



St. Martin's Episcopal Church
Bridgewater, New Jersey
Sung Mass Rite 2

Seventh Sunday after Epiphany
20 February, 2022

Please stand for the opening hymn

Love Divine, All Loves Excelling

Hymnal 1982, 657

Priest: + Blessed be God, Father, Son and Holy Spirit.

All: And blessed be God's Kingdom, now and forever. Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise- *Glory, Glory Hallelujah from Mass of Grace*

LEVAS II, 243

Voice

Glo-ry, glo-ry ha - le-lu - jah, Lord we

7 Vo.

praise your ho - ly name Glo-ry, glo-ry ha-le-lu - jah, Lord we praise your ho - ly name

13 Vo.

Glo-ry to God in the high-est and peace to all peo - ple on earth. Lord God

18 Vo.

heav-enly one, al - mighty God, our cre - a-tor. we worship you, we give you thanks we

23 Vo.

praise you for your glo-ry. Lord Je-sus Christ, on-ly so-n of God Oh... Lamb of God.

28 Vo.

Glo-ry, glo-ry ha - le-lu - jah, Lord we praise your ho - ly name Glo-ry,

33 Vo.

glo-ry ha-le-lu - jah, Lord we praise your ho - ly name *p*
You take a-way the

Vo.

sin of the world: have mer - cy on us, You sit at the right hand of God: re -
mf

43 Vo.

ceive - our prayer. For you a-lone are the Ho - ly One, You a - lone are the

48
Vo. 
Lord, *f* You a-lone are the Most High, Je - sus Christ with the

56
Vo. 
Ho - ly Ghost, in the glo - ry of our God *ff* Glo - ry, glo - ry ha - le-lu-

61
Vo. 
- jah, Lord we praise your ho - ly name Glo-ry, glo-ry ha-le-lu - jah, Lord we

66
Vo. 
praise your ho - ly name Glo-ry, Glo-ry, Ha - le-lu - jah, Lord we praise your

71
Vo. 
ho - ly name! A - - men.

Collect of the Day

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Lesson A Reading from Genesis

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord/ *Thanks be to God*

PSALM 37: 1-6



Put your trust in the Lord and do good.

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
and like the green grass fade away. (Ant.)
- 3 Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.
- 4 Take delight in the Lord, *
and he shall give you your heart's desire. (Ant.)

5 Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.

6 He will make your righteousness as clear as the light *
and your just dealing as the noonday. (Ant.)

The Epistle: A Reading from the First Epistle to the Corinthians

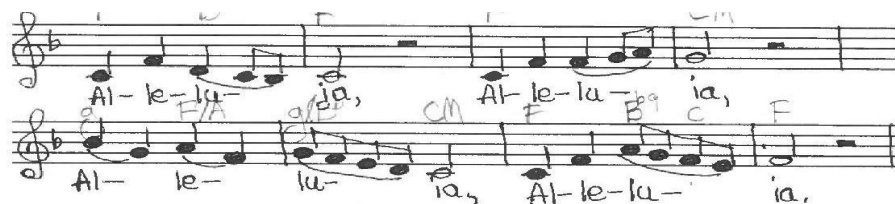
Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead.

What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord. *Thanks be to God.*

Gospel Acclamation (Please stand)

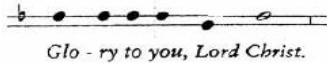
Shanklin



Verse: A new commandment I give you, says the Lord.

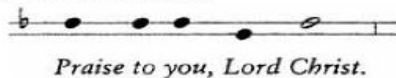
Love one another as I have loved you. *The Alleluia is repeated*

Priest: The Holy Gospel of our + Lord Jesus Christ according to Luke



Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."



The Gospel of the Lord.

The Homily *(Please be seated)*

The Nicene Creed *(Please stand)*

Father Robert Laws

BCP, 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form II, BCP, page 385)

Please stand or kneel

I ask your prayers for God's people throughout the world; for William, our Bishop, for this gathering; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Silence*

I ask your prayers for the poor, and the sick, especially Jeff, Chris, Rachel, Mike, Mary, Yvonne, Philip and Nancy. I ask your prayers for the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for the departed, especially Ed. Pray for those who have died.

Silence

I ask for your own intentions, offered silently or aloud. *Silence*

Praise God for those in every generation in whom Christ has been honored, especially the Ever-Blessed Virgin Mary, St. Martin of Tours, and all the Saints. Pray that we may have grace to glorify Christ in our own day. *Silence*

Priest: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Priest: Let us confess our sins against God and our neighbor. *BCP, 360*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace and Offertory Sentence

Offertory Hymn *Lord, Make Us Servants of Your Peace*

Hymnal 1982, 593

The musical notation is arranged in four systems, each with a staff and lyrics below. The first system is for the Celebrant and the People. The second system is for the Celebrant and the People. The third system is for the Celebrant. The fourth system is for the People. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature (C).

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly Lord God of pow-er and might, _____
 _____ Heav - en and earth are full of your glo - ry. _____ Ho -
 san - na in the high-est. _____ Bless-ed is he who comes in the name of the Lord.
 _____ Ho - san - na in the high-est. _____

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith: *Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with The Ever Blessed Virgin Mary, St. Martin of Tours and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction



Behold the Lamb of God who takes away the sins of the world.
Happy are they who are called to the Supper of the Lamb.

Holy Communion

Communion Hymns

Forgive Our Sins, As We Forgive

Hymnal 1982, 674

1. If I have wound - ed an - y soul to - day,
 2. If I have ut - tered i - dle words or vain,
 3. If I have been per - verse, or hard, or cold,
 4. For - give the sins I have con - fessed to thee;

1. If I have caused one foot to go a - stray,
 2. If I have turned a - side from want or pain,
 3. If I have longed for shel - ter in the fold,
 4. For - give the se - cret sins I do not see;

1. If I have walked in my own will - ful way,
 2. Lest I of - fend some oth - er through the strain,
 3. When thou hast giv - en me some fort to hold,
 4. O guide me, love me, and my keep - er be.

1. 2. 3. Dear Lord, — for - give (for-give)! 4. A - men (A-men).

Post Communion Prayer *(Please kneel or stand)*

BCP, 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing and Dismissal

Closing Hymn *Before the Lord's Eternal Throne (1,2,4)*

Hymnal 1982, 391

SERVING TODAY

Thurifer: Michael Maloney Crucifer: Charlotte Slye

Lay Reader: Marilyn O'Regan

Eucharistic Minister: Larry Ottenstroer

Choir: Beth Hixenbaugh, Alison Jandak, Jane Maloney, Rob Vernon

Organist: Kathy Shanklin

Celebrant: Father Rob Laws

Welcome! Thank you for visiting with us today. Would you mind sharing a little information about yourself with us? When you're done, please drop this in the offering plate by the door as you exit, or if you prefer, hand it to the priest after Mass. You can also send us an email at stmartinschurchnj@gmail.com

Name:	Preferred pronouns:
Family members' names and preferred pronouns:	
Mailing Address:	
Email Address:	
Is there anything else you would like to tell us about yourself or ask?	
<input type="checkbox"/> I would like to make an appointment to talk to the priest <input type="checkbox"/> I would like information about:	