



St. Martin's Episcopal Church  
Bridgewater, New Jersey



Solemnity of Christ the King  
Sung Mass  
and  
Service of Holy Baptism

November 21, 2021 + 10:30 am

*Please stand as the Altar party enter*

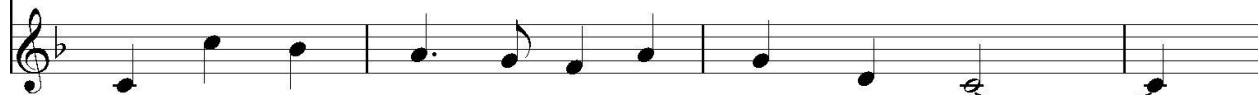
*Hymnal 1982 477*



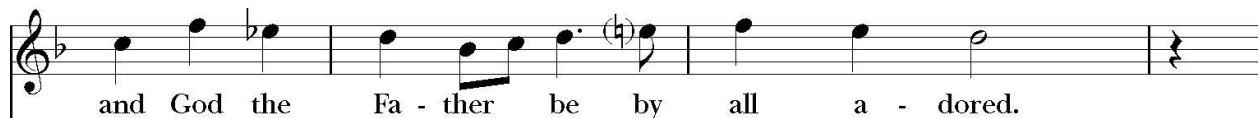
1 All praise to thee, for thou, O King di - vine,  
2 Thou cam'st to us in low - li - ness of thought;  
3 Let this mind be in us which was in thee,  
4 Where - fore, by God's e - ter - nal pur - pose, thou  
5 Let ev - ery tongue con - fess with one ac - cord



Je - sus Christ is Lord;



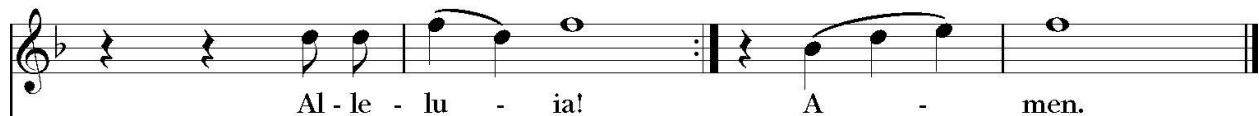
1 didst yield the glo - ry that of right was thine,  
2 by thee the out - cast and the poor were sought;  
3 who wast a ser - vant that we might be free,  
4 art high ex - alt - ed o'er all crea - tures now,  
5 in heaven and earth that Je - sus Christ is Lord;



and God the Fa - ther be by all a - dored.



1 that in our dark - ened hearts thy grace might shine.  
2 and by thy death was God's sal - va - tion wrought.  
3 hum - bling thy - self to death on Cal - va - ry.  
4 and given the Name to which all knees shall bow.  
5 and God the Fa - ther be by all a - dored.



Al - le - lu - ia! A - men.



Al - le - lu - ia! A - men.

Priest: + Blessed be God, Father, Son and Holy Spirit.

All: And blessed be God's Kingdom, now and forever. Amen.

# Gloria

Carl Haywood



33  
  
 4. You take a - way the sin of the world: have mer - cy on

37  
  
 us, 5. You are scat - ed at the right hand of the Fa - ther: re - ceive our

41  
  
 prayer. 6. For you al - one are the Ho - ly one, You a - lone are the Lord,

46  
  
 7. You a - lone are the Most High, Je - sus Christ, with the

49  
  
 Ho - ly Spi - rit, in the glo - ry of the Fa - ther, Glo - ry, Glo - ry, hal - le - lu -

53  
  
 - jah, Lord we praise your Ho - ly name, Glo - ry, Glo - ry hal - le - lu -

57  
  
 - jah, Lord we Praise your Ho - ly name. A - - - men.

## Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

## The Lesson A Reading from Daniel

*Please be seated*

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

The Word of the Lord/ *Thanks be to God*

### PSALM 93



The Lord shall reign for ev—er and ev—er.

