







SAINT MARTIN'S EPISCOPAL CHURCH



SUNG MASS RITE 1 + 10:30 AM + FIRST SUNDAY IN LENT


*Please note that today's Mass begins in silence. There is no organ voluntary, no opening hymn.
Please stand as the altar party enters to begin the Great Litany.*



Officiant  *People* 
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.


Officiant  *People* 
O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.


Officiant  *People* 
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

 *People* 
preserve us for ev - er. Spare us, good Lord.

Officiant 
From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,

People 
Good Lord, de - liv - er us.

The same response is sung to the petitions which may be found in the Book of Common Prayer, p. 149


We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People



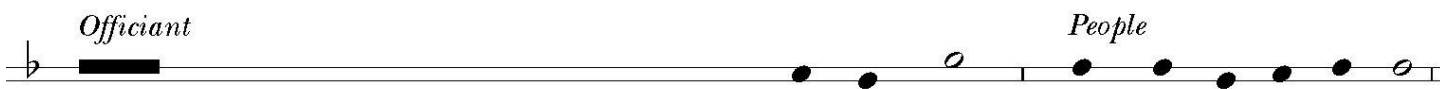
We beseech thee to hear us, good Lord.

The same response is sung to the petitions which may be found in the Book of Common Prayer, p. 150



Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.

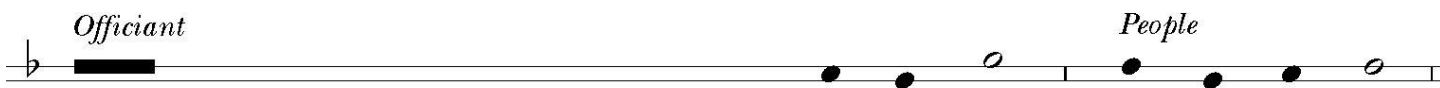
Officiant



People

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.


Officiant



People


O Lamb of God, that takest away the sins of the world, Grant us thy peace.

Officiant



People

O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.
People Christ, have mer - cy up - on us.
Officiant Lord, have mer - cy up - on us.

The Lord be with you. *And with thy spirit.* Let us pray. Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

Please be seated

A Reading from Genesis

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. The Word of the Lord. **Thanks be to God.**

Psalm 32 *Beati quorum (Simplified Anglican Chant, remain seated)*

Happy are they whose transgressions are for/given, and whose sin is put a/way!

Happy are they to whom the Lord imputes no/ guilt, and in whose spirit there is no/ guile!

While I held my tongue, my bones withered a/way, because of my groaning all day/ long.

For your hand was heavy upon me day and/ night;

my moisture was dried up as in the heat of/ summer.

Then I acknowledged my sin to/ you, and did not conceal my/ guilt.

I said," I will confess my transgressions to the/ Lord."

Then you forgave me the guilt of my/ sin.

Therefore all the faithful will make their prayers to you in time of/ trouble;

when the great waters overflow, they shall not/ reach them.

You are my hiding-place; you preserve me from/ trouble;

you surround me with shouts of de/liverance.

"I will instruct you and teach you in the way that you/ should go;

I will guide you with my/ eye.

Do not be like horse or mule, which have no under/standing;

who must be fitted with bit and bridle, or else they will not stay/ near you."

Great are the tribulations of the/ wicked; but mercy embraces those who trust in the/ Lord.

Be glad, you righteous, and rejoice in the/ Lord; shout for joy, all who are true of/ heart.

A Reading from Paul's Epistle to the Romans

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. The Word of the Lord. *Thanks be to God.*

Please stand

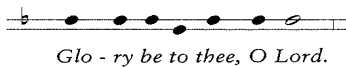
THE GOSPEL ACCLAMATION

The Alleluia is not sung during Lent. Instead, we will sing the following,



Verse: One does not live by bread alone, but on every word that comes forth from the mouth of God
(the acclamation is repeated)

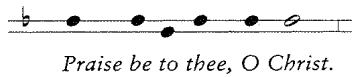
THE GOSPEL The Holy Gospel of Our Lord Jesus Christ according to Matthew



Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all

the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the LORD.



THE HOMILY
THE NICENE CREED

Prayer Book, 326

THE PEACE, WELCOME & NOTICES

Please stand to sing

THE OFFERTORY HYMN *Lift Every Voice and Sing*

Blue Hymnal, 599

Four lines of musical notation for the hymn 'Lift Every Voice and Sing'. Each line includes a vocal part label and lyrics. The lyrics are: 'The Lord be with you. And with thy spi - rit. Lift up your hearts. We lift them up un - to the Lord. Let us give thanks un - to our Lord God. It is meet and right so to do.'

