



St. Martin's Episcopal Church
Bridgewater, New Jersey



Holy Eucharist Rite 2

Seventeenth Sunday after Pentecost
September 26, 2021 + 10:30 am

1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;
 2 Come as the light; to us re - veal our emp - ti - ness and woe,
 3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;
 4 Come as the dove, and spread thy wings, the wings of peace - ful love;
 5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;

1 de-scend with all thy gra - cious powers, O come, great Spi - rit, come!
 2 and lead us in those paths of life where - on the right - eous go.
 3 let our whole soul an of - fering be to our Re - deem - er's Name.
 4 and let thy Church on earth be - come blest as the Church a - bove.
 5 de-scend with all thy gra - cious powers; O come, great Spi - rit, come!

Words: Andrew Reed (1787-1862) Music: *Nun danket all und bringet Ehr*; melody att. Johann Crüger (1598-1662)

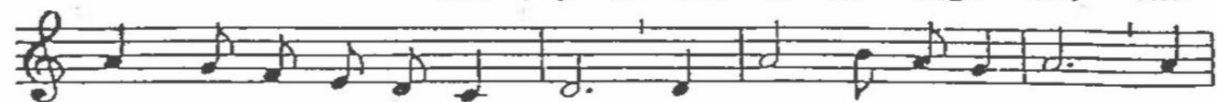
Priest: + Blessed be God, Father, Son and Holy Spirit.

All: *And blessed be God's Kingdom, now and forever. Amen.*

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Glo - ry to God in the high - est, and



peace to his peo-ple on earth. Lord God, heav-en - ly King, al -



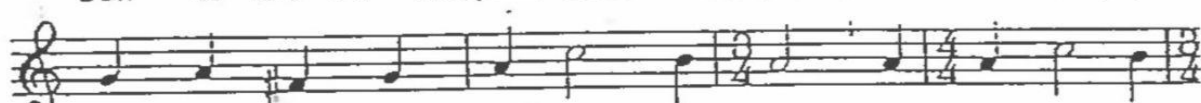
migh - ty God and Fa - ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, — Lord God, — Lamb of God, you



take a - way the sin of the world: have mer - cy on



us; you are — seat - ed at the right hand of the Fa - ther: —



re - ceive our pray'r — re - ceive, — re - ceive — our pray'r.



For you a - lone are the Ho - ly One, you a - lone — are the



Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.



A - - - men. A - - - men. —

Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated

The Lesson A Reading from the Prophet Numbers

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.” Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.” So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" The Word of the Lord/ *Thanks be to God*

PSALM 19:7-14



The sta-tutes of the Lord re-joice the heart.

The law of the Lord is perfect and re/vives the soul; *
 the testimony of the Lord is sure and gives wisdom /to the innocent.
 The statutes of the Lord are just and re /joice the heart; *
 the commandment of the Lord is clear and gives /light to the eyes.
 [ANTIPHON]

The fear of the Lord is clean and endures for /ever; *
 the judgments of the Lord are true and righteous /altogether.
 More to be desired are they than gold, more than much /fine gold, *
 sweeter far than honey, than hon/ey in the comb. [ANTIPHON]

By them also is your servant en/lightened, *
 and in keeping them /there is great reward.
 Who can tell how often /he offends? *
 cleanse me /from my secret faults. [ANTIPHON]

Above all, keep your servant from presumptuous sins;
 let them not get dominion /over me; *
 then shall I be whole and sound, and innocent /of a great offense.
 Let the words of my mouth and the meditation of my heart
 be acceptable in /your sight, *
 O Lord, my strength and /my redeemer. [ANTIPHON]

Tone VIII.6



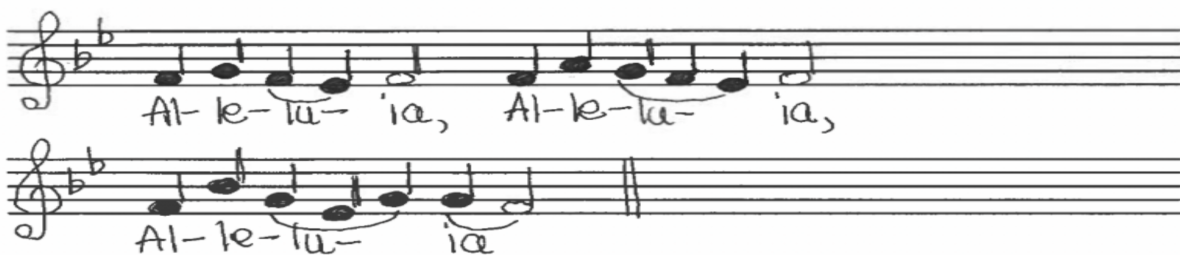
The Epistle: A Reading from the Epistle of James (James 5:13-20)

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord. *Thanks be to God.*

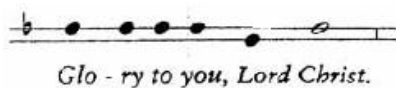
Gospel Acclamation *(Please stand)*

Shanklin



Verse: Your Word, O Christ is truth. Consecrate us in the truth.