The Lord is King; he has put on splendid ap/parel;\*  
the Lord has put on his apparel and /girded himself with strength.  
He has made the whole world /so sure\*  
that it /cannot be moved; [ANTIPHON]

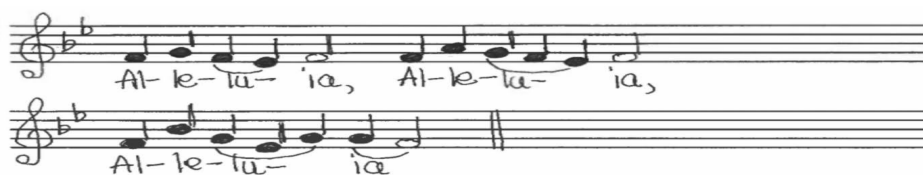
Ever since the world began, your throne has been es/tablished;\*  
you are from /everlasting.  
The waters have lifted up, O Lord,  
the waters have lifted up their /voice;\* —  
the waters have lifted /up their pounding waves. [ANTIPHON]

Mightier than the sound of many waters,  
mightier than the breakers of the /sea,\* —  
mightier is the /Lord who dwells on high.  
Your testimonies are /very sure,\*  
and holiness adorns your house, O Lord, for ever /and for ever more.  
[ANTIPHON]

## The Epistle: A Reading from Revelation

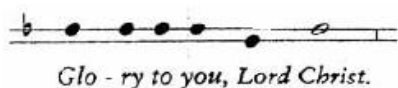
Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty. The Word of the Lord. *Thanks be to God.*

### Gospel Acclamation *(Please stand)*



Blessed is he who comes in the name of the Lord!  
Blessed is the kingdom of our father David that is to come!

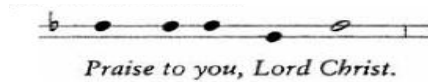
Priest: The Holy Gospel of our + Lord Jesus Christ according to John



Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king.

For this I was born, and for this I came into the world, to testify to the truth.  
Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.



**The Homily** *(Please be seated)*

**Father Robert**

## **Laws Holy Baptism**

Priest: The Candidate for Holy Baptism will now be presented.

*Parents: We present Walker Allen to receive the Sacrament of Baptism.*

Priest: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life? *Parents: We will with God's help*

Priest: Will you by your prayers and witness help this child to grow into the full stature of Christ? *Parents: We will with God's help*

Priest: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? *Parents: I renounce them*

Priest: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? *Parents: I renounce them*

Priest: Do you renounce all sinful desires that draw you from the love of God? *Parents: I renounce them*

Priest: Do you turn to Jesus Christ and accept him as your Savior?

*Parents: I do*

Priest: Do you put your whole trust in his grace and love? *Parents: I do*

Priest: Do you promise to follow and obey him as your Lord? *Parents: I do*

Priest: Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ? *People: We will*

Priest: Let us join with *those* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ? *I do.*

Do you believe in God the Father?

*I believe in God, the Father almighty, creator of heaven and earth.*

Do you believe in Jesus Christ, the Son of God?

*I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Do you believe in God the Holy Spirit?

*I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? *I will, with God's help.*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? *I will, with God's help.*

Will you proclaim by word and example the Good News of God in Christ?

*I will, with God's help*

Will you seek and serve Christ in all persons, loving your neighbor as yourself? *I will, with God's help.*

Will you strive for justice and peace among all people, and respect the dignity of every human being? *I will, with God's help.*

Let us now pray for *these persons* who *are* to receive the Sacrament of new birth.

*The parents follow the Crucifer in procession to the font as all sing the Litany of Saints.*



V. Lord, have mer-cy. R. Lord, have mer-cy.

V. Christ, have mer-cy. R. Christ, have mer-cy.

V. Lord, have mer-cy. R. Lord, have mer-cy.

Holy Mary, Mother of God, [ ] R. pray for us.  
 Saint Mich - ael,  
 Holy Angels of God, [ ]  
 Saint John the Bap - tist,  
 Saint Jo - seph,  
 Saint Peter and Saint Paul, [ ]  
 Saint An - drew,  
 Saint John, [ ]  
 Saint Mary Mag - da - lene,  
 Saint Ste - phen,  
 Saint Ignatius of An - ti - och,  
 Saint Law - rence,  
 Saint Perpetua and Saint Fe - li - ci - ty,  
 Saint Ag - nes,  
 Saint Gre - go - ry,  
 Saint Au - gus - tine,  
 Saint Atha - na - sius,  
 Saint Bas - il,  
 Saint Mar - tin,  
 Saint Ben - e - dict,  
 Saint Francis and Saint Dom - i - nic,  
 Saint Francis Xa - vi - er,  
 Saint John Vi - an - ney,  
 Saint Catherine of Si - e - na,  
 Saint Teresa of Je - sus,  
 All holy men  
 and women, Saints of God, [ ]

*The priest continues*

Deliver *him*, O Lord, from the way of sin and death.

