

The Third Sunday after the Epiphany
Sung Mass and Annual Meeting + 10:30 am
St. Martin's Episcopal Church, Bridgewater, NJ

Please stand to sing

Processional Hymn: *Christ for the World, We Sing*

Hymnal 1982, 537

Blessed be God, Father, Son, and Holy Spirit.

And blessed be God's Kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis

Wonder Love and Praise, 900

The musical score is written in treble clef with a 3/4 time signature. It consists of five staves of music with lyrics underneath. The lyrics are: "Glo-ry to God in the high-est, — and peace to his peo-ple on earth. — Lord God, heav'n-ly King, al - migh - ty God and Fa - ther, — we wor - ship you, we give you thanks, we praise you for your glo-ry. — Lord Je - sus Christ, — on - ly Son of the Fa - ther,". The score includes various musical notations such as rests, eighth notes, quarter notes, and half notes. There is a key signature change to one sharp (F#) and a time signature change to 2/4 at the end of the fourth staff.

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Lord be with you. *And also with you.*

Let us pray: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the First Epistle to the Corinthians (*Please be seated*)

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord. *Thanks be to God*

Psalm 19



The sta-tutes of the Lord re-joice the heart.

The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, * and in keeping them there is great reward.

Who can tell how often he offends? * cleanse me from my secret faults.

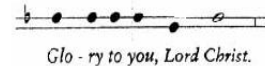
Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

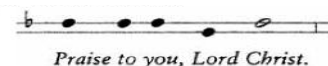


V: The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives.
(Alleluia is repeated)

The Holy Gospel of our Lord Jesus Christ according to Luke



Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing." The Gospel of the Lord.



(The Alleluia is repeated)

Rector's Address

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the coming of God's kingdom.

Liberating God, you sent your Son to bring good news to the poor, sight to the blind, freedom to the captives and salvation to all people: anoint us with your Spirit and rouse us to work for these same goals, in Jesus' name. Father, by your Spirit, **bring in your kingdom.**

Send us to bring help to the poor and freedom to the oppressed.

Father, by your Spirit, **bring in your kingdom.**

Send us to tell the world the good news of your healing love. Enfold the sick and lonely with your healing grace and give them your gift of peace, especially Andrea, Stephanie, Alex, Kelsey, Sam, Linda, Marion, Mike, and all who have been contracted Covid.

Father, by your Spirit, **bring in your kingdom.**

Send us to those who mourn, to bring joy and gladness instead of grief.

Father, by your Spirit, **bring in your kingdom.**

Priest: Father, use us, unworthy as we are, to bring in your kingdom of mercy, justice, love and peace. Empower us by your Spirit and unite us in your Son, that all our joy and delight may be to serve you, now and forever. **Amen.**

Priest: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace and Announcements

Offertory Hymn: *O Christ, the Word Incarnate*

Hymnal 1982, 632

The Liturgy of the Altar

The Lord be with you/ *And also with you.*

Lift up your hearts/ *We lift them up to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord, Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, *We remember his death, We proclaim his resurrection, We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever Blessed Virgin Mary, St. Joseph her Spouse, St. Martin of Tours, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Fraction
Lamb of God

Lamb of God, you take a-way the sins of the

world: have mer-cy on us. Lamb of God, you

take a-way the sins of the world: grant us peace.

Behold the Lamb of God who takes away the sins of the world. Happy are they who are called to the Supper of the Lamb.

The Holy Communion

Communion Hymns

Let Us Talents and Tongues Employ

Voices Found, 79

1 Let us tal - ents and tongues em - ploy, reach - ing out with a
 2 Christ is a - ble to make us one, at his ta - ble he
 3 Je - sus calls us in, sends us out bear - ing fruit in a

shout of joy: bread is bro - ken, wine is poured,
 sets the tone, teach - ing peo - ple to live to bless,
 world of doubt, gives us love to tell, bread to share:

Christ is spo - ken and seen and heard:
 love in word and in deed ex - press: Je - sus lives a - gain,
 God Im - man - u - el ev - ery - where:

earth can breathe a - gain, pass the word a - round: loaves a - bound.

As we gather at your table

1. As we gath - er at your Ta - ble, as we lis - ten to your Word, help us
 2. Turn our wor - ship in - to wit - ness in the sac - ra - ment of life; send us
 5 3. Gra - cious Spi - rit, help us sum - mon oth - er guests to share that Feast where tri -

know, O God, your pres - ence; let our hearts and minds be stirred. Nour - ish
 forth to love and serve you, bring - ing peace where there is strife. Give us,
 9 um - phant Love will wel - come those who had been last and least. There no

us with sa - cred sto - ry till we claim it as our own; teach us
 Christ, your great com - pas - sion to for - give as you for - gave; may we
 13 more will en - vy blind us nor will pride our peace des - troy, as we

through this ho - ly ban - quet how to make Love's vic - t'ry known.
 still be - hold your im - age in the world you died to save.
 join with saints and an - gels to re - peat the sound - ing joy.

Post Communion Prayer (*Please kneel or stand*)

BCP, 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Annual Meeting

Blessing

Dismissal

Closing Hymn: *How Wondrous Thy Works*

Hymnal 1982, 533

Serving Today

Thurifer: Randy Jandak Crucifer: Charlotte Sly

Lector: Marilyn O'Regan Eucharistic Minister: Kathy Picazio

Choir: Beth Hixenbaugh, Alison Jandak, Jane Maloney, Rob Vernon

Organist: Kathy Shanklin Celebrant: Father Rob Laws+