

SAINT MARTIN'S EPISCOPAL CHURCH
SUNG MASS RITE 1 + 10:30 AM + FIFTH SUNDAY IN LENT
PASSION SUNDAY

Opening Hymn: *Hail Thou Once Despised Jesus Vv 1-3*

Blue Hymnal 495

Bless the Lord who forgiveth all our sins. *His mercy endureth forever.*

The Summary of the Law

Book of Common Prayer, 319

Confession and Absolution

Book of Common Prayer, 320

Kyrie Eleison

Blue Hymnal S 91

The Lord be with you. ***And with thy spirit.*** Let us pray. Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from Ezekiel

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD. The Word of the Lord. **Thanks be to God.**

Psalm 130 (*Simplified Anglican Chant, remain seated*)

Out of the depths have I called to you, O/ LORD; LORD, hear my/ voice; *
let your ears consider/ well the voice of my suppli/cation.

If you, LORD, were to note what is done a/miss, * O Lord, who could/ stand?
For there is forgiveness with/ you; * therefore you shall be/ feared.

I wait for the LORD; my soul waits for/ him; * in his word is my/ hope.

My soul waits for the LORD, more than watchmen for the/ morning, *
more than watchmen for the/ morning.

O Israel, wait for the/ LORD, * for with the LORD there is/ mercy;

With him there is plenteous re/demption, * and he shall redeem Israel from all their/ sins.

A Reading from Paul's Epistle to the Romans

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord. *Thanks be to God.*

Please stand

THE GOSPEL ACCLAMATION

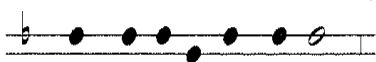
The Alleluia is not sung during Lent. Instead, we will sing the following,



V: I am the resurrection and the life, says the Lord.

– Whoever believes in me, even if he dies, will never die *(the acclamation is repeated)*

THE GOSPEL The Holy Gospel of Our Lord Jesus Christ according to John



Glo-ry be to thee, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Sanctus (Holy, Holy, Holy)

Blue Hymnal, S 114

(Kneel or Stand. The Eucharistic Prayer continues on page 334 in the Book of Common Prayer)

THE OUR FATHER

Prayer Book, 336

THE FRACTION

After a moment of silence, please sing

LAMB OF GOD

Blue Hymnal, S 158

THE PRAYER OF HUMBLE ACCESS

Prayer Book, 337

THE INVITATION TO COMMUNION

HOLY COMMUNION

COMMUNION HYMNS

Forty Days and Forty Nights

For - ty days and for - ty nights in Ju - dah's de - sert
 In the gar - den, his dis - ci - ples slept the dark - est
 When the roo - ster crowed at day - break, Pe - ter's fear and

Je - sus stayed. All a - lone he fought temp - ta - tion,
 hours a - way. but our Lord did not con - demn them
 pan - ic grew. He de - nied three times the charge that

all a - lone he fast - ed, prayed. When the heat of
 when they would not watch or pray. Make me con - stant
 Je - sus was a man he knew. When my love for

pas - sion rules me, when I feel a - lone, be - trayed, Lord, you meet me
 in your ser - vice, keep - ing watch both night and day. Give me grace that
 you is chal - langed, when the faith - ful ones are few, give me cour - age

in the de - sert, strong in faith and un - a - fraid.
 I may ne - ver such a love as yours be - tray.
 and con - vic - tion to pro - claim my Lord a - new.

Come Holy Ghost

LEVAS II, 112

1. Come, Ho - ly ghost, Cre - a - tor blest, And in our
 2. O Com - fort - er, to thee we cry, Thou heav'n - ly
 3. O Ho - ly Ghost, through thee a - lone, Know we the
 4. Praise we the Lord, Fa - ther and Son, And Ho - ly

1. hearts_ take up_ thy rest;_ Come with thy grace____
 2. gift_ of God_ most high;_ Thou fount of life,____
 3. Fa - ther and_ the Son;_ Be this our firm____
 4. Spir - it with_ them one;_ And may the Son____

1. and heav'n - ly aid____ To fill the hearts_ which_ thou hast
 2. and fire of love,____ And sweet a - noint - ing_ from a -
 3. un - chang - ing creed,____ That thou dost from_ them_ both pro -
 4. on us be - stow____ All gifts that from_ the_ Spir - it

1. made,____ To fill the hearts_ which_ thou_ hast made.
 2. bove,____ And sweet a - noint - ing_ from_ a - bove.
 3. ceed,____ That thou dost from_ them_ both_ pro - ceed.
 4. flow,____ All gifts that from_ the_ Spir - it flow.