People's response



Lord, hear our prayer.

Open *his heart* to your grace and truth.

People's response



Lord, hear our prayer.

Fill *him* with your holy and life-giving Spirit.

People's response



Lord, hear our prayer.

Keep *him* in the faith and communion of your holy Church.

People's response

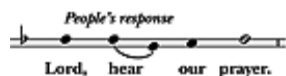


Lord, hear our prayer.

Teach *him* to love others in the power of the Spirit.

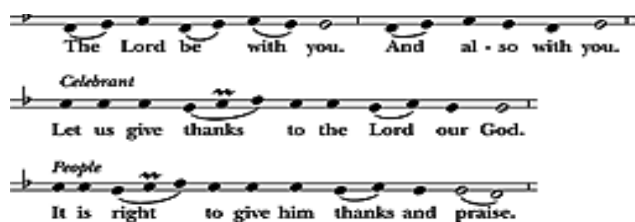


Bring *him* to the fullness of your peace and glory.



Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen*

### The Thanksgiving over the Water



We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. *Amen.*

Walker, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Walker, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. *Amen.*

Receive the Light of Christ. May it ever shine brightly in your faith and good deeds, that when He shall come again, you may greet Him with all the Saints in His heavenly kingdom.

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your servants the forgiveness of sin, and have raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.* Let us welcome the newly baptized.

*All: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

### **Peace and Announcements**

**Offertory Choir Anthem**      *Christ Is the King*      *Donald Busarow*

Christ is the king! O friends, rejoice; Brothers and sister, with one voice.

Let the world know he is your choice. Alleluia!

Oh, magnify the Lord, and raise Anthems of joy and holy praise.

For all his saints of ancient days. Alleluia!

O Christian women, Christian men, All the world over, seek again

The way his faithful followed then. Alleluia!

So shall the church at last be one; So shall God's will on earth be done,

New lamps be lit, new tasks begun. Alleluia!

**Offertory Hymn** *Please stand*

He is King of kings, He is Lord of Lords;

Je - sus Christ, the first and last... no man works like Him. He is

no man works like Him. **Fine**  
 1. He built his throne up in the air—  
 2. I was but young when I be - gun—

no man works like Him; 1. And called the saints from  
 2. But now my race is

1. ev - 'er where— no man works like Him. He is *D.S.*  
 2. al - most won—

## The Liturgy of the Altar

BCP, 372

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation uses various note values, including quarter, eighth, and half notes, with some notes beamed together. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

