

St. Martin's Episcopal Church  
Bridgewater, New Jersey



Holy Eucharist Rite 2

Twentieth Sunday after Pentecost  
October 17, 2021 + 10:30 am



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy  
 le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid; by al - might - y love a - noint - ed,  
 to a - bid; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,  
 thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic  
 Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood; o - pened is the  
 plead - ing; there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our  
 we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakerwell (1721-1819) and Martin Maden (1726-1799), alt. Music: In Babylon, melody from *Chade en Nieuw Hollandsche Boerendities en Contradanses*, 1710; harm. Roy F. Kellé (b. 1935) Copyright ©1994, Roy F. Kellé. All rights reserved. Used with permission.

Priest: + Blessed be God, Father, Son and Holy Spirit.

All: *And blessed be God's Kingdom, now and forever. Amen.*

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*In 2* *f*

Glo - ry to God in the high - est, and

peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -

- might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. *poco rit.*

*a tempo* *mp* *poco cresc.*

Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin — of the world; have

mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther; re - ceive our — prayer. *ff* For

you a - lone are the Ho - ly One, you a - lone are the Lord, —

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

## **Collect of the Day**

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lesson   A Reading from Isaiah      *Please be seated***

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

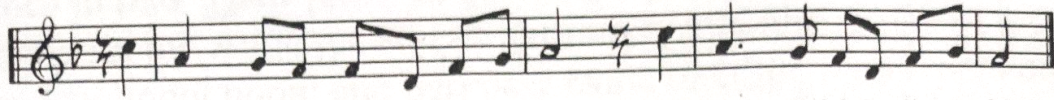
Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord/ *Thanks be to God*



PSALM 91:9-16



Be-cause he is bound to me by love, there-fore will I de-liv-er him.

Because you have made the Lord your /refuge, \*  
and the Most High your /habitation,  
There shall no evil happen to /you, \*—  
neither shall any plague come /near your dwelling. [ANTIPHON]

For he shall give his angels charge over /you, \*—  
to /keep you in all your ways.  
They shall bear you in their /hands, \*—  
lest you dash your /foot against the stone. [ANTIPHON]

You shall tread upon the lion and /adder; \*  
you shall trample the young lion and the serpent /under your feet.  
Because he is bound to me in love, therefore will I de/liver him; \*  
I will protect him, be/cause he knows my Name. [ANTIPHON]

He shall call upon me, and I will /answer him;  
I am with him in trouble; I will rescue him and /bring him to honor.  
With long life will I satisfy /him, \*—  
and show him /my salvation. [ANTIPHON]

## The Epistle: A Reading from the Epistle to the Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord. *Thanks be to God.*

**Gospel Acclamation**    *(Please stand)*

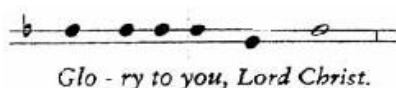
**CELTIC ALLELUIA**

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker



Verse: The Son of Man came to serve, and to give his life as a ransom for all.

Priest: The Holy Gospel of our + Lord Jesus Christ according to Mark



James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”



*Praise to you, Lord Christ.*

The Gospel of the Lord.

**The Homily** *(Please be seated)*

**Father Robert Laws**

**The Nicene Creed** *(Please stand)*

*BCP, 358*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People (Form II, BCP, page 385)**

*Please stand or kneel*

I ask your prayers for God's people throughout the world; for William, our Bishop, for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, especially Mary, Elsie, Jeff, Gloribel, Denise, Cathay, and Linda. I ask your prayers for the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

I ask for your own intentions, offered silently or aloud.

*Silence*

Praise God for those in every generation in whom Christ has been honored, especially the Ever-Blessed Virgin Mary, St. Martin of Tours, and all the Saints. Pray that we may have grace to glorify Christ in our own day.

*Silence*

Priest: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Priest: Let us confess our sins against God and our neighbor. *BCP, 360*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace and Offertory Sentence**

**Offertory Anthem** *Unidos (please remain seated)*

# Unidos Together

796

U - ni - dos, u - ni - dos, en tu nom - bre u -  
To - geth - er, to - geth - er, in your name, we

ni - dos. U - ni - dos, u - ni - dos, en tu nom - bre u -  
gath - er. To - geth - er, to - geth - er, in your name, we

ni - dos. Pues en es - te mun - do paz y a - mor ten -  
gath - er. Then we'll have in this world peace and love a -

dre - mos. Pues en es - te mun - do paz y a - mor ten -  
round us. Then we'll have in this world peace and love a -

dre - mos. U - ni - dos, siem - pre u - ni - dos, to -  
round us. To - geth - er we're u - nit - ed; we

mán - do - nos las ma - nos i - re - mos por el  
hold hands as we strug - gle; we walk in - to the

mun - do can - tan - do al a - mor.  
world sing - ing God's song of love.



