



St. Martin's Episcopal Church
Bridgewater, New Jersey



Holy Eucharist Rite 2

Nineteenth Sunday after Pentecost
October 10, 2021 + 10:30 am

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
 2 But the slow watch - es of the night not less to God be - long;
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.
 2 and for the ev - er - last - ing right the si - lent stars are strong.
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near;
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hoerner (1844-1929) Music: St. Flavian, melody from *Day's Pasture*, 1942; adapt. and harm. Richard Redhead (1820-1911)

Priest: + Blessed be God, Father, Son and Holy Spirit.

All: *And blessed be God's Kingdom, now and forever. Amen.*

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

In 2 *f*

Glo - ry to God in the high - est, and

peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -

- might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. *poco rit.*

a tempo *mp* *poco cresc.*

Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin — of the world; have

mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther; re - ceive our — prayer. *ff* For

you a - lone are the Ho - ly One, you a - lone are the Lord, —

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen..*

The Lesson A Reading from Amos *Please be seated*

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph. The Word of the Lord/ *Thanks be to God*

Psalm 91: 12-17 *Domine, refugium*



Teach us to number our days that we may apply our hearts to wisdom.

12 So teach us to number our days * that we may apply our hearts to wisdom.

13 Return, O Lord; how long will you tarry? * be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *

so shall we rejoice and be glad all the days of our life. [Antiphon]

15 Make us glad by the measure of the days that you afflicted us *

and the years in which we suffered adversity.

16 Show your servants your works * and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; *

prosper the work of our hands; prosper our handiwork. [Antiphon]

The Epistle: A Reading from the Epistle to the Hebrews

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord. *Thanks be to God.*

Gospel Acclamation *(Please stand)*

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker




Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Celtic Alleluia. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is written in a single line with various note values including eighth and sixteenth notes, and rests. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the first staff. The second staff continues the melody, also in treble clef and one sharp key signature, with lyrics 'Al - le - lu - ia, al - le - lu - ia.' below it. The piece concludes with a double bar line.

Verse: Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Priest: The Holy Gospel of our + Lord Jesus Christ according to Mark



Glo - ry to you, Lord Christ.

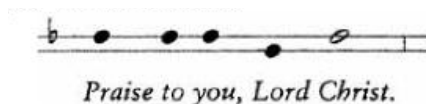
The image shows a single staff of musical notation for the Priest's Gospel reading. It begins with a treble clef, a key signature of one flat (Bb), and a common time signature (C). The melody is written in a single line with various note values including eighth and sixteenth notes, and rests. The lyrics 'Glo - ry to you, Lord Christ.' are written below the staff.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord.



The Homily *(Please be seated)*

Father Robert Laws

The Nicene Creed *(Please stand)*

BCP, 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form II, BCP, page 385)

Please stand or kneel

I ask your prayers for God's people throughout the world; for William, our Bishop, for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, especially Mary, Elsie, Jeff, Gloribel, Denise, Cathay, and Linda. I ask your prayers for the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for the departed. Pray for those who have died.

I ask for your own intentions, offered silently or aloud.

Silence

Praise God for those in every generation in whom Christ has been honored, especially the Ever-Blessed Virgin Mary, St. Martin of Tours, and all the Saints. Pray that we may have grace to glorify Christ in our own day.

Silence

Priest: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Priest: Let us confess our sins against God and our neighbor. *BCP, 360*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace and Offertory Sentence

Offertory Hymn *(please stand to sing)*



1 O Je - sus, I have prom-ised to serve thee to the end;
 2 O let me hear thee speak-ing in ac - cents clear and still;
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,

be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas-sion, the mur-murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;

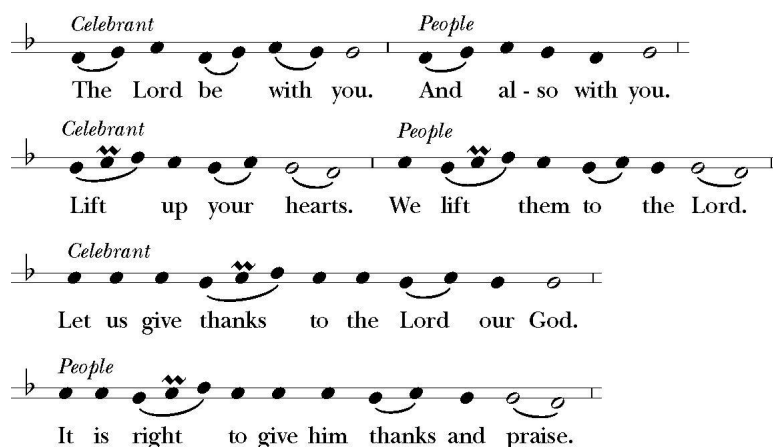
I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;

nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard-ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Liturgy of the Altar

