



St. Martin's Episcopal Church
Bridgewater, New Jersey
Sung Mass Rite 2

Last Sunday after Epiphany
27 February, 2022

Please stand for the opening hymn

Songs of Thankfulness and Praise

Hymnal 1982, 135

Priest: + Blessed be God, Father, Son and Holy Spirit.

All: And blessed be God's Kingdom, now and forever. Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise- *Glory, Glory Hallelujah from Mass of Grace*

LEVAS II, 243

48
Vo. Lord, *f* You a-lone are the Most High, Je - sus Christ with the

Vo. Ho - ly Ghost, in the glo - ry of our God *ff* Glo - ry, glo - ry ha - le-lu -

56
Vo. - jah, Lord we praise your ho - ly name Glo-ry, glo-ry ha-le-lu - jah, Lord we

61
Vo. praise your ho - ly name Glo-ry, Glo-ry, Ha - le-lu - jah, Lord we praise your

66
Vo. ho - ly name! A - men.

Collect of the Day

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lesson A Reading from Exodus

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him. The Word of the Lord/ *Thanks be to God*

PSALM 99:1-2,6-9



Pro-claim the great-ness of the Lord our God; He is the Ho-ly One.

The Lord is King; let the people/tremble;*
he is enthroned upon the cherubim;/let the earth shake.
The Lord is great in /Zion;*
he is high a/bove all peoples. [ANTIPHON]

Moses and Aaron among his priests,
and Samuel among those who call upon /his Name,*
they called upon the Lord,/ and he answered them.
He spoke to them out of the pillar /of cloud;*
they kept his testimonies and the decree /that he gave them. [ANTIPHON]

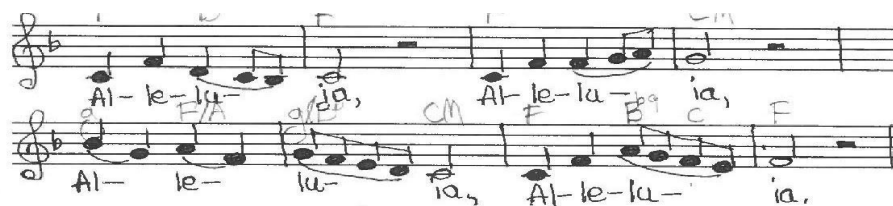
O Lord our God, you answered them /indeed;*
you were a God who forgave them, yet punished them /for their evil deeds.
Proclaim the greatness of the Lord our God and worship him upon his ho/ly hill;*
for the Lord our God /is the Holy One. [ANTIPHON]

The Epistle: A Reading from the Second Epistle to the Corinthians

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. The Word of the Lord. *Thanks be to God.*

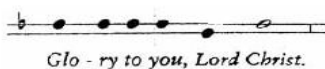
Gospel Acclamation *(Please stand)*

Shanklin



Verse: Shine like lights in the world as you hold on to the Word of Life.
The Alleluia is repeated

Priest: The Holy Gospel of our + Lord Jesus Christ according to Luke



Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.



Praise to you, Lord Christ.

The Homily *(Please be seated)*

Father Robert Laws

The Nicene Creed *(Please stand)*

BCP, 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form II, BCP, page 385)

Please stand or kneel

In the power of the Spirit and in union with Christ, let us pray to the Father. Lord of glory, it is good that we are here. In peace we pray to you. In trust we confirm our faith in you. Help us to set our faces steadfastly to where you would have us go. Lord of Glory, *transfigure and heal us.*

Lord of glory, look with favor on your Church, proclaiming your beloved Son to the world and listening to the promptings of his Spirit. Renew us in holiness as we reflect the radiance of your love. Lord of Glory, *transfigure and heal us.*

Lord of glory, look with favor on the nations of the world, scarred by hatred, strife and war. May they be healed by the touch of your hand. We especially pray for Ukraine. Lord of Glory, *transfigure and heal us.*

Lord of glory, look with favor on those in need and distress, suffering as your Son has suffered and waiting for the salvation you promise. May the day break and Christ the Morning Star bring them the light of his presence. We especially pray for Jeff, Chris, Rachel, Mike, Mary, Philip and Nancy.

Lord of Glory, *transfigure and heal us.*

Lord of Glory, we pray for those who are asleep in Christ. Bring them to the Light of your majesty, where in your heavenly kingdom they may be changed from glory to glory until they behold you face to face. To you, to Christ and to the Holy Spirit be all power and glory, now and forever. *Amen.*

Priest: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace and Offertory Sentence

Offertory Hymn *O Wondrous Type (Please stand to sing)* *Hymnal 1982, 137*

The musical notation is arranged in four systems, each with a staff and lyrics below. The first system is for the Celebrant and the People. The second system is for the Celebrant and the People. The third system is for the Celebrant. The fourth system is for the People. The music is in a key with one flat (B-flat) and a common time signature (C). The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly Lord God of pow-er and might, _____
 _____ Heav - en and earth are full of your glo - ry. _____ Ho -
 san - na in the high-est. _____ Bless-ed is he who comes in the name of the Lord.
 Ho - san - na in the high-est. _____

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with The Ever Blessed Virgin Mary, St. Martin of Tours and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say, *Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Fraction



Behold the Lamb of God who takes away the sins of the world.
Happy are they who are called to the Supper of the Lamb.

Holy Communion

Communion Hymns

Let the Heaven Light Shine On Me

LEVAS II, 174

Jesu, Joy of Man's Desiring

LEVAS II, 75

Post Communion Prayer (*Please kneel or stand*)

BCP, 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Farewell to the Alleluia

Priest: We are an Easter people *All: And Alleluia is our song*

Priest: Alleluia, Alleluia *All: Alleluia, Alleluia*

Priest: The author of Ecclesiastes writes:

For everything there is a season, and a time for every matter under heaven.

A time to be born and a time to die.

A time to plant and a time to pluck up what is planted.

A time to break down and a time to build up.

A time to weep and a time to laugh.

A time to mourn and a time to dance.

A time to keep silent and a time to speak.

As a sign of our repentance, we now say Farewell to the Alleluia. It shall not be spoken nor sung during the season of our Lenten fasting- until we shout it joyfully at the resurrection of our Lord.

Go in peace, do not be afraid. Christ is with you. Alleluia, Alleluia.

All: Thanks be to God. Alleluia, Alleluia.

Closing Hymn *Ye Watchers and Ye Holy Ones*

Hymnal 1982, 618

SERVING TODAY

Thurifer: Zac Laws Crucifer: Clare Francis Banner Bearer: Nick Persson
Lay Reader and Eucharistic Minister: Jennifer Perrson
Choir: Beth Hixenbaugh, Alison Jandak, Jane Maloney, Rob Vernon
Organist: Kathy Shanklin Celebrant: Father Rob Laws

Welcome! Thank you for visiting with us today. Would you mind sharing a little information about yourself with us? When you're done, please drop this in the offering plate by the door as you exit, or if you prefer, hand it to the priest after Mass. You can also send us an email at stmartinschurchnj@gmail.com

Name:	Preferred pronouns:
Family members' names and preferred pronouns:	
Mailing Address:	
Email Address:	
Is there anything else you would like to tell us about yourself or ask?	
<input type="checkbox"/> I would like to make an appointment to talk to the priest <input type="checkbox"/> I would like information about:	