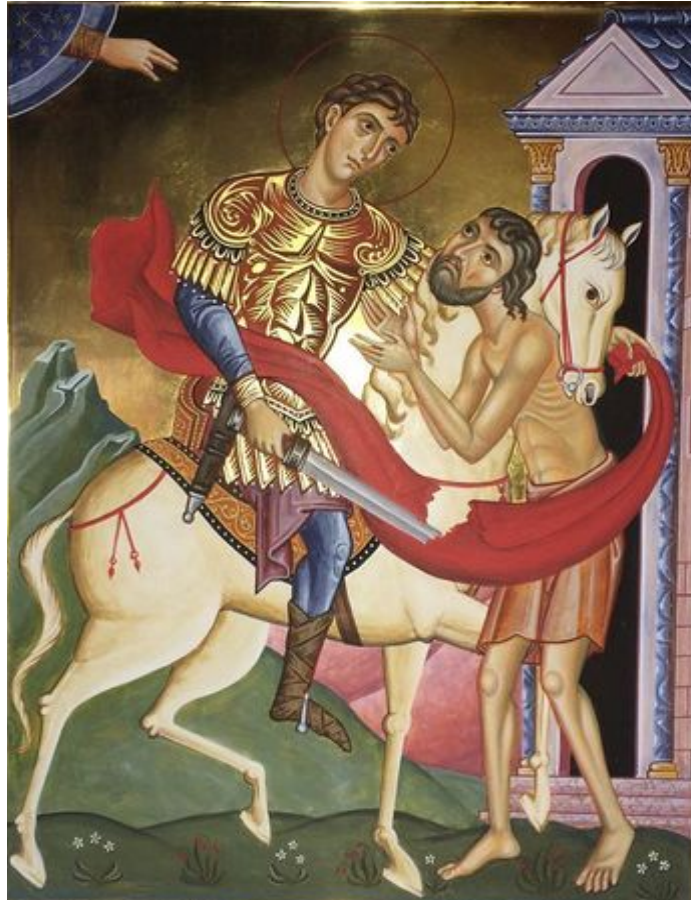


St. Martin's Episcopal Church
Bridgewater, New Jersey



Patronal Festival- Feast of St. Martin of Tours
and
Consecration Sunday

November 14, 2021 + 10:30 am

Opening Hymn

Hymnal 1982 286

1 Who are these like stars ap - pear - ing, these, be - fore God's
 2 Who are these of daz - zling bright - ness, these in God's own
 3 These are they who have con - tend - ed for their Sa - vior's
 4 These are they whose hearts were riv - en, sore with woe and
 5 These, like priests, have watched and wait - ed, of - fering up to

1 throne who stand? Each a gold - en crown is wear - ing;
 2 truth ar - rayed, clad in robes of pur - est white - ness,
 3 hon - or long, wres - tling on till life was end - ed,
 4 an - guish tried, who in prayer full oft have striv - en
 5 Christ their will, soul and bo - dy con - se - crat - ed,

1 who are all this glo - rious band? Al - le - lu - ia!
 2 robes whose lus - ter ne'er shall fade, ne'er be touched by
 3 fol - lowing not the sin - ful throng; these, who well the
 4 with the God they glo - ri - fied; now, their pain - ful
 5 day and night they serve him still. Now in God's most

1 hark, they sing, prais - ing loud their heaven - ly King.
 2 time's rude hand? Whence comes all this glo - rious band?
 3 fight sus - tained, tri - umph by the Lamb have gained.
 4 con - flict o'er, God has bid them weep no more.
 5 ho - ly place, blest they stand be - fore his face.

Priest: + Blessed be God, Father, Son and Holy Spirit.

All: And blessed be God's Kingdom, now and forever. Amen.

Priest: Christ calls us to share the heavenly banquet of his love with all the saints in earth and heaven. Knowing our unworthiness and sin, let us ask from him both mercy and forgiveness.

Priest: Lord, you are gracious and compassionate: Lord, have mercy.

People: Lord, have mercy.

Priest: You are loving to all and your mercy is over all your creation:

Christ, have mercy.

People: Christ, have mercy.

Priest: Your faithful servants bless your name and speak of the glory of your kingdom: Lord, have mercy.

People: Lord, have mercy.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Gloria

LEVAS II 243 Haywood



Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,

6



Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. —

10



1. Glo - ry to God — in the high - est and peace to His peo - ple on earth.

14



2. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

18



wor - ship you — we give you thanks, we praise you for — your glo - ry.

22



3. Lord Je - sus Christ, on - ly son of the Fath - er, Lord God, Lamb of

25



God, Glo - ry Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name.

29



— Glo - ry Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name.

