

Sung Mass

June 05, 2022, 10:30 am

The Solemnity of Pentecost and
The Celebration of Solemn Communion for
Daniel Francis and Sean Hawley
St. Martin's Episcopal Church
Bridgewater, NJ

Opening Hymn

Hail thee festival day

Please stand to sing

Flutist- Kevin Willois Hymnal 1982, 225

Alleluia, Christ is Risen. *The Lord is Risen indeed, Alleluia.*

Penitential Rite Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

Let us confess our sins against God and our neighbor. *(Please kneel. Silence)*
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand to sing
Glory to God

Hymnal 1982, S 278(Mathias)

The Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from Genesis

Please be seated.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth. The Word of the Lord. *Thanks be to God.*

Psalm 104 *Benedic, anima mea* The cantor sings the antiphon, and then the people repeat it. The cantor sings the verses.

Ant: Send forth your Spirit, O Lord, and renew the face of the earth.

O Lord, how manifold are your works!
in wisdom you have made them all; the earth is full of your creatures.
Yonder is the great and wide sea with its living things too many to number,
creatures both small and great. **(Ant.)**

All of them look to you to give them their food in due season.
You give it to them; they gather it;
you open your hand, and they are filled with good things. **(Ant.)**

You hide your face, and they are terrified; you take away their breath,
and they die and return to their dust.
You send forth your Spirit, and they are created;
and so you renew the face of the earth. **(Ant.)**

May the glory of the Lord endure forever; may the Lord rejoice in all his works.
May these words of mine please him; I will rejoice in the Lord. **(Ant.)**

A Reading from Acts of the Apostles

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord. *Thanks be to God.*

The Gospel Acclamation

Please stand as able

The Alleluia is sung by the choir, then repeated by all.

He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;
Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;

he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.
al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

*V: Come Holy Spirit, fill the hearts of your faithful, and kindle in them the fire of your love.
Alleluia is repeated*

The Holy Gospel of our Lord Jesus Christ according to John. *Glory to you, Lord Christ.*

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid." The Gospel of the Lord. *Praise to you, Lord Christ.*

Alleluia is repeated

The Homily

The Nicene Creed

Please stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Remain standing, or kneel

Generous God, we thank you for the power of your Holy Spirit. We ask that we may be strengthened to serve you better. Lord, come to bless us, ***and fill us with your Spirit.***

We thank you for the wisdom of your Holy Spirit. We ask you to make us wise to understand your will. Lord, come to bless us, ***and fill us with your Spirit.***

We thank you for the peace of your Holy Spirit. We ask you to keep us confident of your love, wherever you call us. Lord, come to bless us, ***and fill us with your Spirit.***

We thank you for the healing of your Holy Spirit. We ask you to bring reconciliation and wholeness where there is division, sickness and sorrow. We especially pray for Dwight, Audrey, Evelyn, Doug, Zhenya, Anya, Linda, Chris, Rachel, Mary, Jean, and Olivia. Lord, come to bless us, ***and fill us with your Spirit.***

We thank you for the gifts of your Holy Spirit. We ask you to equip us for the work which you have given us. Lord, come to bless us, ***and fill us with your Spirit.***

We thank you for the fruit of your Holy Spirit. We ask you to reveal in our lives the love of Jesus. We especially pray that the fruit of the Spirit may bear good fruit in Daniel and Sean as they make their first communions. Lord, come to bless us, ***and fill us with your Spirit.***

We thank you for the breath of your Holy Spirit, given by the risen Lord. We ask you to keep the whole Church, living and departed, in the joy of eternal life. Lord, come to bless us, ***and fill us with your Spirit.***

Priest: Generous God, you sent your Holy Spirit upon your Messiah at the River Jordan, and upon the disciples in the upper room. In your mercy fill us with your Spirit. Hear our prayer, and make us one in heart and mind to serve you with joy for ever. We ask this through Christ our Lord. ***Amen.***

The Peace The peace of the Lord be always with you. *And also with you.*

The People greet one another in the name of the Lord.

Welcome and Announcements

Please be seated

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Please continue standing or kneel as you are able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Martin of Tours and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line on a single treble clef staff and a piano accompaniment on two staves (treble and bass clefs). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Who - ev - er comes to me shall not hun - ger and who - ev - er be - lieves in me shall nev - er thirst." The piano accompaniment features chords and moving lines in both hands.

Invitation to Communion

Behold the Lamb of God who takes away the sins of the world.
Happy are they who are called to his Supper.

All are welcome to receive the Sacrament of the Body and Blood of Christ. If you are not baptized and feel drawn to a relationship with Jesus Christ, you will not be turned away, but you are encouraged to speak to the priest about how the Sacrament of Baptism can help you begin and/or deepen a relationship with Christ and the Church. If you prefer not to receive Communion, you may come forward to receive a blessing. Simply cross your arms over your chest to indicate your preference for a blessing.