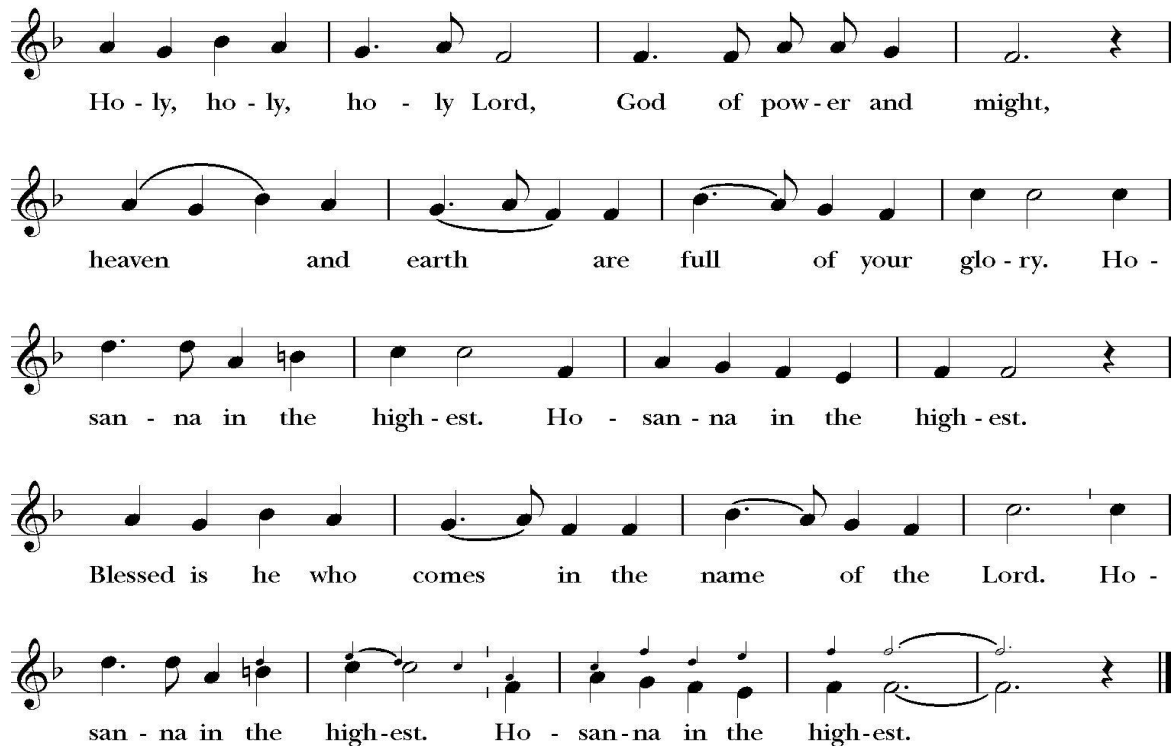
*Celebrant*  
The Lord be with you. And al - so with you.

*People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:



We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael, our Presiding Bishop, William, our Diocesan, and all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Martin of Tours and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, forever and ever.

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father in heaven, hallowed be your Name,*

*your kingdom come, your will be done, on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins as we forgive those who sin against us.*

*Save us from the time of trial, and deliver us from evil.*

*For the kingdom, the power, and the glory are yours, now and forever. Amen.*

## The Fraction

Lamb of God, you take a-way the sins of the

world: have mer-cy on us. Lamb of God, you

take a-way the sins of the world: grant us peace.

Behold the Lamb of God who takes away the sins of the world.

Happy are they who are called to the Supper of the Lamb.

## Holy Communion



Please only sing the Alleluia verse



Way way way way way way way way  
 Lord, have mer - cy. Lord, have mer -  
 Al - le - lu - ia. Al - le - lu - ia.  
 Ho - ly Spi - rit, come, Ho - ly Spi - rit,  
 Let us bless the Lord. Let us bless the

way -  
 cy. -  
 ia. -

way way way way  
 Lord, have mer - cy.  
 Al - le - lu - ia. -

We Praise You, Lord



1 We praise you, Lord, for Je - sus Christ who died and  
 2 We praise you that this child now shares the free - dom  
 3 We praise you, Lord, that now this child is graft - ed  
 4 We praise you, Lord, for Je - sus Christ; he loves this

rose a - gain; he lives to break the pow'r of  
 Christ can give, has died to sin with Christ, and  
 to the vine, is made a mem - ber of your  
 child we bring: he frees, for - gives, and heals us

sin, and o - ver death to reign.  
 now with Christ is raised to live.  
 house and he bears the cross as sign.  
 all, he lives and reigns as King.

1 Draw nigh and take the Bo - dy of the Lord,  
 2 Saved by that Bo - dy and that ho - ly Blood,  
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
 4 Of - fered was he for great - est and for least,  
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured,  
 2 with souls re - freshed, we ren - der thanks to God,  
 3 by his dear cross and blood the vic - tory won,  
 4 him - self the Vic - tim, and him - self the Priest,  
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,  
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow  
 all nations at the doom, is with us now.

