

Low Mass with Hymns
June 19, 2022, 10:30 am

The Solemnity of Corpus Christi
St. Martin's Episcopal Church
Bridgewater, NJ



Please stand to sing

Opening Hymn *Alleluia, Sing to Jesus vv. 1, 3, 4*

Hymnal 1982, 460

Blessed be God, Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

Penitential Rite As we prepare to celebrate the mystery of God's love, revealed in Word and Sacrament, let us call to mind our sins.

Let us confess our sins against God and our neighbor. *(Please kneel. Silence)*
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Glo - ry to God in the high - est, and
peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -
- might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry.

a tempo
mp Lord Je - sus Christ, on - ly Son ____ of the Fa - ther, Lord God, *poco cresc.*

Lamb of God, you take a - way the sin ____ of the world; have

mer - cy on us; ____ you are seat - ed at the right

hand of the Fa - ther; re - ceive our ____ prayer. For *ff*

you a-lone are the Ho - ly One, you a-lone are the Lord, ____

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Collect God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from Genesis

Please be seated.

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words: "Blessed be Abram by God Most High, the creator of heaven and earth; and blessed be God Most High, who delivered your foes into your hand." Then Abram gave him a tenth of everything.

The Word of the Lord. *Thanks be to God.*

Psalm 34

The cantor sings the antiphon, and then the people repeat it. The cantor sings the verses.

Antiphon: Taste and see that the Lord is good.

I will bless the Lord at all times; his praise shall ever be in my mouth.

I will glory in the Lord; let the humble hear and rejoice. (Ant)

Proclaim with me the greatness of the Lord; let us exalt his Name together.

I sought the Lord, and he answered me and delivered me out of all my terror. (Ant)

Look upon him and be radiant, and let not your faces be ashamed.

I called in my affliction and the Lord heard me and saved me from all my troubles. (Ant)

The angel of the Lord encompasses those who fear him, and he will deliver them.

Taste and see that the Lord is good; happy are they who trust in him! (Ant)

A Reading from 1 Corinthians

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The Word of the Lord. *Thanks be to God.*

The Gospel Acclamation

Please stand as able

The Alleluia is sung by the choir, then repeated by all.

Shanklin



V: I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever. *Alleluia is repeated*

The Holy Gospel of our Lord Jesus Christ according to Luke. *Glory to you, Lord Christ.*

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. As the day was drawing to a close, the Twelve approached him and said "Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here." He said to them, "Give them some food yourselves." They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people." Now the men there numbered about five thousand. Then he said to his disciples, "Have them sit down in groups of about fifty." They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets

The Gospel of the Lord. *Praise to you, Lord Christ.*

Alleluia is repeated

The Homily

The Nicene Creed

Please stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Remain standing, or kneel

Leader: In peace we pray to the God of our salvation, saying, Lord, hear our prayer.

For the holy Church of God, that by the grace of the Holy Eucharist, we may all be united as living members of Christ's Body, let us pray to the Lord: *Lord, hear our prayer.*

For the leaders of our country, and those in authority in all the nations of the world, that they would be guided by the Holy Spirit to work for justice and peace in the world, let us pray to the Lord: *Lord, hear our prayer.*

For the sick, and those who suffer, especially, Raymond, Dwight, Audrey, Evelyn, Doug, Zhenya, Anya, Linda, Chris, Rachel, Mary, Jean, and Olivia that God's healing grace may support and uphold them, let us pray to the Lord: *Lord, hear our prayer.*

For those who have died, that they may be received into God's heart of mercy, let us pray to the Lord: *Lord, hear our prayer.*

Priest: O Lord our God, hear the prayers of your people, and empower us to share your love and compassion in the world, through Jesus Christ, the bread of life, who sustains us and strengthens us to your will. Amen.

The Peace The peace of the Lord be always with you. *And also with you.*

The people of God share a sign of peace with one another.

Please be seated

Welcome and Announcements

Offertory Anthem: Word made flesh

Gabriel Fauré

*Word made flesh, this bread bestowing, by his word his Flesh to be.
Though our senses fail to see.
Wine, his sacred blood he makes; faith alone the true heart wakes;
Through this sacrament may we now behold the mystery.*

*Glory let us give and blessing to the Father and the Son; while eternal ages run;
Honor, thanks, and praise address; Ever, too his love confess;
Holy Spirit, Father, Son; ever Three and ever One, while eternal ages run. Amen.*

Please stand, as able



1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.



Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

Priest: God our sustainer, receive the gifts we bring before you, and feed us continually with that bread which satisfies all hunger, your Son our Savior Jesus Christ. Amen.

The Great Thanksgiving BCP 361, Prayer A

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The musical score is written in 3/4 time and consists of four systems of staves. The first system includes a vocal line and three manual parts. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord,". The second system continues the lyrics: "God of pow - er and might, Heav-en and earth are". The third system continues the lyrics: "full of your glo - ry. Ho - san - na in — the high - est." The fourth system contains the final musical notation without lyrics. The manual parts are labeled "Manual I" and "Manual II".

Bless - ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line starts with a whole rest, followed by the lyrics 'Bless - ed is the one who comes in the name of the Lord.' The piano accompaniment begins with a whole note chord. The second system also has a vocal line and a piano accompaniment. The vocal line has the lyrics 'Ho - san - na in the high - est.' and features a melisma on 'in the high - est.' with a long horizontal line. The piano accompaniment continues with chords and moving lines.

Please continue standing or kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Fraction Anthem *Whoever comes to me*

Wonder, Love and Praise, 878

The musical score is written for a voice and piano. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The piano accompaniment consists of chords and single notes in both hands, providing a harmonic foundation for the voice. The score is divided into two systems, each with a vocal line and a piano accompaniment. The first system covers the lyrics 'Who-ev - er comes to me shall not hun - ger and' and the second system covers 'who-ev - er be - lieves in me shall nev - er thirst.' The piano part features a variety of chordal textures, including triads and dyads, and uses a mix of eighth and quarter notes to create a steady accompaniment.

Who-ev - er comes to me shall not hun - ger and

who-ev - er be - lieves in me shall nev - er thirst.

Invitation to Communion

Behold the Lamb of God who takes away the sins of the world.

Happy are they who are called to his Supper.

Communion will be administered by a Eucharistic Minister in one kind only today.

Communion Hymn *Let us talents and tongues employ*

Voices Found, 79

1 Let us tal-ents and tongues em-ploy, reach-ing out with a shout of joy:
2 Christ is a-ble to make us one, at his ta-ble he sets the tone,
3 Je-sus calls us in, sends us out bear-ing fruit in a world of doubt,

bread is brok-en, the wine is poured, Christ is spok-en and seen and heard:
teach-ing peo-ple to live to bless, love in word and in deed ex-press:
gives us love to tell, bread to share: God Em-man-u-el ev-ery-where:

Je-sus lives a-gain, earth can breathe a-gain, pass the word a-round: loaves a-bound.

Post-Communion Prayer

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Please stand, if able

Blessing

May Christ, who has nourished us with himself the living bread, make you one in praise and love, and raise you up at the last day; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Dismissal

Closing Hymn *Lord dismiss us with thy blessing*

Hymnal 1982, 344

Serving Today

Crucifer: Nick Persson Reader: Marilyn O'Regan

Eucharistic Ministers: Larry Ottenstroer

Choir: Alison Jandek, Beth Hixenbaugh, Jane Maloney, Rob Vernon

Organist: Kathy Shanklin Celebrant: Father Rob Laws+

We are honored to have you worshiping with us this morning. Please feel free to join us after Mass for refreshments on the porch, so that we can get to know you better.

This is the last Sunday the choir will be singing at Mass until the Fall. Please let them know how much we appreciate their ministry!

Upcoming Events:

Today: Corpus Christi (Thanksgiving for the Body and Blood of Christ)
 And Service of Holy Baptism

Sunday June 26: Pride Mass (Thanksgiving for the Diversity in the Body of Christ)
 Pride Community picnic to follow Mass on the 26th

Summer Mass Schedule: *One Weekend Mass from July 3- September 11, Sundays @10:00 am*

Confirmation, Reception and Renewal of Vows:

Information regarding Confirmation for Youth and Adults is in the Narthex (church entrance). The brochure for Adult Confirmation includes information for those who would like to join St. Martin's Episcopal Church who have already been confirmed in a church with apostolic succession. Please register by August 7. Please see Father Rob if you have any questions.