






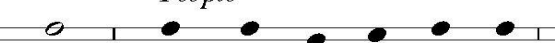
SAINT MARTIN'S EPISCOPAL CHURCH

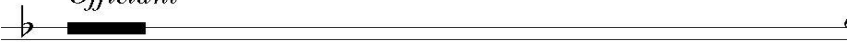

SUNG MASS RITE 1 + 10:30 AM + FIRST SUNDAY IN LENT


*Please note that today's Mass begins in silence. There is no organ voluntary, no opening hymn.
Please stand as the altar party enters to begin the Great Litany.*


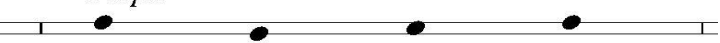
Officiant  *People* 
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

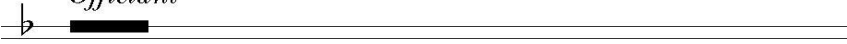
Officiant  *People* 
O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.


Officiant  *People* 
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

 *People* 
preserve us for ev - er. Spare us, good Lord.

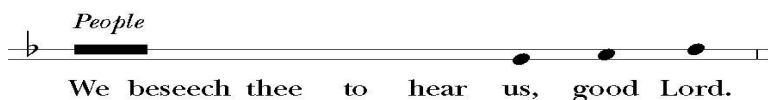
Officiant 
From all evil and wickedness; from sin; from the crafts and assaults of the


devil; and from everlast - ing dam - na - tion,

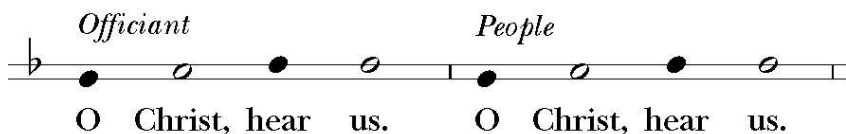
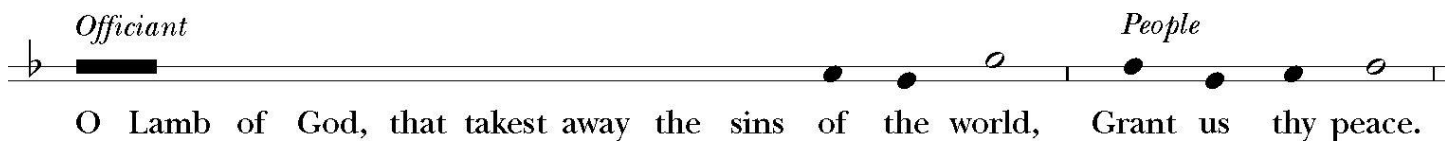
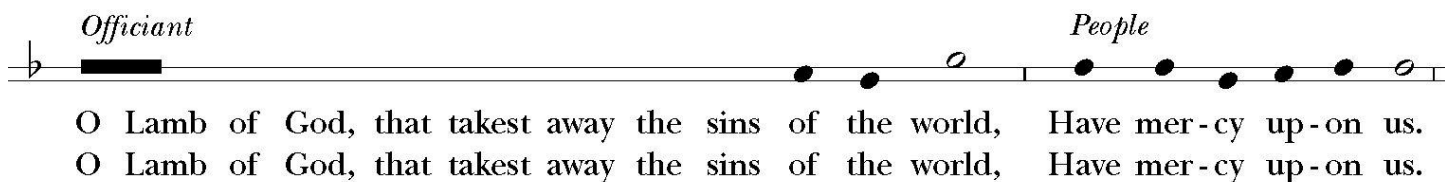
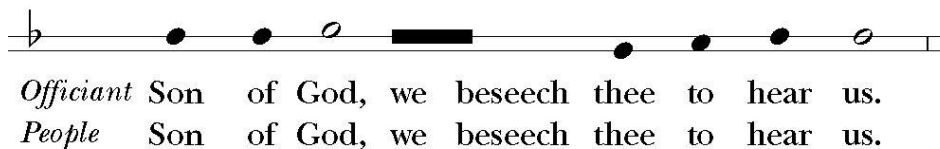
People 
Good Lord, de - liv - er us.

