



SAINT MARTIN'S EPISCOPAL CHURCH
SUNG MASS RITE 1 + 10:30 AM + THIRD SUNDAY IN LENT

Please stand to sing the opening hymn.

Lord Who Throughout These Forty Days

Hymnal 1982, 142

Priest: Bless the Lord who forgiveth all our sins. **People:** His mercy endureth forever.

The Exhortation *(Please be seated)*

The Book of Common Prayer, 316

The Confession and Absolution *(Please kneel if able)*

Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Almighty and merciful Lord grant you absolution + and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Kyrie Eleison

Hymnal 1982 S91 Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated

A Reading from Exodus

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

The Word of the Lord. **Thanks be to God.**

Psalm 63:1-8 *Deus, Deus meus* (Simplified Anglican Chant, remain seated)

1 O God, you are my God; eagerly I/ seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no/ water.

2 Therefore I have gazed upon you in your/ holy place, *
that I might behold your power and your/ glory.

3 For your loving-kindness is better than life it/self; * my lips shall give you/ praise.

4 So will I bless you as long as I/ live * and lift up my hands in your/ Name.

5 My soul is content, as with marrow and/ fatness, *
and my mouth praises you with/ joyful lips,

6 When I remember you upon my/ bed, * and meditate on you in the night/ watches.

7 For you have been my/ helper, * and under the shadow of your wings I will re/joice.

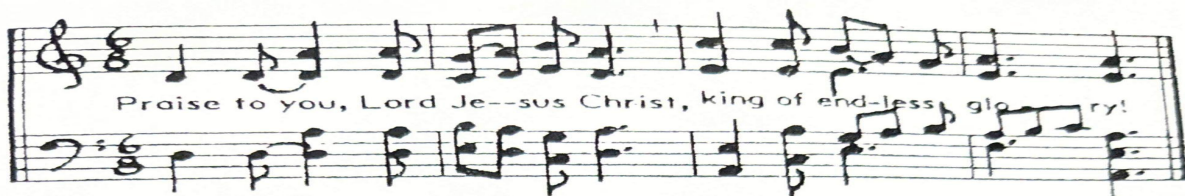
8 My soul clings to/ you; * your right hand holds me/ fast.

A Reading from Paul's First Epistle to the Corinthians

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it. The Word of the Lord. *Thanks be to God.*

THE GOSPEL ACCLAMATION *Please stand*

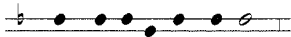
The Alleluia is not sung during Lent. Instead, we will sing the following,



Verse: Repent, says the Lord, the Kingdom of Heaven is at hand. (after the verse the acclamation is repeated)

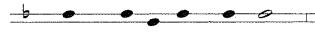
THE GOSPEL *(Please remain standing)*

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Luke



Glo - ry be to thee, O Lord.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.' The Gospel of the LORD.



Praise be to thee, O Christ.

THE HOMILY

THE NICENE CREED *(Please stand)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(Please stand or kneel)*

Intercessor: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world. We especially pray for peace in Ukraine and for all places in the world torn by war and strife.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We especially pray for Anna, Doug, Zhenya, Anya, Linda, Mike, Mary, Philip, Chris, Rachel, Evelyn, and Bonnie's grandson.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Jeff, Heather and Anna, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of The Blessed Virgin Mary, St. Martin of Tours and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

THE PEACE, WELCOME & NOTICES

Please stand to sing

THE OFFERTORY HYMN *When from Bondage We Are Summoned*

Wonder, Love, & Praise, 754

1. When from bond - age
 2. When our God names
 3. Through all stag - es
 4. We must not lose
 5. See the prize our

we are sum - moned out of dark - ness in - to light, we must
 us a peo - ple, Je - sus leads us by the hand through a
 of the jour - ney Christ is with us, night and day, with com -
 sight of Je - sus, who ac - cept - ed pain and loss, who, for
 God has prom - ised: end - less life with Christ our Lord. Now we

go in hope and pa - tience, walk by faith and not by sight.
 lone - ly, bar - ren de - sert to a great and glo - rious land.
 pas - sion for our weak - ness ev' - ry step a - long the way. Let us
 joy of love un - meas - ured, dared em - brace the shame - ful cross.
 fix our eyes on Je - sus, walk by faith in Je - sus' word.

throw off all that hin - ders; let us run the race to win! Let us

has - ten to our home - land and, re - joic - ing, en - ter in. in.

THE LITURGY OF THE ALTAR

Celebrant *People*
 The Lord be with you. And with thy spi - rit.

Celebrant *People*
 Lift up your hearts. We lift them up un - to the Lord.

Celebrant
 Let us give thanks un - to our Lord God.

People
 It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth -
 in the name of the Lord. Ho - san - na in the high - est.

(Kneel or Stand)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

After a moment of silence, please sing

LAMB OF GOD

Hymnal 1982, S 158

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

HOLY COMMUNION

COMMUNION HYMNS

Crashing waters at creation, ordered by the Spirit's breath,
first to witness day's beginning from the brightness of night's death.

Parting water stood and trembled as the captives passed on through,
washing off the chains of bondage channel to a life made new.

Cleansing water once at Jordan closed around the one foretold,
opened to reveal the glory ever new and ever old.

Living water, never ending, quench the thirst and flood the soul.
Wellspring, source of life eternal, drench our dryness, make us whole,
drench our dryness, make us whole.

Words: Sylvia G. Dunstan (1955-1993)/ Music: Ellerman, Sharon Marion Hershey

If Thou but Trust in God to Guide Thee

Hymnal 1982, 635

Please kneel

POST-COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*

LENTEN PRAYER OVER THE PEOPLE & DISMISSAL

Please stand

CLOSING HYMN *Come, We that Love the Lord*

Hymnal 1982, 392

SERVING TODAY

Thurifer: Fausto Beleno Crucifer: Alex Kellam

Lay Eucharistic Minister: Chris Bockus Lector: Marilyn O'Regan

Choir: Alison Jandak, Beth Hixenbaugh, Jane Maloney, Rob Vernon

Organist: Kathy Shanklin Celebrant: Father Rob Laws

Welcome! Thank you for visiting with us today. Would you mind sharing a little information about yourself with us? When you're done, please drop this in the offering plate by the door as you exit, or if you prefer, hand it to the priest after Mass. You can also send us an email at smartinschurchnj@gmail.com

Name:	Preferred pronouns:
Family members' names and preferred pronouns:	
Mailing Address:	
Email Address:	
Is there anything else you would like to tell us about yourself or ask?	
<input type="checkbox"/> I would like to make an appointment to talk to the priest <input type="checkbox"/> I would like information about:	

OPPORTUNITIES TO GROW DURING LENT

Mondays 7 p	Study: Women of the Bible in their Words (Juanita H. home- please contact the office to sign up)
Wednesdays 6 pm	Mass in the Lady Chapel
Thursday 10a-Noon	Exposition of the Blessed Sacrament in the Lady Chapel Come spend some time in private prayer with the Eucharistic Presence of Jesus
Fridays 7 p	Stations of the Cross in the Nave

SACRAMENTAL CONFESSION- by appointment. Contact Father Rob+