La glo - ria de Je - sus, al fin res-plan-de - ce -  
 The glo - ry of Je - sus will ev - er shine in splen -

ra dor. Y el mun - do lle - na - rá de a - mor y de  
 The whole world will be joy - ful with love and

1. paz. paz, de a - mor y de  
 peace. peace with love and

paz, de a - mor y de paz.  
 peace, with love and peace.

Words: Benjamin Villanueva, 1982; © 1983 Benjamin Villanueva;  
 tr. George Lockwood, 1983; © 1983 George Lockwood  
 Music: Unidos, Benjamin Villanueva, 1982; © 1983 Benjamin Villanueva; arr. Esther Frances, 1983, alt.



## The Liturgy of the Altar

BCP, 361

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry; Ho - san - na in the  
Blessed is the  
high - est. Bless - ed is  
one  
he who comes in the name of the  
Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

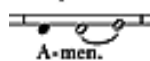
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with The Ever Blessed Virgin Mary, St. Martin of Tours and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty

Father, now and forever.



A-men.

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins as we forgive those who sin against us.*

*Save us from the time of trial, and deliver us from evil.*

*For the kingdom, the power, and the glory are yours,  
now and forever. Amen.*

**The Fraction**

The musical score is written in B-flat major (two flats) and 4/4 time. It consists of several systems of staves. The first system shows the vocal melody and piano accompaniment. The piano part includes two manuals: Manual I (upper staff) and Manual II (lower staff). The lyrics are: "Lamb of God, you take a-way the sins of the world: have". The second system continues the melody and accompaniment with the lyrics: "mer-cy on us. Lamb of God, you take a - way the sins of the". The third system introduces a descant for Soprano/Tenor, with the lyrics: "Lamb of God, you take a -". The fourth system continues the descant and the main melody with the lyrics: "world: have mer-cy on us. Lamb of God, you take a - way the". The fifth system concludes the piece with the lyrics: "way the sins of the world: grant us peace." and "sins of the world: grant us peace.".

Lamb of God, you take a-way the sins of the world: have

Manual I

Manual II

mer-cy on us. Lamb of God, you take a - way the sins of the

*Descant (Soprano/Tenor)*

Lamb of God, you take a -

world: have mer-cy on us. Lamb of God, you take a - way the

way the sins of the world: grant us peace.

sins of the world: grant us peace.

Behold the Lamb of God who takes away the sins of the world.  
Happy are they who are called to the Supper of the Lamb.

## **Holy Communion**

*In order to maintain the safety of our Sunday School Children who still require social distancing, Holy Communion will be taken to them during the singing of the first communion hymn. Once the priest returns, the people are invited to come forward to a standing station in front of the altar rail.*

## **Communion Hymns**

1 The ser - vants well - pleas - ing to God re - spond with - out  
 2 The ser - vants well - pleas - ing to God live not for the  
 3 The ser - vants well - pleas - ing to God know he will sup

think - ing of self, but joy - ful - ly give from the  
 praise of the world, but give in re - sponse to God  
 ply all their needs; and when they will faith - ful - ly

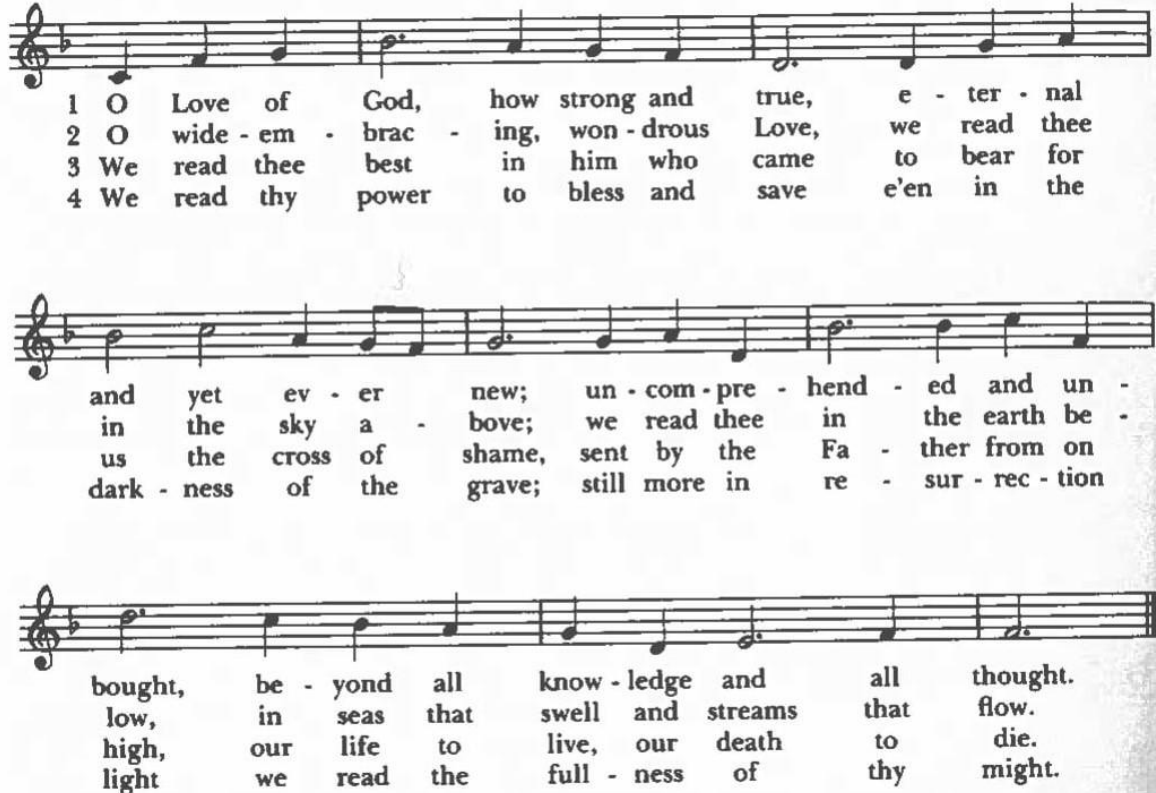
heart and make no de - mands in re - turn.  
 love, which they, un - serv - ing, re - ceived.  
 tithe he'll give them a - bun - dance be - side.

