



St. Martin's Episcopal Church  
Bridgewater, New Jersey  
Sung Mass Rite 2

Sixth Sunday after Epiphany  
13 February, 2022

*Please stand for the opening hymn*

***We Know that Christ Is Raised and Dies No More***

***Hymnal 1982, 296***

Priest: + Blessed be God, Father, Son and Holy Spirit.

*All: And blessed be God's Kingdom, now and forever. Amen.*

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Song of Praise- *Glory, Glory Hallelujah***

***LEVAS II, 243***

Voice

Glo-ry, glo - ry ha - le-lu - jah, Lord we

Vo.

praise your ho - ly name      Glo-ry,    glo-ry ha-le-lu - jah, Lord we    praise your ho - ly name

[illegible]

Glo-ry to God in the high-est and peace to all peo - ple on earth. Lord God

18

Vo. 

heav-enly one, al - might-y God, our cre - a-tor, we wor-ship you, we give you thanks we

23

Vo.

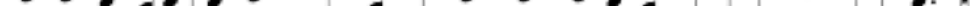
praise you for your glo-ry. Lord Je-sus Christ, on-ly so-n of God Oh— Lamb of God.

28

Vo. 

Glo-ry, glo-ry ha - le-lu - jah, Lord we praise your ho - ly name Glo-ry,

33

Vo. 

glo-ry ha-le-lu - jah, Lord we praise your ho - ly name **P** You take a-way the

[illegible]

sin of the world: have mer - cy on us, You sit at the right hand of God: re -

43

Vo.

ceive - our prayer. For you a-lone are the Ho - ly One, You a - lone are the

*Please be seated*

## The Lesson A Reading from the Prophet Jeremiah

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse-- who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The Word of the Lord/ *Thanks be to God*

### Psalm 1:1-6



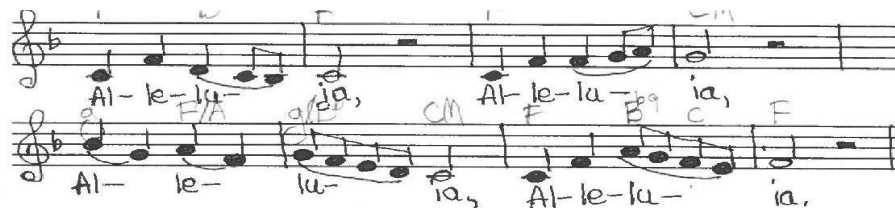
## The Epistle: A Reading from the First Epistle to the Corinthians

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Word of the Lord. *Thanks be to God.*

### Gospel Acclamation *(Please stand)*

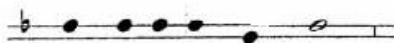
*Shanklin*



Verse: Rejoice and be glad! Great is your reward in heaven.

*The Alleluia is repeated*

Priest: The Holy Gospel of our + Lord Jesus Christ according to Mark

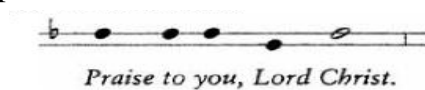


*Glo - ry to you, Lord Christ.*

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out

from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

The Gospel of the Lord.



**The Homily** *(Please be seated)*

**Father Robert Laws**

**The Nicene Creed** *(Please stand)*

*BCP, 358*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and

glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People (Form II, BCP, page 385)**

*Please stand or kneel*

I ask your prayers for God's people throughout the world; for William, our Bishop, for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, especially .I ask your prayers for the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for the departed, especially Gloribel. Pray for those who have died.

I ask for your own intentions, offered silently or aloud.

*Silence*

Praise God for those in every generation in whom Christ has been honored, especially the Ever-Blessed Virgin Mary, St. Martin of Tours, and all the Saints. Pray that we may have grace to glorify Christ in our own day.

*Silence*

Priest: Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do your will;  
through Jesus Christ our Lord. *Amen.*

Priest: Let us confess our sins against God and our neighbor. *BCP, 360*

All: Most merciful God, we confess that we have sinned against you in thought,  
word, and deed, by what we have done, and by what we have left undone. We have  
not loved you with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may delight in your will, and walk in  
your ways, to the glory of your Name. *Amen.*

Priest: Almighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy  
Spirit keep you in eternal life. *Amen.*

### The Peace and Offertory Sentence

#### Offertory Hymn *(please stand to sing)*



1. Heal me, hands of Je - sus, and search out all my pain: re -  
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let  
3. Know me, mind of Je - sus, and show me all my sin; dis -  
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for-given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!



# The Liturgy of the Altar

BCP, 361

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*mf*

Ho - ly, Ho - ly, Ho - ly Lord God of pow-er and might, —

*f*

Heav - en and earth are full of your glo - ry. — Ho -

*mp*

san - na in — the high-est. — Bless-ed is he who comes in the name of the Lord.

*f*

Ho - san - na in — the high-est. —

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith: *Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with The Ever Blessed Virgin Mary, St. Martin of Tours and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,  
*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Fraction



Behold the Lamb of God who takes away the sins of the world.  
Happy are they who are called to the Supper of the Lamb.

## Holy Communion Communion Hymns

Two systems of musical notation, each with a treble and bass staff. The lyrics are written below the staves.

Na-da te tur-be, na-da te es-pan-te: qui ena Dios tie-ne na-da le fal-ta.  
Na-da te tur-be, na-da te es-pan-te: só-lo Dios ba-sta.

**Translation**  
Let nothing worry or upset you:  
whoever has God needs fear nothing.  
Let nothing worry or upset you:  
God alone is enough.

1. O Christ, the heal-er, we have come to pray for  
 2. From ev-ery ail-ment flesh en-dures our bod-ies  
 3. How strong, O Lord, are our de-sires, how weak our  
 4. In con-flicts that de-stroy our health we rec-og-  
 5. Grant that we all, made in one faith, in your com-

health, to plead for friends. How can we fail to  
 clam-or to be freed; yet in our hearts we  
 know ledge of our-selves! Re-lease in us those  
 nize the world's dis-ease; our com-mon life de-  
 mu-ni-ty may find the whole-ness that, en-

be re-stored, when reached by love that nev-er ends?  
 would con-fess that whole-ness is our deep-est need.  
 heal-ing truths un-con-scious pride re-sists our selves.  
 clares our ills: is there no cure, O Christ, for these?  
 rich-ing us, shall reach the whole of hu-man-kind.

**Post Communion Prayer** (*Please kneel or stand*)

*BCP, 365*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**Blessing and Dismissal**

**Closing Hymn** *O For a Thousand Tongues to Sing*

*Hymnal 1982, 493*

## SERVING TODAY

Thurifer: Zac Laws    Crucifer: Clay Kellam

Lay Reader: Marilyn O'Regan

Eucharistic Minister: Larry Ottenstroer

Choir: Beth Hixenbaugh, Alison Jandak, Jane Maloney, Rob Vernon

Organist: Kathy Shanklin

Celebrant: Father Rob Laws

Welcome! Thank you for visiting with us today. Would you mind sharing a little information about yourself with us? When you're done, please drop this in the offering plate by the door as you exit, or if you prefer, hand it to the priest after Mass. You can also send us an email at [stmartinschurchnj@gmail.com](mailto:stmartinschurchnj@gmail.com)

Name:	Preferred pronouns:
Family members' names and preferred pronouns:	
Mailing Address:	
Email: Address:	
Is there anything else you would like to tell us about yourself or ask?	
<input type="checkbox"/> I would like to make an appointment to talk to the priest <input type="checkbox"/> I would like information about:	