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Sanctus (Holy, Holy, Holy)

Blue Hymnal, S 114

(Kneel or Stand. The Eucharistic Prayer continues on page 334 in the Book of Common Prayer)

THE OUR FATHER
THE FRACTION

Prayer Book, 336

After a moment of silence, please sing

LAMB OF GOD

Blue Hymnal, S 158


THE PRAYER OF HUMBLE ACCESS

Prayer Book, 337

THE INVITATION TO COMMUNION

HOLY COMMUNION

COMMUNION HYMNS



1. Tempt - ed and tried, we're oft made to won - der Why it should be thus all the day long;
2. Some - times I won - der why I must suf - fer, Go in the rain, the cold, and the snow,
3. Tempt - ed and tried, how of - ten we ques - tion Why we must suf - fer year af - ter year,
4. Of - ten when death has ta - ken our loved ones, Leav - ing our home so lone and so drear,
5. "Faith - ful till death," saith our lov - ing Mas - ter; Short is our time to la - bor and wait;
6. Soon we will see our dear, lov - ing Sav - ior, Hear the last trum - pet sound through the sky;



While there are oth - ers liv - ing a - bout us, Nev - er mo - lest - ed, though in the wrong.
When there are man - y liv - ing in com - fort, Giv - ing no heed to all I can do.
Be - ing ac - cused by those of our loved ones, E'en though we've walked in God's ho - ly fear.
Then do we won - der why oth - ers pros - per, Liv - ing so wick - ed year af - ter year.
Then will our toil - ing seem to be noth - ing, When we shall pass the heav - en - ly gate.
Then we will meet those gone on be - fore us, Then we shall know and un - der - stand why.

Refrain



Far - ther a - long we'll know more a - bout it, Far - ther a - long we'll un - der - stand why;



Cheer up, my broth - er, live in the sun - shine, We'll un - der - stand it all by and by.

1. Yield not to temp - ta - tion, For yield - ing is sin; ———
 2. Shun e - vil com - pan - ions, Bad lan - guage dis - dain; ———
 3. To him that o'er - com - eth, God giv - eth a crown; ———

1. Each vic - t'ry will help you, Some o - ther to win; ———
 2. God's name hold in rev - 'rence, Nor take it in vain; ———
 3. Through faith we will con - quer, Though oft - en cast down; ———

1. Fight, still pres - sing on - ward, Dark pas - sions sub - due; ———
 2. Be thought - ful and ear - nest, Kind - heart - ed and true; ———
 3. He who is our sav - ior, Our strength will re - new; ———

Look ev - er to Je - sus, He will car - ry you through. ———

Ask the sav - ior to help you, Com - fort, strength - en and keep you;

He is will - ing to aid you, He will car - ry you through. ———

Please kneel

**POST-COMMUNION PRAYER
LENTEN PRAYER OVER THE PEOPLE & DISMISSAL**

Prayer Book, 339

Please stand

HYMN *Lord, Who throughout these Forty Days*

Blue Hymnal , 142

SERVING TODAY

Thurifer: Fausto Beleno Crucifer: Clay Kellam

Lay Eucharistic Minister: Larry Ottenstroer Lector: Carl Picazio

Choir: Alison Jandak, Beth Hixenbaugh, Jane Maloney, Rob Vernon

Organist: Kathy Shanklin

Rector: Father Rob Laws

OPPORTUNITIES TO GROW DURING LENT

Mondays 6:30 pm	Anglican Rosary (Juanita H's home)
7 pm	Book Study: <i>Thank God for Evolution</i> (Juanita H's. home-)
Tuesday 6 pm	Evening Prayer (livestreamed on facebook)
Wednesdays 6 pm	Mass in the Lady Chapel.
7 pm	Rosary in the Lady Chapel (Sorrowful Mysteries)
Thursday 6 pm	Evening Prayer and Adoration of the Blessed Sacrament (livestreamed on facebook)
Fridays 7 pm	Stations of the Cross in the Nave

SACRAMENTAL CONFESSION- always available by appointment. Contact Father Rob+

New Lenten Eucharistic Vessels

Beginning on Ash Wednesday we are using a new paten and chalice especially suited for Lent. This lenten pottery eucharistic set has been donated to the church to the glory of God by Br. Philip and Nancy Muniz.