Communion Choir Anthem *Sweet delight, most lovely shining*

Sally Ann Morris

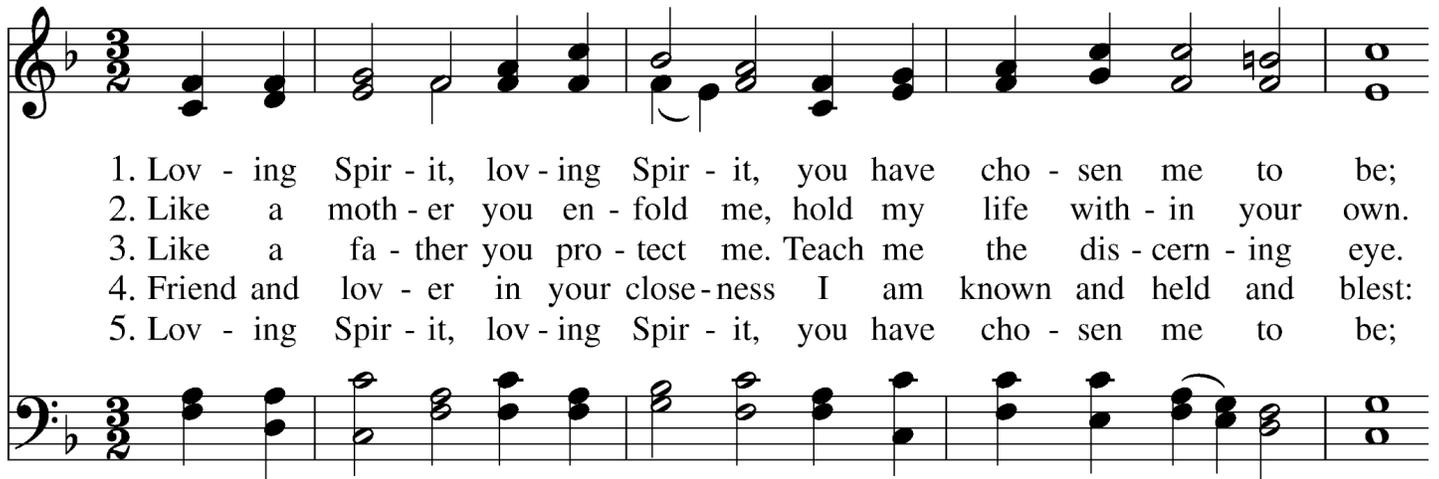
Sweet delight, most lovely, shining, faithful friend in love and grief,
Holy Spirit, all divining, ever with us, our relief:
As the rainfall comes, descending, wash and bless us with your grace;
All creation comprehending, sanctify our human race.

Wise and careful, you have counted each electron, all the sands.
All-embracing, you have bounded space and time in your kind hands.
Source of life and every blessing, come in answer to our prayer
As you came, our sin redressing, came to save us from despair.

When I fail you, please exhort me to return to righteous ways.
When I stagger, please support me through the long and painful days.
Save me, hold me, ever steady, now in life as after death:
Consolation, ever ready, everlasting, vital breath.

Communion Hymn *Loving Spirit*

Wonder, Love, and Praise, 742



1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;
2. Like a moth - er you en - fold me, hold my life with - in your own.
3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
4. Friend and lov - er in your close - ness I am known and held and blest:
5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;



you have drawn me to your won - der, you have set your sign on me.
Feed me with your ver - y bod - y, form me of your flesh and bone.
Hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

Post-Communion Prayer

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Please stand, if able

Blessing and Dismissal

Closing Hymn *Spirit divine, attend our prayers*

Hymnal 1982, 509

Serving Today

Thurifer: Fausto Beleno Crucifer: Claire Francis

Reader: Omar Francis Eucharistic Ministers: Chris Bockus and Larry Ottenstroer

Choir: Alison Jandek, Beth Hixenbaugh, Jane Maloney, Rob Vernon

Organist: Kathy Shanklin Flutist: Kevin Willois Celebrant: Father Rob Laws+

We are honored to have you worshipping with us this morning. Please feel free to join us after Mass for refreshments in the narthex (the entrance to the church) so that we can get to know you better.

Children are always welcome to worship with their families during the Mass, but Sunday School is also offered from September-June during the Mass should you desire for your child to attend Sunday School. We use Catechesis of the Good Shepherd for the spiritual formation of children. Children join their families for Communion. Please ask an usher to help you find the Sunday School Room if you have any questions.

Upcoming Events:

Today: Pentecost, and Celebration of Solemn Communion Sunday
Sunday June 12: Trinity Sunday (Celebration of the Mystery of the Being of God)
Sunday June 19: Corpus Christi (Thanksgiving for the Body and Blood of Christ)
Sunday June 26: Pride Sunday (Thanksgiving for the Diversity in the Body of Christ)
Community picnic to follow Mass on the 26th

Summer Mass Schedule: *One Weekend Mass from July 3- September 11, Sundays @10:00 am*

Confirmation, Reception and Renewal of Vows:

Information regarding Confirmation for Youth and Adults is in the Narthex (church entrance). The brochure for Adult Confirmation includes information for those who would like to join St. Martin's Episcopal Church who have already been confirmed in a church with apostolic succession. Please register by August 7. Please see Father Rob if you have any questions.

Liturgical Note: The Paschal Candle has been returned to its place next to the altar, where it has been burning since the Easter Vigil. It burns as a sign of the fulfillment of the promised gift of the Holy Spirit, who breathes the life of God into each of us.