Priest: The Holy Gospel of our + Lord Jesus Christ according to Mark



John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”



The Gospel of the Lord.

Praise to you, Lord Christ.

The Homily *(Please be seated)*

Father Robert Laws

The Nicene Creed *(Please stand)*

BCP, 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form II, BCP, page 385)

Please stand or kneel

I ask your prayers for God's people throughout the world; for William, our Bishop, for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, especially Jacob, Mary, Elsie, Jeff, Gloribel, Denise, Cathay, and Linda. I ask your prayers for the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for the departed. Pray for those who have died.

I ask for your own intentions, offered silently or aloud.

Silence

Praise God for those in every generation in whom Christ has been honored, especially the Ever-Blessed Virgin Mary, St. Martin of Tours, and all the Saints. Pray that we may have grace to glorify Christ in our own day.

Silence

Priest: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Priest: Let us confess our sins against God and our neighbor. *BCP, 360*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace and Offertory Sentence

Offertory Hymn *(please stand to sing)*

1. Guide my feet Lord, while I run this race.
 2. Hold my hand Lord, while I run this race.
 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
 Hold my hand Lord, while I run this race.
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race, 'cause I
 Stand by me Lord, while I run this race, 'cause I

don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

The Liturgy of the Altar

BCP, 361

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with The Ever Blessed Virgin Mary, St. Martin of Tours and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty

Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

The musical score is written in B-flat major (two flats) and 4/4 time. It consists of several systems of staves. The first system shows the vocal melody and piano accompaniment. The piano part includes two manuals: Manual I (upper staff) and Manual II (lower staff). The lyrics are: "Lamb of God, you take a-way the sins of the world: have". The second system continues the melody and accompaniment with the lyrics: "mer-cy on us. Lamb of God, you take a - way the sins of the". The third system introduces a descant for Soprano or Tenor, with the lyrics: "Lamb of God, you take a -". The fourth system continues the descant and the main melody with the lyrics: "world: have mer-cy on us. Lamb of God, you take a - way the". The fifth system concludes the piece with the lyrics: "way the sins of the world: grant us peace." and "sins of the world: grant us peace.".

Lamb of God, you take a-way the sins of the world: have

Manual I

Manual II

mer-cy on us. Lamb of God, you take a - way the sins of the

Descant (Soprano/Tenor)

Lamb of God, you take a -

world: have mer-cy on us. Lamb of God, you take a - way the

way the sins of the world: grant us peace.

sins of the world: grant us peace.

Behold the Lamb of God who takes away the sins of the world.
Happy are they who are called to the Supper of the Lamb.

Holy Communion

In order to maintain the safety of our Sunday School Children who still require social distancing, Holy Communion will be taken to them during the singing of the first communion hymn. Once the priest returns, the people are invited to come forward to a standing station in front of the altar rail.

Communion Hymns

1. Sweet hour of prayer, sweet hour of prayer, That calls me from—
2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my—
3. Sweet hour of prayer, sweet hour of prayer, May I thy con—

1. world of care, And bids me at my Fa - ther's throne M
2. ti - tion bear, To Him whose truth and faith - ful - ness
3. la - tion share, Till from Mount Pis - gah's loft - y height

1. all my wants— and wish - es known. In sea - sons of
2. gage the wait - ing soul to bless; And since He bids
3. view my home— and take my flight; This robe of flesh

1. tress and grief My Be - lieve has of - ten found re - lief.
2. seek His face, and His word and trust His grace
3. drop, and rise To seize the ev - er - last - ing prize

1. And oft es - caped the tempt - er's snare B
2. I'll cast on Him my my ev - 'ry care, A
3. And shout, while pass - ing through the air, "F

1. thy re - turn, sweet hour of prayer.
2. wait for thee, sweet hour of prayer.
3. well, fare - well, sweet hour of prayer!"

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pill - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock,
 trav - el on, to our a - bid - ing - place,
 us, and spread thy ta - ble in our heart,
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt. Music: St. Agnes, melody John Bacchus Dykes (1823-1874); harm. Richard Prosser (b. 1937), after John Bacchus Dykes (1823-1874) Copyright ©1983, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Post Communion Prayer *(Please kneel or stand)*

BCP, 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Dismissal

Closing Hymn

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's thy sal - va - tion
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace; O re - fresh us,
 in our hearts and lives a - bound; ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Alt. John Fawcett (1739/40-1817) Music: Sicilian Mariners, Sicilian melody, first published *The European Magazine and London Review*, 1792, alt.

SERVING TODAY

Thurifer: Randy Jandak Crucifer: Andrew Slye

Lay Reader: Marilyn O'Regan

Eucharistic Minister: Yvonne Comeau

Choir: Beth Hixenbaugh, Alison Jandak, Jane Maloney, Rob Vernon

Organist: Kathy Shanklin

Celebrant: Father Rob Laws

Financial Note:

Savings continue on several budgeted line items, which is shrinking the deficit.

However, giving continues to be down. For the month of August, monthly expenses (\$19,349) exceed monthly income (\$12,361) yielding a loss of \$6,988 for the month.