

SAINT MARTIN'S EPISCOPAL CHURCH  
SUNG MASS RITE 1 + 10:30 AM + FIFTH SUNDAY IN LENT

*Please stand to sing the opening hymn.  
I Sing the Almighty Power of God*

Hymnal 1982, 398

**Priest:** Bless the Lord who forgiveth all our sins. **People:** **His mercy endureth forever.**

**Priest:** If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. Let us confess our sins unto Almighty God.

**The Confession and Absolution** *(Please kneel if able)*

*Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.*

The Almighty and merciful Lord grant you absolution + and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

**Kyrie Eleison**

*Hymnal 1982 S91 Willan*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Lord be with you. *And with thy spirit.* Let us pray. Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

*Please be seated*

### **A Reading from Isaiah**

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise. The Word of the Lord. **Thanks be to God.**

### **Psalm 126 in convertendo**

*(Simplified Anglican Chant, remain seated)*

- 1 When the Lord restored the fortunes of/ Zion, \*  
then were we like those who/ dream.
- 2 Then was our mouth filled with/ laughter, \*  
and our tongue with shouts of/ joy.
- 3 Then they said among the/ nations, \*  
"The Lord has done great things for/ them."
- 4 The Lord has done great things for/ us, \*  
and we are glad in/ deed.
- 5 Restore our fortunes, O /Lord, \*  
like the watercourses of the Ne/gev.
- 6 Those who sowed with/ tears \*  
will reap with songs of /joy.
- 7 Those who go out weep/ing, carrying the/ seed, \*  
will come again with/ joy, shouldering their/ sheaves.

## A Reading from Paul's Epistle to the Philippians

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. The Word of the Lord. *Thanks be to God.*

### THE GOSPEL ACCLAMATION *Please stand*

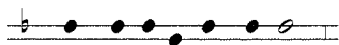
*The Alleluia is not sung during Lent. Instead, we will sing the following.*



Verse: Even now, says the Lord, "Return to me with your whole heart, for I am gracious and merciful."  
*(after the verse the acclamation is repeated)*

### THE GOSPEL *(Please remain standing)*

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to John



*Glo - ry be to thee, O Lord.*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." The Gospel of the LORD.



*Praise be to thee, O Christ.*

## **THE HOMILY**

### **THE NICENE CREED** *(Please stand)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE** *(Please stand or kneel)*

Intercessor: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world. We especially pray for peace in Ukraine and for all places in the world torn by war and strife.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We especially pray for Doug, Zhenya, Anya, Linda, Mike, Mary, Philip, Chris, Rachel, Evelyn, Nilda, and Bonnie's grandson.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Jean, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of The Blessed Virgin Mary, St. Martin of Tours and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## **THE PEACE, WELCOME & NOTICES**

*Please stand to sing*

**THE OFFERTORY HYMN** *Leave It There*

**LEVAS II, 197**

1. If the world from you with-hold, — of its sil-ver and its gold, —  
 2. If your bod-y suf-fers pain, — and your health you can't re-gain, —  
 3. When your en-e-mies as-sail, — and your heart be-gins to fail, —  
 4. When your youth-ful days are gone, — and old age is steal-ing on. —

1. And you have to get a-long with mea-ger fare; —  
 2. And your soul is al-most sink-ing in de-spair; —  
 3. Don't for-get that God in heav-en an-swers prayer. —  
 4. And your bod-y bends be-neath the weight of care; —

1. Just re-mem-ber in His word, — How He feeds the lit-tle bird, —  
 2. Je-sus knows the pain you feel, — He can save and He can heal, —  
 3. He will make a way for you, — and will lead you safe-ly through, —  
 4. He will nev-er leave you then, — He'll go with you to the end. —

1. Take your bur-den to the Lord and leave it there. —  
 2. Take your bur-den to the Lord and leave it there. —  
 3. Take your bur-den to the Lord and leave it there. —  
 4. Take your bur-den to the Lord and leave it there. —  
 (leave it there)

Leave it there, — leave it there, —  
 Leave it there, leave it there, leave it there, leave it there,

leave it, there. —  
 Take your bur-den to the Lord and leave it there, leave it there.

