

Low Mass (Summer Liturgy)  
September 11, 2022, 10:00 am

St. Martin's Episcopal Church  
Bridgewater, NJ

*Please stand to sing (verses 1 & 2)*

Fm(Em) Db(C) Eb(D) Ab(G) Fm(Em) Db(C)

1 In bold-ness, look to God for help, like wo - men folk who  
2 In bold-ness, lean on God for strength, and heal - ing from dis -  
3 In bold-ness, learn of God the truth of Ma - ry's bet - ter  
4 In bold-ness, love, nor count the cost. Con - front the world's harsh

Ab(G) Bbm(Am) Eb(D) Ab(G)

dared: to ask that Je - sus heal a child, that  
ease, of mind and bod - y, heart and will, whose  
part: by fear and cen - sure un - de - terred, de -  
stare: like one who washed the feet of Christ, and

Fm(Em) Db(C) Eb(D) Fm(Em) Ab(G) Bb(Am)

crumbs of grace be shared, that out - cast ones be  
 bond - age Je - sus frees. Reach out and touch the  
 ter - mined in her heart to kneel at Je - sus'  
 wiped them with her hair, poured per - fume to a -

Eb(D) Ab(G) Fm(Em) Db(C) Eb(D) Fm(Em)

wel - comed to the feast God has pre - pared.  
 hem of Christ, and gath - er spi - rit's ease.  
 feet and learn the wis - dom he im - parts.  
 noint her Lord, and left love's fra - grance there.

Blessed be God, Father, Son, and Holy Spirit.  
*And blessed be God's kingdom, now and forever. Amen.*

The grace of God has dawned upon the world with healing for all. Let us come to him, in sorrow for our sins, seeking healing and salvation.

You raise the dead to life in the Spirit. Lord, have mercy. **Lord, have mercy.**  
 You bring pardon and peace to the broken in heart. Christ, have mercy. **Christ, have mercy.**  
 You make one by your Spirit, torn and divided. Lord, have mercy. **Lord, have mercy.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Voice 1  
Glo - ri - a. (clap) Glo - ri - a (clap)

Voice 2  
Glo - ri - a. Glo - ri - a

in ex - cel - sis De - o. Glo - ri - a. (clap) Glo - ri - a (clap)

in ex - cel - sis De - o. Glo - ri - a. Glo - ri - a

in ex - cel - sis De - o.

in ex - cel - sis De - o.

**Collect** O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen..*

**A Reading from Exodus**

*Please be seated.*

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord. *Thanks be to God.*

## Psalm 51

1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.

2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.

3 For I know my transgressions, \*  
and my sin is ever before me.

4 Against you only have I sinned \*  
and done what is evil in your sight.

5 And so you are justified when you speak \*  
and upright in your judgment.

6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.

7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.

8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.

9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.

10 Hide your face from my sins \*  
and blot out all my iniquities.

11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.

### A Reading from 1 Timothy

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in

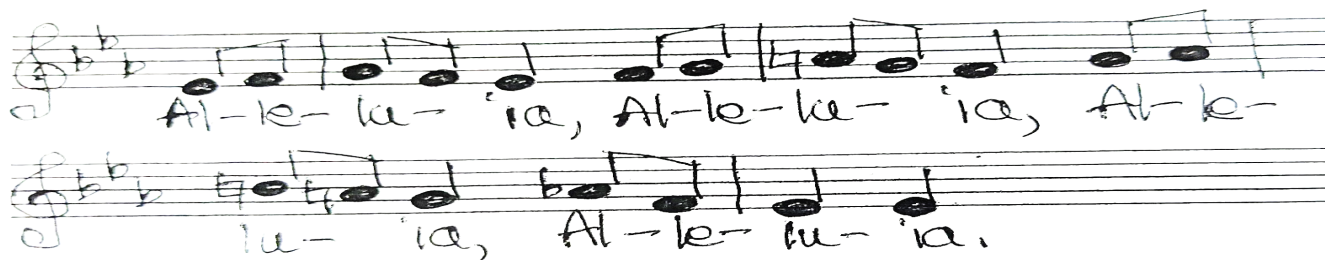
Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen. The Word of the Lord. *Thanks be to God.*

**Alleluia**

*Please stand*

*Kathy Shanklin*

*The cantor sings the Alleluia. The congregation sings with the cantor the second time.*



**Verse:** Lord, to whom shall we go? You alone have the words of life. *Alleluia is repeated*

**The Holy Gospel of our Lord Jesus Christ according to Luke.** *Glory to you, Lord Christ.*

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents." The Gospel of the Lord. *Praise to you, Lord Christ.*

**The Homily**

## **The Nicene Creed**

*Please stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

## **The Prayers of the People**

*Remain standing, or kneel*

For God's people throughout the world; for our Bishop; for this gathering; and for all ministers and people. Lord in your mercy. *Hear our prayer.*

For peace; for goodwill among nations; and for the well-being of all people. Lord in your mercy. *Hear our prayer.*

For the sick, especially Katelyn, Ian, Mary, Pat, Karen, Raymond, Audrey, Bill, Evelyn, Doug, Zhenya, Ahnya, Linda, Chris, Rachel, Mary, Carol, and Bonnie's grandson. For the poor, the hungry, the oppressed, and those in prison. Lord in your mercy. *Hear our prayer.*

For those who have died in the peace of Christ, and those whose faith is known to God alone. Lord in your mercy. *Hear our prayer.*

For parishioners who are away on vacation, that they may be refreshed and strengthened in body, mind and spirit. Lord in your mercy. *Hear our prayer.*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Savior. *Amen.*

**The Peace** The peace of Christ be always with you. *And also with you.*

*The people of God share a sign of peace with one another.*

*Please be seated*

## Welcome and Announcements

### The Holy Eucharist

*Please stand after the Altar is ready*

Priest: God our sustainer, receive the gifts we bring before you, and feed us continually with that bread which satisfies all hunger, your Son our Savior Jesus Christ. Amen.

