



St. Martin's Episcopal Church  
Bridgewater, New Jersey



Service of the Word

Twenty First Sunday after Pentecost  
October 24, 2021 + 10:30 am

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - mighty to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have,  
 Let all cry a - loud, and hon - or the Son,  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol;  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King,  
 fall down on their fa - ces, and wor - ship the Lamb,  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catholik-Paderbornerischer Gesang-buch*, 1763; arr. Sydney Hugo Nicholson (1873-1947)

Officiant: + Blessed be God, Father, Son and Holy Spirit.

All: *And blessed be God's Kingdom, now and forever. Amen.*

*Gloria*

*Hymnal 1982 421*



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -  
hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who  
to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,  
your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1497-1541); tr. F. Bland Taylor (1895-1984); rev. parts of Gloria in eseclesiis; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Agnus Dei in der Mass*, melody an. Nikolaus Decius (1497-1541); harm. Anonymous Prætorius (1560-1629)

## Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lesson A Reading from Jeremiah**      *Please be seated*

Thus says the Lord:

Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

The Word of the Lord/ *Thanks be to God*

**The Epistle: A Reading from the Epistle to the Hebrews**

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord. *Thanks be to God.*

A Reading from the Gospel according to Mark

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

The Word of the Lord. *Thanks be to God.*

**Meditation** *(Please be seated)*

**Br. Philip Muniz**

**The Nicene Creed** *(Please stand)*

*BCP, 358*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People (Form II, BCP, page 385)**

*Please stand or kneel*

I ask your prayers for God's people throughout the world; for William, our Bishop, for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, especially Mary, Elsie, Jeff, Gloribel, Denise, Cathay, and Linda. I ask your prayers for the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

I ask for your own intentions, offered silently or aloud.

*Silence*

Praise God for those in every generation in whom Christ has been honored, especially the Ever-Blessed Virgin Mary, St. Martin of Tours, and all the Saints. Pray that we may have grace to glorify Christ in our own day.

*Silence*

Officiant: Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do your will;  
through Jesus Christ our Lord. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins as we forgive those who sin against us.*

*Save us from the time of trial, and deliver us from evil.*

*For the kingdom, the power, and the glory are yours,  
now and forever. Amen.*

### **A Word about Sewardship**

### **Other Announcements**

**Officiant:** Let us bless the Lord. *Thanks be to God.*

Closing Hymn:    verses 1,2,5,6

*Hymnal 1982 411*

1 O    bless the Lord, my    soul! His    grace to    thee pro - claim!  
2 O    bless the Lord, my    soul! His    mer - cies bear in    mind!  
3 He    will not al - ways    chide; he    will with pa - tience    wait;  
4 He    par - dons all thy    sins, pro - longs thy fee - ble    breath;  
5 He    clothes thee with his    love, up - holds thee with his    truth;

1 And    all that is with - in me    join to bless his ho - ly    Nam  
2 For - get not all his ben - e - fits! The Lord to thee is    kind  
3 his    wrath is ev - er slow to    rise and rea - dy to a - bate  
4 he    heal - eth thine in - fir - mi - ties and ran - soms thee from    death  
5 and    like the ea - gle he re - news the vi - gor of thy    youth

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days;  
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5

Music: St. Thomas (Williams), melody Aaron Williams (1751-1776); harmon. Lowell Mason (1792-1872)



