 361

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

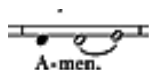
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with The Ever Blessed Virgin Mary, St. Martin of Tours and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to say,

*Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins as we forgive those who sin against us.*

*Save us from the time of trial, and deliver us from evil.*

*For the kingdom, the power, and the glory are yours,  
now and forever. Amen.*

**The Fraction**

The musical score is written in B-flat major (two flats) and 4/4 time. It consists of several systems of staves. The first system shows the vocal melody and piano accompaniment. The piano part includes two manuals: Manual I (upper staff) and Manual II (lower staff). The lyrics are: "Lamb of God, you take a-way the sins of the world: have". The second system continues the melody and accompaniment with the lyrics: "mer-cy on us. Lamb of God, you take a - way the sins of the". The third system introduces a descant for Soprano/Tenor, with the lyrics: "Lamb of God, you take a -". The fourth system continues the descant and the main melody, with the lyrics: "world: have mer-cy on us. Lamb of God, you take a - way the". The fifth system concludes the piece with the lyrics: "way the sins of the world: grant us peace." and "sins of the world: grant us peace.".

Lamb of God, you take a-way the sins of the world: have

Manual I

Manual II

mer-cy on us. Lamb of God, you take a - way the sins of the

*Descant (Soprano/Tenor)*

Lamb of God, you take a -

world: have mer-cy on us. Lamb of God, you take a - way the

way the sins of the world: grant us peace.

sins of the world: grant us peace.

Behold the Lamb of God who takes away the sins of the world.  
Happy are they who are called to the Supper of the Lamb.

## Holy Communion

*In order to maintain the safety of our Sunday School Children who still require social distancing, Holy Communion will be taken to them during the singing of the first communion hymn. Once the priest returns, the people are invited to come forward to a standing station in front of the altar rail.*

## Communion Hymns

1 We bring our child - ren, Lord, to - day  
2 On their be - half and in their name  
3 Help us in all our ways to show

as once they did in Gal - i - lee,  
our own com - mit - ment we re - new,  
these grow - ing souls your truth and grace,

em - brace them with your love, we pray,  
with them we shall die to sin and shame,  
till they shall come to them - selves to know

and bless each home and fam - i - ly.  
with them we live a - gain in you.  
the beau - ty of our Fa - ther's face.

Words: Elizabeth Cosnett © 1987 Stainer and Bell Ltd., (admin. Hope Publishing Company, Carol Stream, IL 60188).  
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Music: Anglin, adapt. Georg Joseph, Heilige Selenhust, Breslau, 1657.

1. Chil - dren of the heav'n-ly Fa - ther Safe - ly in His bos - om gath - er;  
 2. God His own doth tend and nour-ish, In His ho - ly courts they flour-ish;  
 3. Nei - ther life nor death shall ev - er From the Lord His chil-dren sev - er;  
 4. Praise the Lord in joy - ful num-bers, Your pro-tect - or nev - er slum-bers;  
 5. Though He giv - eth or He tak - eth, God His chil-dren ne'er for - sak - eth;

1. Nest-ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.  
 2. From all e - vil things He spares them, In His might - y arms He bears them.  
 3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.  
 4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.  
 5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

**Post Communion Prayer** (*Please kneel or stand*)

*BCP, 365*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**Blessing**

**Dismissal**

**Closing Hymn**



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove,  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise,  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mead - ow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day,  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee,  
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.  
 Music: *Nymn to Aeg*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

## SERVING TODAY

Thurifer: Fausto Beleno    Crucifer: Nick Persson

Lay Reader: Jennifer Persson

Eucharistic Minister: Larry Ottenstroer

Choir: Beth Hixenbaugh, Alison Jandak

Organist: Kathy Shanklin

Celebrant: Father Rob Laws

**Financial Note:**

Savings continue on several budgeted line items, which is shrinking the deficit. However, giving continues to be down. For the month of August, monthly expenses (\$19,349) exceed monthly income (\$12,361) yielding a loss of \$6,988 for the month.