

SAINT MARTIN'S EPISCOPAL CHURCH
SUNG MASS RITE 1 + 10:30 AM + SECOND SUNDAY IN LENT

Please stand to sing the opening hymn.

Lord Christ When First Thou Cam'st to Earth vv. 1,3,4

Hymnal 1982, 598

Priest: Bless the Lord who forgiveth all our sins. **People:** **His mercy endureth forever.**

The Decalogue (*Please remain standing*)

Priest: God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

People: Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Let us humbly confess our sins unto Almighty God: *Please kneel if able*

Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Kyrie Eleison

Hymnal 1982 S91 Willan

The musical score is written on five staves in a treble clef with a key signature of one sharp (F#). The lyrics are: "Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us." The melody is simple and repetitive, with a focus on the words "mercy upon us".

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

A Reading from Genesis

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.” The Word of the Lord. **Thanks be to God.**

Psalm 27: 1-8 *Dominus illuminatio* (Simplified Anglican Chant, remain seated)

- 1 The Lord is my light and my sal/vation; whom then shall I/ fear? *
the Lord is the strength of my / life; of whom then shall I be a/fraid?
- 2 When evildoers came upon me to eat up my/ flesh, *
it was they, my foes and my adversaries, who stumbled and/ fell.
- 3 Though an army should encamp a/gainst me, *
yet my heart shall not be a/fraid;
- 4 And though war should rise up a/gainst me, *
yet will I put my trust in/ him.
- 5 One thing have I asked of the Lord; one thing I /seek; *
that I may dwell in the house of the Lord all the days of my/ life;
- 6 To behold the fair beauty of the/ Lord * and to seek him in his/ temple.
- 7 For in the day of trouble he shall keep me safe in his/ shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a/ rock.
- 8 Even now he lifts up my/ head * above my enemies round a/bout me.

A Reading from Paul's Epistle to the Philippians

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. The Word of the Lord. *Thanks be to God.*

Please stand

THE GOSPEL ACCLAMATION

The Alleluia is not sung during Lent. Instead, we will sing the following,

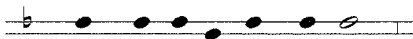


Verse: The Lord is a great God, O that today you would listen to his voice and harden not your hearts.

(after the verse the acclamation is repeated)

THE GOSPEL *(Please remain standing)*

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Luke



Glo - ry be to thee, O Lord.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'" The Gospel of the LORD.



Praise be to thee, O Christ.

THE HOMILY

THE NICENE CREED *(Please stand)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(Please stand or kneel)*

Intercessor: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world. We especially pray for peace in Ukraine and for all places in the world torn by war and strife.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We especially pray for Anna, Doug, Zhenya, Anya, Linda, Mike, Mary, Philip, Chris, Rachel, and Bonnie's grandson.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Jeff, Heather and Anna, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of The Blessed Virgin Mary, St. Martin of Tours and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

THE PEACE
WELCOME & NOTICES

Please stand to sing

1. My Je - sus, I love thee, I know thou art mine,
 2. I love thee be - cause thou hast first lov - ed me,
 3. I'll love thee in life, I will love thee in death,
 4. In man - sions of glo - ry and end - less de - light,

1. For thee all the fol - lies of sin I re - sign;
 2. And pur - chased my par - don on Cal - va - ry's tree,
 3. And praise thee as long as thou lend - est me breath;
 4. I'll ev - er a - dore thee in heav - en so bright;

1. My gra - cious Re - deem - er, my Sav - ior are thou;
 2. I love thee for wear - ing the thorns on thy brow;
 3. And say when the death - dew lies cold on my brow;
 4. I'll sing with the glit - ter - ing crown on my brow,

1. If ev - er I loved thee, my Je - sus, 'tis now.
 2. If ev - er I loved thee, my Je - sus, 'tis now.
 3. "If ev - er I loved thee, my Je - sus, 'tis now."
 4. "If ev - er I loved thee, my Je - sus, 'tis now."

THE LITURGY OF THE ALTAR

Celebrant The Lord be with you. *People* And with thy spi - rit.

Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

The image shows a musical score for a hymn, consisting of four staves of music in G major (one sharp). The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly, Lord God of'. The second staff continues with 'Hea - ven and earth are full of thy glo - ry. Glo -'. The third staff continues with '- ry be to thee, O Lord Most High. Bless - ed is he that com - eth'. The fourth staff concludes with 'in the name of the Lord. Ho - san - na in the high - est.'

(Kneel or Stand)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee,

O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

After a moment of silence, please sing

LAMB OF GOD

Hymnal 1982, S 158

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

HOLY COMMUNION

COMMUNION HYMNS

1 Moth - er - ing God, you gave me birth,
 2 Moth - er - ing Christ, you took my form,
 3 Moth - er - ing Spi - rit, nur - turing one,
 in the bright morn - ing of this world, Cre -
 of - fer - ing me your food of light, the
 in arms of pa - tience hold me close, so
 a grain - tor, of source of and ev - 'ry breath,
 that in faith I grape root of love,
 you are my rain, my wind, my sun.
 your ve - ry bo - dy for my peace.
 un - til I flow'r, un - til I (know.)
 know. Moth - er - ing God.

And Now. O Father, Mindful of the Love

Hymnal 1982, 337

Please kneel

POST-COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*

LENTEN PRAYER OVER THE PEOPLE & DISMISSAL

Please stand

CLOSING HYMN *Hail, Thou Once Despised Jesus vv. 1,3*

Hymnal 1982, 495