*Refrain*

Lord, when did we see you hun - gry, im - pris - oned, lone - ly or

na - ked, in need of a friend? "What - ev - er you've done for

one of these oth - ers, in truth you have done it for me."



1 O Love of God, how strong and true, e - ter - nal  
 2 O wide - em - brac - ing, won - drous Love, we read thee  
 3 We read thee best in him who came to bear for  
 4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -  
 in the sky a - bove; we read thee in the earth be -  
 us the cross of shame, sent by the Fa - ther from on  
 dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.  
 low, in seas that swell and streams that flow.  
 high, our life to live, our death to die.  
 light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)

Music: *Dunedin*. Vernon Griffiths (b. 1894)

LM

## Post Communion Prayer *(Please kneel or stand)*

BCP, 365

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**Blessing**

**Dismissal**

**Closing Hymn**



*Descant*

5 Let ev - ery tongue con - fess with one ac - cord.

1 All praise to thee, for thou, O King di - vine,  
 2 Thou cam'st to us in low - li - ness of thought;  
 3 Let this mind be in us which was in thee,  
 4 Where - fore, by God's e - ter - nal pur - pose, thou  
 5 Let ev - ery tongue con - fess with one ac - cord.

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,  
 2 by thee the out - cast and the poor were sought;  
 3 who wast a ser - vant that we might be free,  
 4 art high ex - alt - ed o'er all crea - tures now,  
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine,  
 2 and by thy death was God's sal - va - tion wrought,  
 3 hum - bling thy - self to death on Cal - va - ry,  
 4 and given the Name to which all knees shall bow,  
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: F. Elard Tucker (1895-1984). Music: Egeberg, Charles Villiers Stanford (1852-1924); desc. Richard Pross (b. 1937) Copyright ©1979.  
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## SERVING TODAY

Thurifer: Zac Laws    Crucifer: Clay Kellam

Lay Reader: Marilyn O'Regan    Eucharistic Minister: Kathy Picazio

Choir: Beth Hixenbaugh, Alison Jandak, Jane Maloney, Rob Vernon

Organist: Kathy Shanklin    Celebrant: Father Rob Laws

## **Stewardship**

Our Stewardship Season has begun. Our theme this year is Every Perfect Gift, as we recognize that all of the gifts and blessings that we have to share originate from God's own generosity towards us. Our goal this year is Financial Stability. The last two years have been challenging for all of us. Thankfully, many of you have continued to support the mission and ministries of this parish with your financial contributions and with your time and presence. Please prayerfully consider what God is asking you to do in 2022 to help our mission grow.

You should be receiving materials in the mail soon. Please turn in your pledge cards either electronically or by mail before November 12, 2021. This will allow the Budget Committee to complete their budget proposal for the Vestry to review in its December meeting. We hope to have a special celebration on St. Martin's Sunday- November 14, where we can announce and celebrate your generosity. May God continue to bless you!

## **We Value Diversity**

Each year we celebrate Hispanic Heritage Month from September 15-October 15. We have included a Latino hymn in our worship today to celebrate our Latino and Hispanic brothers and sisters in our parish and in the Church scattered across the Earth. We are grateful for all that they contribute to church and society. As our hymn prays, may we always be united together in Christ's name, no matter where we were born, what language we speak, the color of our skin, our gender or sexual orientation. We are one body in Christ Jesus.