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, For by water and the Holy Spirit you have made us a new people in Jesus Christ our Redeemer, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, \_\_\_\_\_ hea - ven and earth are  
full of your glo - ry. Ho - san - na \_\_\_\_\_ in the high - est.  
Blessed is the one  
Bless - ed is he who comes in the name of the  
Lord. \_\_\_\_\_ Ho - san - na \_\_\_\_\_ in the high - est.

*Please continue standing or kneel as you are able.*

Holy and gracious Creator: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to

you, the God and Redeemer of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Ever-Blessed Virgin Mary, St. Martin of Tours, and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**The Fraction and Fraction Anthem** *Lamb of God*

Behold the Lamb of God who takes away the sins of the world.

Happy are they who are called to his Supper.

**Communion Hymn**



You hear the lambs a - cry - in', hear the lambs a - cry - in',

1. hear the lambs a - cry - in' O Shep-herd, feed my sheep. You feed my sheep. 2. Fine

1. My Sav-ior spoke these words so sweet, say-in',  
Oo\_\_\_\_\_ O Shep-herd, feed my sheep,

"Pe-ter, if you love me, feed my sheep."  
Oo\_\_\_\_\_ O Shep-herd, feed my sheep. You *D.S.*

2. O Lord, I love thee, thou dost know;  
O Shepherd, feed my sheep.  
O give me grace to love thee more  
O Shepherd, feed my sheep.

3. O wasn't that an awful shame?  
O Shepherd, feed my sheep.  
He hung three hours in mortal pain.  
O Shepherd, feed my sheep.

## **Post-Communion Prayer**

*All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.*

*Please stand, if able, or continue kneeling*

## **Blessing and Dismissal**

*Closing Hymn*

*Please stand*

F Bb/D F/A Gm/Bb C

1 The church is wher - ev - er God's peo - ple are prais - ing,  
 2 The church is wher - ev - er God's peo - ple are help - ing,

F Bb/D F/A C7 F Gm7/D

sing-ing their thanks for joy on this day. The church is wher-ev-er dis -  
 car - ing for neigh-bors in sick-ness and need. The church is wher-ev-er God's

Gm/Bb C F/A Dm Gm7 C7 F

ci - ples of Je - sus re - mem - ber his sto - ry and walk in his way.  
 peo-ple are shar-ing the words of the Bi - ble in gift and in deed.

**Serving Today**

Reader: Barbara Butler Eucharistic Ministers: Jennifer Persson

Cantor: Rob Vernon Pianist: Kathy Shanklin Celebrant: Fr Andrew Calandriello+

We are honored to have you worshipping with us this morning. If this is your first time with us, please do introduce yourself to the priest after Mass. We would love to get to know you better. We are especially grateful to have Father Andrew Calandriello serving as our supply priest this morning.

**Summer Mass Schedule:** *One Weekend Mass from July 3- September 11, Sundays @10:00 am*  
**Fall Mass Schedule begins on Sunday September 18**

*Saturday Vigil Mass- 5:30 pm*

*Sunday Low Mass (No incense) 8:15 am, Sunday High Mass (Sung, with incense) 10:30 am*

**Kick off Sunday is September 18** Please plan to stay after Mass for a time of fun and fellowship at our “Back to Church Sunday Picnic.” Look for more information in the newsletter. Students and teachers are invited to bring their school backpacks and/or briefcases for a special blessing at the conclusion of the Mass.

## **UPCOMING EVENTS**

**Confirmation Class: September 18, 9:30 am in the Lady Chapel.** This will be a one time joint class for adults and youth. The class is open to anyone, whether or not you are interested in being Confirmed. Adult classes continue on Sundays @9:30. Youth: see email.

### **St. Martin’s/St. John’s Joint Youth Group.**

Sunday, Sept. 18 at 5:30 pm, at St. John’s, Somerville.

**Grace For All-** A prayer and support group for LGBTQ+ Christians:

**Tuesday, 9/20 at 7 pm** in the Lady Chapel

**Story Cafe-** A time of coffee/tea and sweets with a focused sharing of reflections on fiction and non-fiction stories meant to strengthen our faith and nurture our relationships with one another. On **Wednesday, September 21**, we will be reading: *Parker’s Back*, by Flannery O’Conner. We will meet in the Conference Room.

**Spirit Lab- Wednesday, September 28 at 7 pm.** Prayer in a labyrinth. We will gather in the Conference Room for a short period of instruction before moving to the labyrinth for prayer.

**Canticles of Life- Sunday, October 2, at 4 pm**, an AIDS benefit concert.

Refreshments to follow in the undercroft.

**Rosary Group- Wednesday, October 5, 7 pm** (following the Mass), in the Lady Chapel

**Blessing of the Animals for St. Francis Day- Sunday, October 9, at 4 pm**