BCP, 361



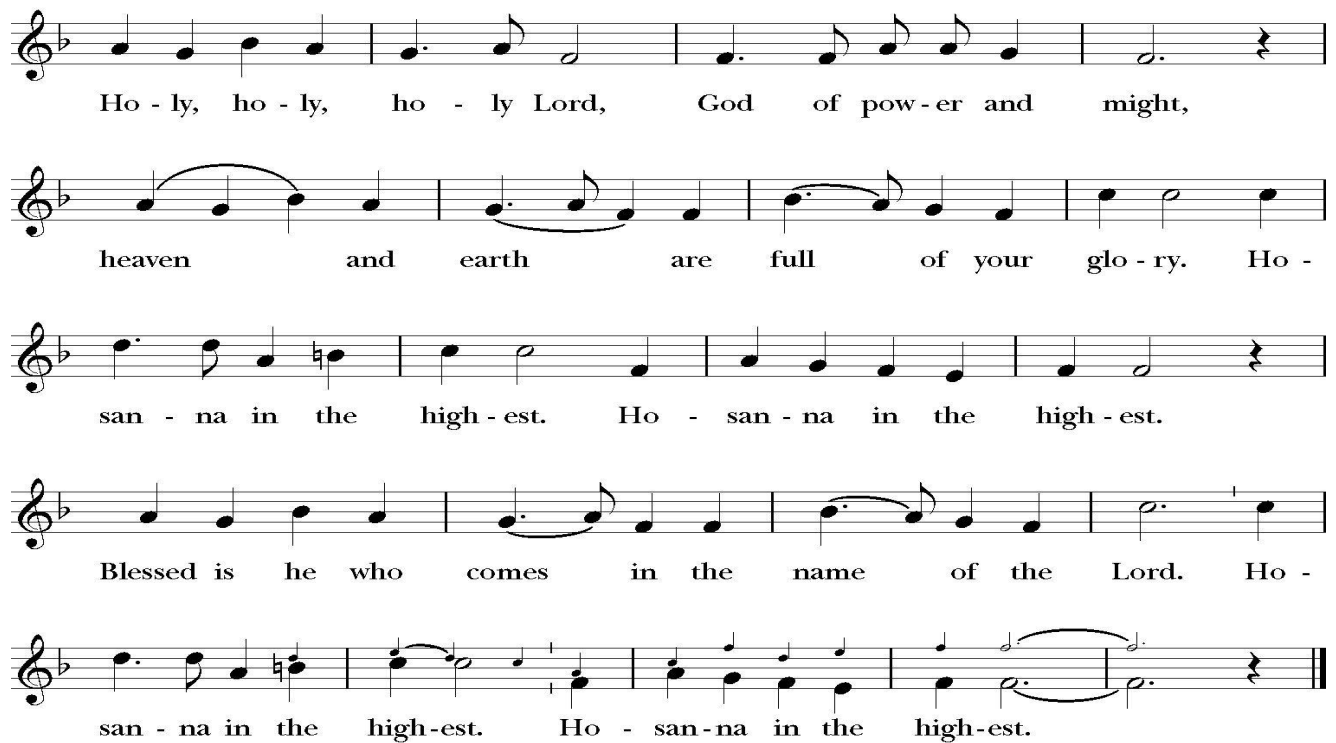
Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with The Ever Blessed Virgin Mary, St. Martin of Tours and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to say,