33

 4. You take a - way the sin of the world: have mer - cy on

37

 us, 5. You are seat - ed at the right hand of the Fa - ther: re - ceive our

41

 prayer. 6. For you al - one are the Ho - ly one, You a - lone are the Lord,

46

 7. You a - lone are the Most High, Je - sus Christ, with the

49

 Ho - ly Spi - rit, in the glo - ry of the Fa - ther, Glo - ry. Glo - ry, hal - le - lu -

53

 - jah, Lord we praise your Ho - ly name, Glo - ry, Glo - ry hal - le - lu -

57

 - jah, Lord we Praise your Hu - ly name. A - - - men.

Collect of the Day

Lord God of hosts, who clothed your servant Martin the soldier with the spirit of sacrifice and set him as a bishop in your Church to be a defender of the catholic faith: Give us grace to follow in his holy steps, that, at the last, we may be found clothed with righteousness in the dwellings of peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Lesson A Reading from Isaiah *Please be seated*

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rearguard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. our ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the Lord/ *Thanks be to God*

PSALM 15



The righ-teous shall a-bide up-on God's ho-ly hill.

Lord, who may dwell in your /tabernacle? *
who may abide /upon your holy hill?
Whoever leads a blameless life /and does what is right,
who speaks /the truth from his heart. [ANTIPHON]

There is no guile upon his tongue;
he does no evil /to his friend; *—
he does not heap contempt /upon his neighbor.
In his sight the wicked /is rejected, *
but he honors /those who fear the Lord. [ANTIPHON]

He has sworn to /do no wrong *—
and does /not take back his word.
He does not give his money in /hope of gain, *—
nor does he take a bribe a/against the innocent. [ANTIPHON]

Whoever /does these things *—
shall ne/ver be overthrown. [ANTIPHON]

The Homily *(Please be seated)*

Father Robert Laws

The Nicene Creed *(Please stand)*

BCP, 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor: In union with St. Martin of Tours and all the saints, let us offer our prayers to the Father through Christ our Lord, who invites us to offer intercessions for the welfare of the Church and the world.

For the church scattered throughout the world, that it may faithfully bear witness to the saving grace of God in Christ, let us pray to the Lord/

Lord hear our prayer

For this parish family, that we may continue to create a place of welcome and hospitality for all people who seek God's love and truth,
Let us pray to the Lord/ *Lord hear our prayer*

For the sick, the unemployed, prisoners and refugees and all who suffer, especially, Andrea, Stephanie, Alex, and those we now name...
Let us pray to the Lord/ *Lord hear our prayer*

For those who have died, that with all your saints they may inherit the crown of life that never fades, Let us pray to the Lord/ *Lord hear our prayer*

Priest: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns forever and ever. Amen

The Peace

Announcements

Prayer of Consecration

Gracious and loving God, giver of all that is good and true and beautiful and life-giving: These cards represent our sweat, they represent our lives, they represent our dreams. The pledges which we make on them are but tokens of the awesome gifts that have been given to us and they are pledged in thanksgiving for all that we have received, for all we have been inspired to be, for all we are challenged to become, in this place. May we see them as our offering to you, sacred, holy, filled with possibilities. Bless each one who gives of their time, treasure and talent so that the work you call us to do can be faithfully done. Bless the generosity of your people, and multiply the gifts we are giving back to you. We ask this through Christ our Lord. Amen.

Offertory Hymn *please stand*

Hymnal 1982, 293



1 I sing a song of the saints of God,
2 They loved their Lord so dear, so dear, and
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right, for
hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
Je - sus' sake, the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was slain
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green; they were all of them saints of
by a fierce wild beast; and there's not an - y rea - son -
or in shops, or at tea, for the saints of God are just



God= and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
folk like me, and I mean to be one too.

Words: Leslie Scott (b. 1898), alt. Music: Grand Isle, John Henry Hopkins (1841-1945) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Glory and praise to you, Lord God, creator of the universe and giver of life. You created us in your image and invited us to dwell in your love; but we rejected your love, abused your creation and brought death to the world. Yet, you would not abandon us to sin and death. You sent Jesus Christ, your only Son, to become one of us, to show us the way of life. In obedience to your will, he offered himself upon the cross in love, to free us from the power of sin and death, and to reconcile us to you and to one another.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now the suffering and death and proclaiming the resurrection and ascension of Jesus our Redeemer, we bring before you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ.

Gather us by this Holy Communion into one body in the Risen One, and make us a living sacrifice of praise. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Fraction

Lamb of God, you take a-way the sins of the

world: have mer-cy on us. — Lamb of God, you

take a-way the sins of the world: grant us peace.

Behold the Lamb of God who takes away the sins of the world.

Happy are they who are called to the Supper of the Lamb.

Holy Communion

1 Man - y and great, O God, are thy works, mak - er of
2 Grant un - to us com - mun - ion with thee, thou star - a -

earth and sky; thy hands have set the hea - vens with stars;
bid - ing one; come un - to us and dwell with us;

thy fin - gers spread the moun - tains and plains, Lo, at thy
with thee are found the gifts of life, Bless us with

word the wa - ters were formed; deep seas o - bey thy voice,
life that has no end, e - ter - nal life with thee.