**Post Communion Prayer** (*Please kneel or stand*)

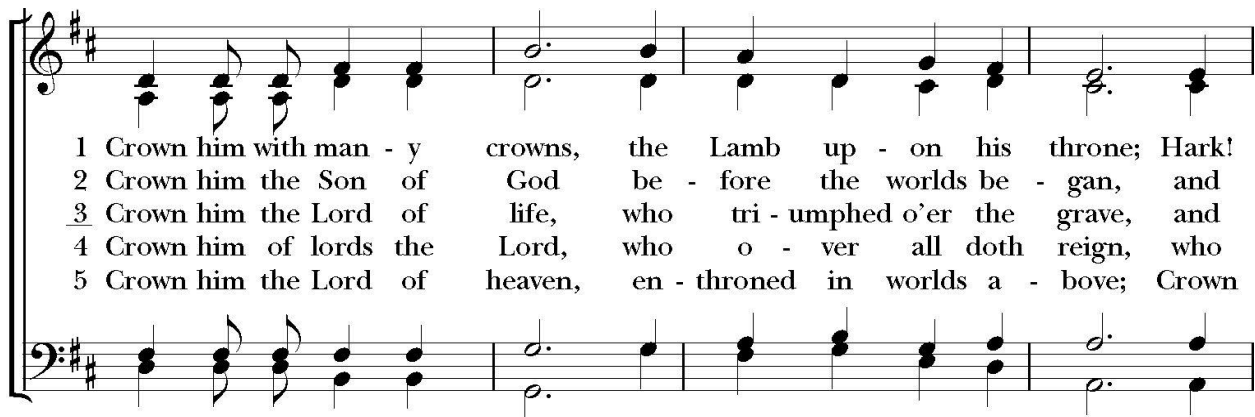
*BCP, 365*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

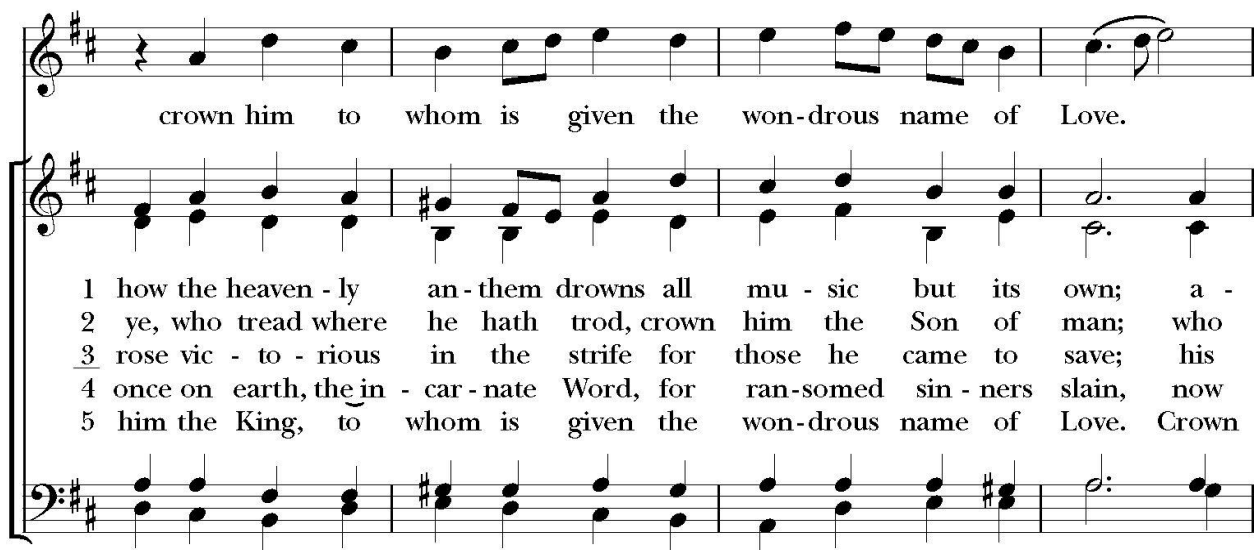
**Blessing and Dismissal**

## Closing Hymn

*Hymnal 1982, 494*



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now  
5 him the King, to whom is given the won-drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.  
 1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

## SERVING TODAY

Thurifer: Mike Maloney    Crucifer: Fausto Beleno

Lay Reader: Omar Francis    Eucharistic Minister: Br. Philip Muniz

Choir: Beth Hixenbaugh, Alison Jandak, Jane Maloney, Rob Vernon

Organist: Kathy Shanklin    Celebrant: Father Rob Laws

## THANK YOU

For your generous support of St. Martin's parish. May God bless you for your gifts of time and treasure. The vestry and I are most grateful for all that you do.

Father Rob+