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

*For the kingdom, the power, and the glory are yours,
now and forever. Amen.*

The Fraction

This musical score is for a hymn titled "The Fraction". It is written in B-flat major (two flats) and 4/4 time. The score includes vocal parts and piano accompaniment. The piano part features two manuals: Manual I and Manual II. The lyrics are: "Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a - way the sins of the world: have mer-cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The score is divided into several systems. The first system shows the vocal melody and the piano accompaniment. The second system continues the vocal melody and piano accompaniment. The third system introduces a descant for the Soprano/Tenor voice. The fourth system continues the vocal melody and piano accompaniment. The fifth system shows the vocal melody and piano accompaniment. The sixth system continues the vocal melody and piano accompaniment. The seventh system shows the vocal melody and piano accompaniment. The eighth system continues the vocal melody and piano accompaniment. The ninth system shows the vocal melody and piano accompaniment. The tenth system continues the vocal melody and piano accompaniment. The eleventh system shows the vocal melody and piano accompaniment. The twelfth system continues the vocal melody and piano accompaniment. The thirteenth system shows the vocal melody and piano accompaniment. The fourteenth system continues the vocal melody and piano accompaniment. The fifteenth system shows the vocal melody and piano accompaniment. The sixteenth system continues the vocal melody and piano accompaniment. The seventeenth system shows the vocal melody and piano accompaniment. The eighteenth system continues the vocal melody and piano accompaniment. The nineteenth system shows the vocal melody and piano accompaniment. The twentieth system continues the vocal melody and piano accompaniment. The twenty-first system shows the vocal melody and piano accompaniment. The twenty-second system continues the vocal melody and piano accompaniment. The twenty-third system shows the vocal melody and piano accompaniment. The twenty-fourth system continues the vocal melody and piano accompaniment. The twenty-fifth system shows the vocal melody and piano accompaniment. The twenty-sixth system continues the vocal melody and piano accompaniment. The twenty-seventh system shows the vocal melody and piano accompaniment. The twenty-eighth system continues the vocal melody and piano accompaniment. The twenty-ninth system shows the vocal melody and piano accompaniment. The thirtieth system continues the vocal melody and piano accompaniment. The thirty-first system shows the vocal melody and piano accompaniment. The thirty-second system continues the vocal melody and piano accompaniment. The thirty-third system shows the vocal melody and piano accompaniment. The thirty-fourth system continues the vocal melody and piano accompaniment. 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The hundredth system continues the vocal melody and piano accompaniment.

Lamb of God, you take a-way the sins of the world: have

mer-cy on us. Lamb of God, you take a - way the sins of the

Descant (Soprano/Tenor)

Lamb of God, you take a -

world: have mer-cy on us. Lamb of God, you take a - way the

way the sins of the world: grant us peace.

sins of the world: grant us peace.

Behold the Lamb of God who takes away the sins of the world.
Happy are they who are called to the Supper of the Lamb.

Holy Communion

In order to maintain the safety of our Sunday School Children who still require social distancing, Holy Communion will be taken to them during the singing of the first communion hymn. Once the priest returns, the people are invited to come forward to a standing station in front of the altar rail.

Communion Hymns

The image displays a musical score for a hymn, written in G major (one sharp) and 8/8 time. It consists of four systems of music, each with a vocal line and a piano accompaniment. The lyrics are: 'Spi-rit of God, un - seen as the wind, gen - tle as is the dove: teach us the truth and help us be-lieve, show us the Sa-viour's love! love! 1 You spoke to us long, long a - go, gave us the writ-ten word; 2 With-out your help we fail our Lord, we can-not live his way; we read it still, need-ing its truth, through it God's voice is heard. we need your power, we need your strength, fol - low-ing Christ each day.' The score includes first and second endings, a 'last time' marking, and a 'D.C.' (Da Capo) instruction. The piano part features a steady eighth-note accompaniment in the right hand and a more active bass line in the left hand.

Spi-rit of God, un - seen as the wind, gen - tle as is the dove:

1. 2. last time Fine

teach us the truth and help us be-lieve, show us the Sa-viour's love! love!

1 You spoke to us long, long a - go, gave us the writ-ten word;
2 With-out your help we fail our Lord, we can-not live his way;

D.C.

we read it still, need-ing its truth, through it God's voice is heard.
we need your power, we need your strength, fol - low-ing Christ each day.