1. I be - lieve in God al - might - y, Au - thor of all things that
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
 3. I be - lieve in God's own Spir - it, bond - ing all the saints with-

be, Mak - er of the earth and heav - ens, Keep - er of the sky and
 died; tak - en from the cross, was bur - ied— True Life there had tru - ly
 in One church, cath - o - lic and ho - ly, where for - give - ness frees from

sea. I be - lieve in God's Son, Je - sus, now for
 died. I be - lieve that on the third day Christ was
 sin; in the bod - y's res - ur - rec - tion, for the

us both Lord and Christ, of the Spir - it and of
 raised up from the grave, then as - cend - ed to God
 break - ing of death's chain gives the life that's ev - er -

Mar - y born to bring a - bun - dant life.
 right hand. He will come to judge and save.
 last - ing. This the faith that I have claimed.

Post Communion Prayer (*Please kneel or stand*)

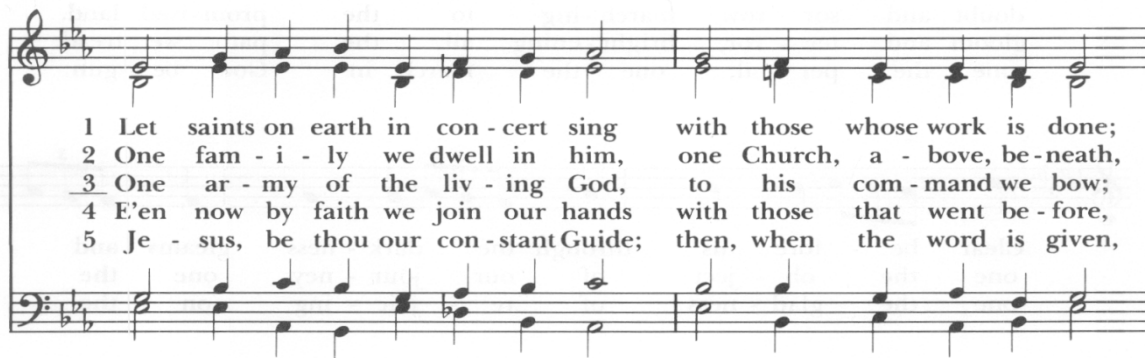
BCP, 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

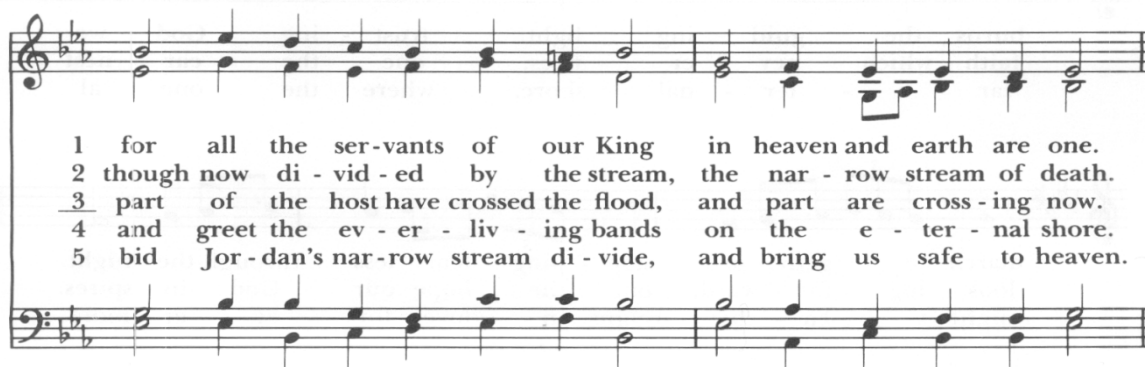
Blessing and Dismissal

Closing Hymn

Hymnal 1982, 526



1 Let saints on earth in con - cert sing with those whose work is done;
2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,
3 One ar - my of the liv - ing God, to his com - mand we bow;
4 E'en now by faith we join our hands with those that went be - fore,
5 Je - sus, be thou our con - stant Guide; then, when the word is given,



1 for all the ser - vants of our King in heaven and earth are one.
2 though now di - vid - ed by the stream, the nar - row stream of death.
3 part of the host have crossed the flood, and part are cross - ing now.
4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.
5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

Serving Today: Thurifer: Randy Jandak Crucifer: Alex Kellam

Lay Reader: Eucharistic Minister: Yvonne Comeau

Choir: Beth Hixenbaugh, Alison Jandak, Jane Maloney, Rob Vernon

Organist: Kathy Shanklin Celebrant: Father Rob Laws

We Value Diversity

Our first communion hymn is a hymn from the Native American religious tradition. We sing it this morning in honor of Native American Heritage month.