If you trust and nev-er doubt, — He will sure-ly bring you out; —

leave it there.  
 Take your bur-den to the Lord — and leave it there, leave it there.



For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## **THE FRACTION**

*After a moment of silence, please sing*

## **LAMB OF GOD**

*Hymnal 1982, S 158*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.



THE INVITATION TO COMMUNION  
 HOLY COMMUNION  
 COMMUNION HYMNS

*Voices Found, 14*

1 De - li - vered from shame, the wo - man came, with  
 2 His time had not come his life to be poured in  
 3 So sweet was the air with love ev - 'ry - where, the  
 4 A - lone was the night, the on - look-ers cried, "For

kneel - ing de - vo - tion sub - lime, to the feet of her Lord, and with  
 like - ness with gra - ti - tude shared. She wept at his feet, and  
 fra - grance of per - fume most rare. She knelt and she wept, sang her  
 shame!" for the waste of the nard. But her Je - sus, their Lord, whom she

tears a - dored her soon to be ri - sen Lord.  
 with her hair wiped tears from her eyes that o'er - flowed.  
 song of praise, a - ro - ma of love for her King,  
 loved, a - dored, with fra - grance sub - lime was ar - rayed.

- 5 The time was soon near his life to be spent, expensive a price for us all.  
 For the true Son of God would pour out his life in love for the world he adored.
- 6 The woman who wept, the one who received, were plan of divine nature bound.  
 Wrapped in fragrance of cost, spent in sorrow, loss, he rises, the fragrance of love.

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*Let Thy Blood In Mercy Poured*

*Hymnal 1982, 313*

*Please kneel*

## POST-COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*

## LENTEN PRAYER OVER THE PEOPLE & DISMISSAL

*Please stand*

**CLOSING HYMN** *In the Cross of Christ I Glory vv 1,2,4*

*Hymnal 1982, 441*

## SERVING TODAY

Thurifer: Randy Jandak    Crucifer: Nick Persson  
Lay Eucharistic Minister: Jennifer Persson    Lector: Carl Picazio  
Choir: Alison Jandak, Beth Hixenbaugh, Jane Maloney, Rob Vernon  
Organist: Kathy Shanklin    Celebrant: Father Rob Laws

## OPPORTUNITIES TO GROW DURING LENT

Mondays 7 p	Study: Women of the Bible in their Words (Juanita H. home- please contact the office to sign up)
Wednesdays 6 pm	Mass in the Lady Chapel
Thursday 10a-Noon	Exposition of the Blessed Sacrament in the Lady Chapel
	Come spend some time in private prayer with the Eucharistic Presence of Jesus
Fridays 7 p	Stations of the Cross in the Nave

**SACRAMENTAL CONFESSION- by appointment. Contact Father Rob+**

## Holy Week Schedule

<b>Palm Sunday</b>	<b>Saturday 5:30, Sunday 8:15, 10:30</b>
<b>Maundy Thursday</b>	<b>7:00 pm</b>
<b>Good Friday Stations of the Cross</b>	<b>Noon</b>
<b>Liturgy of the Day</b>	<b>7:00 pm</b>
<b>Easter Vigil Sat. April 16</b>	<b>5:30 pm</b>
<b>Easter Day Sun. April 17</b>	<b>8:15, 10:30</b>

Welcome! Thank you for visiting with us today. Would you mind sharing a little information about yourself with us? When you're done, please drop this in the offering plate by the door as you exit, or if you prefer, hand it to the priest after Mass. You can also send us an email at [smartinschurchnj@gmail.com](mailto:smartinschurchnj@gmail.com)

Name:	Preferred pronouns:
Family members' names and preferred pronouns:	
Mailing Address:	
Email Address:	
Is there anything else you would like to tell us about yourself or ask?	
<input type="checkbox"/> I would like to make an appointment to talk to the priest <input type="checkbox"/> I would like information about:	