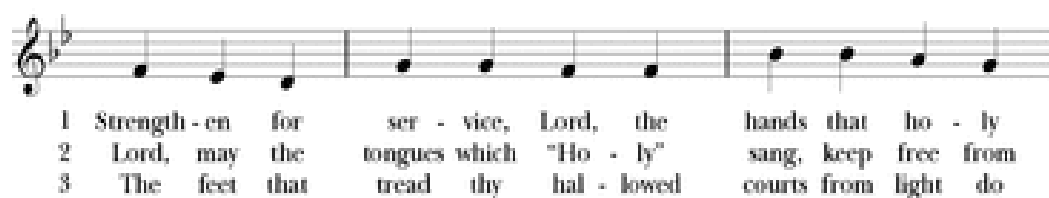
Words: Margaret Old (1932-2002) © Scripture Union. Used by permission. All rights reserved.
Music: Shye Boat Song, Scottish traditional melody; arr. James Whitbourn © Oxford University Press.
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Je - sus loves the lit - tle chil - dren, All the chil - dren of the

world; Red and yel - low, black and white, They are pre - cious in His sight,

Je - sus loves the lit - tle chil - dren of the world.



1 Strength - en for ser - vice, Lord, the hands that ho - ly

2 Lord, may the tongues which "Ho - ly" sang, keep free from

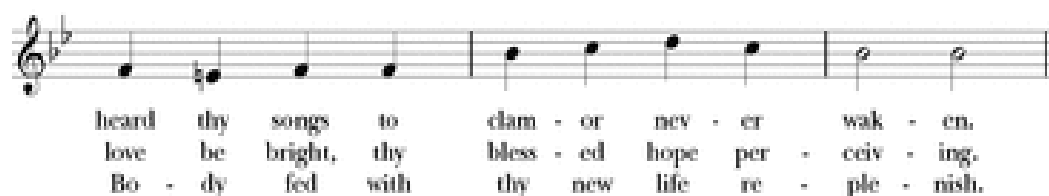
3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have

all de - ceiv - ing; the eyes which saw thy

thou not ban - ish; the ho - dies by thy



heard thy songs to clam - or nev - er wak - en,

love be bright, thy bless - ed hope per - ceiv - ing,

Bo - dy fed with thy new life re - ple - nish.

Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1849-1921); alt. Percy Dearmer (1867-1936) Copyright © by permission of Oxford University Press. Music: Malabar David McKinley Williams (1897-1978) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Post Communion Prayer (*Please kneel or stand*)

BCP, 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Dismissal

Closing Hymn

1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - er - eign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.

Words: Robert Bulgarine Young Scott (b. 1898) Copyright © Emmanuel College, Toronto. All rights reserved. Used with permission.
Music: St. Adolphe, Louis Boungois (1510?-1561?); harm. William Henry Monk (1823-1889)

SERVING TODAY

Thurifer: Zac Laws Crucifer: Clare Francis

Lay Reader: Omar Francis Eucharistic Minister: Yvonne Comeau

Choir: Beth Hixenbaugh, Alison Jandak, Jane Maloney, Rob Vernon

Organist: Kathy Shanklin Celebrant: Father Rob Laws

Stewardship

Our Stewardship Season begins this Sunday. Our theme this year is Every Perfect Gift, as we recognize that all of the gifts and blessings that we have to share originate from God's own generosity towards us. Our goal this year is Financial Stability. The last two years have been challenging for all of us. Thankfully, many of you have continued to support the mission and ministries of this parish with your financial contributions and with your time and presence. Please prayerfully consider what God is asking you to do in 2022 to help our mission grow.

You should be receiving materials in the mail soon. Please turn in your pledge cards either electronically or by mail before November 12, 2021. This will allow the Budget Committee to complete their budget proposal for the Vestry to review in its December meeting. We hope to have a special celebration on St. Martin's Sunday- November 14, where we can announce and celebrate your generosity. May God continue to bless you!

We Value Diversity

Have you noticed a few new and unfamiliar hymns at Mass? Many of these hymns come from one of the Episcopal Church's newest hymnals, *Voices Found*, which features hymns written by women. This hymnal is a unique compilation of contemporary and historical materials that crosses boundaries of geography, time, and culture as it represents the diversity of the gifts of women and seeks to affirm and expand the spirituality of all women and men as they find new voices in the church's song. As a catholic parish, we intentionally seek to include all of God's people in our sacrifice of praise and thanksgiving to God. As these songs are introduced, pray the words in your heart and hear the voices of all of God's people.