The same response is sung to the petitions which may be found in the Book of Common Prayer, p. 149

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



The same response is sung to the petitions which may be found in the Book of Common Prayer, p. 150



Kyrie Eleison

Hymnal 1982 S91



Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

Please be seated

A Reading from Deuteronomy

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord. **Thanks be to God.**

Psalm 91:1-2, 9-16 *Qui habitat (Simplified Anglican Chant, remain seated)*

He who dwells in the shelter of the/Most High, abides under the shadow of the Al/mighty.
He shall say to the Lord, "you are my refuge and my/stronghold,
my God in whom I put my/trust."

Because you have made the Lord your/refuge, and the Most High your habit/tation,
There shall no evil happen to/you, neither shall any plague come near your/dwelling.

For he shall give his angels charge over/you, to keep you in all your/ways.
They shall bear you in their/hands, lest you dash your foot against a/stone.

You shall tread upon the lion and/adder;
you shall trample the young lion and the serpent under your/feet.
Because he is bound to me in love, therefore will I de/liver him;
I will protect him, because he knows my/Name.

He shall call upon me, and I will/ answer him;
I am with him in trouble; I will rescue him and bring him to/honor.
With long life will I/satisfy him, and will show him my sal/vation.

A Reading from Paul's Epistle to the Romans

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." The Word of the Lord. *Thanks be to God.*

Please stand

THE GOSPEL ACCLAMATION

The Alleluia is not sung during Lent. Instead, we will sing the following,

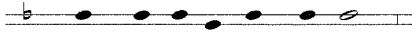


Verse: One does not live by bread alone, but on every word that comes forth from the mouth of God

(the acclamation is repeated)

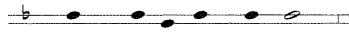
THE GOSPEL *(Please remain standing)*

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Luke



Glo - ry be to thee, O Lord.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time. The Gospel of the LORD.



Praise be to thee, O Christ.

THE HOMILY THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PEACE

WELCOME & NOTICES

OFFERTORY ANTHEM O Love that Will Not Let Me Go

Carson P. Cooman

O Love that will not let me go, I rest my tired soul in thee;
I give thee back the life I owe,
that in thine ocean depths its flow may richer, fuller, be.
O Light that follows me all my way, I give my flickering torch to thee;
my heart restores its borrowed ray,
that in thy sunshine's blaze its day may brighter, fairer be.
O Joy that seeks me through the pain, I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain, that morn shall tearless be!

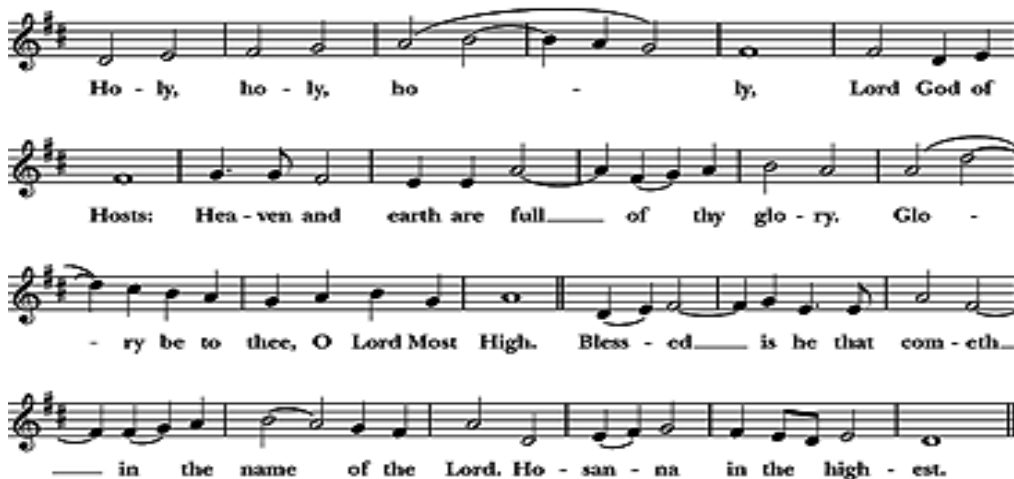
Please stand

THE OFFERTORY HYMN *Now Let Us All with One Accord*

Hymnal 1982, 147



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:



(Kneel or Stand)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

After a moment of silence, please sing

LAMB OF GOD

Hymnal 1982, S 158

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

HOLY COMMUNION

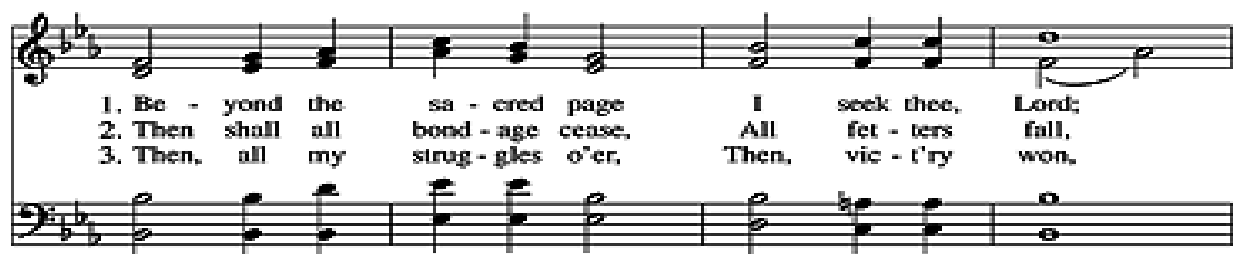
COMMUNION HYMNS



1. Break thou the bread of life, Dear Lord, to me,
 2. Bless thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for thee,



1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;
 3. As thy dis - ci - ples lived in Gal - i - lee;



1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,



1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all,
 3. I shall be - hold thee, Lord, The liv - ing one.

1. I must tell Je - sus all of my tri - als; I can - not
 2. I must tell Je - sus all of my trou - bles, He is a
 3. Tempt - ed and tried I need a great Sav - ior, One who can
 4. O how the world to e - vil al - lures me! O how my

1. bear these bur - dens a - lone, In my dis - tress He kind - ly will
 2. kind, com - pas - sion - ate friend; If I but ask Him, He will de -
 3. help my bur - dens to bear; I must tell Je - sus, I must tell
 4. heart is tempt - ed to sin! I must tell Je - sus, and He will

1. help me, He ev - er loves and cares for His own.
 2. liv - er, Make of my trou - bles quick - ly an end.
 3. Je - sus; He all my cares and sor - rows will share.
 4. help me, O - ver the world the vic - t'ry to win.

I must tell Je - sus! I must tell Je - sus! I can - not

bear my bur - dens a - lone; I must tell Je - sus! I must tell

Je - sus! Je - sus can help me, Je - sus a - lone.

Please kneel

POST-COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*

LENTEN PRAYER OVER THE PEOPLE & DISMISSAL

Please stand

HYMN *In Christ There Is No East or West*

Hymnal 1982, 529

SERVING TODAY

Thurifer: Fausto Beleno

Crucifer: Nick Perrson

Lay Eucharistic Minister: Larry Ottenstroer

Lector: Jennifer Perrson

Choir: Alison Jandak, Beth Hixenbaugh, Jane Maloney, Rob Vernon

Organist: Kathy Shanklin

Rector: Father Rob Laws

Welcome! Thank you for visiting with us today. Would you mind sharing a little information about yourself with us? When you're done, please drop this in the offering plate by the door as you exit, or if you prefer, hand it to the priest after Mass. You can also send us an email at

stmartinschurchnj@gmail.com

Name:	Preferred pronouns:
Family members' names and preferred pronouns:	
Mailing Address:	
Email Address:	
Is there anything else you would like to tell us about yourself or ask?	
<input type="checkbox"/> I would like to make an appointment to talk to the priest <input type="checkbox"/> I would like information about:	

OPPORTUNITIES TO GROW DURING LENT

Mondays 7 p	Study: Women of the Bible in their Words (Juanita H. home- please contact the office to sign up)
Wednesdays 6 pm	Mass in the Lady Chapel. Special Intention for March 9- Peace in Ukraine
Thursday 10a-Noon	Exposition of the Blessed Sacrament in the Lady Chapel Come spend some time in private prayer with the Eucharistic Presence of Jesus
Fridays 7 p	Stations of the Cross in the Nave

SACRAMENTAL CONFESSION- by appointment. Contact Father Rob+