

SAINT MARTIN'S EPISCOPAL CHURCH
SUNG MASS RITE 1 + 10:30 AM + FOURTH SUNDAY IN LENT
MEMORIAL: ST. JOSEPH

Opening Hymn: *How Wondrous and Great, Thy Works*

Blue Hymnal 533

Bless the Lord who forgiveth all our sins. *His mercy endureth forever.*

The Summary of the Law

Book of Common Prayer, 319

Confession and Absolution

Book of Common Prayer, 320

Kyrie Eleison

Blue Hymnal S 91

The Lord be with you. ***And with thy spirit.*** Let us pray. Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

O God, who from the family of thy servant David didst raise up Joseph to be the guardian of thy incarnate Son and the spouse of his virgin mother: Give us grace to imitate his uprightness of life and his obedience to thy commands; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, forever and ever. *Amen*

A Reading from 1 Samuel

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah. The Word of the Lord. **Thanks be to God.**

Psalm 23 *(Simplified Anglican Chant, remain seated)*

The LORD is my/ shepherd; * I shall not be in/ want.
He makes me lie down in green/ pastures * leads me beside still/ waters.
He revives my/ soul * and guides me along right pathways for his Name's/ sake.
Though I walk through the valley of the shadow of death, I shall fear no/ evil; *
for you are with me; your rod and your staff, they/ comfort me.
You spread a table before me in the presence of those who/ trouble me; *
you have anointed my head with oil, and my cup is running/ over.
Surely your goodness and mercy shall follow me all the days of my/ life, *
and I will dwell in the house of the LORD for/ ever.

A Reading from Paul's Epistle to the Ephesians

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.” Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation. The Word of the Lord. *Thanks be to God.*

Please stand

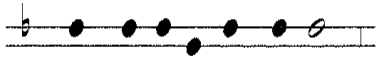
THE GOSPEL ACCLAMATION

The Alleluia is not sung during Lent. Instead, we will sing the following,



V: I am the Light of the world, says the Lord, whoever follows me, will have the Light of Life.
(the acclamation is repeated)

THE GOSPEL The Holy Gospel of Our Lord Jesus Christ according to John



Glo - ry be to thee, O Lord.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

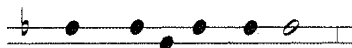
They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen

to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”



The Gospel of the LORD.

Praise be to thee, O Christ.

THE HOMILY

THE NICENE CREED

THE PRAYERS OF THE PEOPLE

THE PEACE, WELCOME & NOTICES

Book of Common Prayer, 326

Book of Common Prayer, 328

Please stand to sing

OFFERTORY ANTHEM *GOD LOVES YOU*

KATHY SHANKLIN

God loves you. Whatever color, whatever gender, whatever religion.

God loves you. Whatever size, whatever name, whatever beliefs.

God loves you. God sees you, you are her treasure.

God holds you in her arms.

God knows you: your strengths and weaknesses, your truths and deceits,
your joys and sorrows, your dreams.

God loves you. You are loved.

OFFERTORY HYMN *I Want to Walk as a Child of the Light*

Blue Hymnal 490

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Sanctus (Holy, Holy, Holy)

Blue Hymnal, S 114

(Kneel or Stand. The Eucharistic Prayer continues on page 334 in the Book of Common Prayer)

**THE OUR FATHER
THE FRACTION**

Prayer Book, 336

After a moment of silence, please sing

LAMB OF GOD

Blue Hymnal, S 158

THE PRAYER OF HUMBLE ACCESS

Prayer Book, 337

**THE INVITATION TO COMMUNION
HOLY COMMUNION**

COMMUNION HYMNS

1 Break thou the bread of life, dear Lord, to me,
2 Bless thou the truth, dear Lord, to me, to me,
3 Teach me to live, dear Lord, on - ly for thee,

as thou didst break the loaves be - side the sea;
as thou didst bless the bread by Gal - i - lee;
as thy dis - ci - ples lived in Gal - i - lee;

be - yond the sa - cred page I seek thee, Lord;
then shall all bond-age cease, all fet - ters fall,
then, all my strug - gles o'er, then, vic - t'ry won,

my spi - rit pants for thee, O liv - ing word!
and I shall find my peace, my all in all.
I shall be - hold thee, Lord, the liv - ing one.



- 1. Heal me, hands of Je - sus, and search out all my pain: re -
- 2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
- 3. Know me, mind of Je - sus, and show me all my sin; dis -
- 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for-given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Please kneel

POST-COMMUNION PRAYER

Prayer Book, 339

LENTEN PRAYER OVER THE PEOPLE & DISMISSAL

Please stand

HYMN *O For A Thousand Tongues* v1,3,6

Blue Hymnal 493

SERVING TODAY

Thurifer: Mike Maloney

Crucifer: Natalie Kellam

Lay Eucharistic Minister: Kathy Picazio Lector: Carl Picazio

Ushers: Larry Ottenstroer, Ed Farmer

Choir: Alison Jandak, Beth Hixenbaugh, Jane Maloney, Rob Vernon

Organist: Kathy Shanklin Rector: Father Rob Laws

OPPORTUNITIES TO GROW DURING LENT

Mondays 6:30 pm Anglican Rosary (Juanita H's home)

7 pm Book Study: *Thank God for Evolution*

(Juanita H's. home-)

Tuesday 6 pm Evening Prayer (livestreamed on fb)

Wednesdays 6 pm Mass in the Lady Chapel.

Thursday 6 pm Evening Prayer and Adoration of the Blessed Sacrament (livestreamed on fb)

Fridays 7 pm Stations of the Cross in the Nave

SACRAMENTAL CONFESSION- always available by appointment. Contact Father Rob+