

**SAINT MARTIN'S EPISCOPAL CHURCH**  
RITE 1 + FOURTH SUNDAY IN LENT + LAETARE SUNDAY  
MOTHERING SUNDAY

Introit: Rejoice, Jerusalem! Be glad for her, you who love her; rejoice with her, you who mourned for her, and you will find contentment. I was glad when they said unto me, Let us go up to the house of the Lord.

**Opening Hymn: Lift High the Cross vv.1,,3,4**

**Blue Hymnal 473**

**Penitential Order**

Bless the Lord who forgiveth all our sins. *His mercy endureth forever.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. Let us humbly confess our sins unto Almighty God, devoutly kneeling.

*Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

**Kyrie Eleison**

**Blue Hymnal S 91**

**Collect** The Lord be with you. *And with thy spirit.* Let us pray. Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

**A Reading from Numbers**

*Please be seated*

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live. The Word of the Lord. **Thanks be to God.**

**Psalm 107:1-3, 17-21** (*Simplified Anglican Chant, remain seated*)

Give thanks to the LORD, for he is **good**, \* and his mercy endures for **ever**.

Let all those whom the LORD has redeemed pro/**claim** \*

that he redeemed them from the hand of the **foe**.

He gathered them out of the **lands**; \*

from the east and from the west, from the north and from the **south**.

Some were fools and took to rebellious **ways**; \* they were afflicted because of their **sins**.

They abhorred all manner of **food** \* and drew near to death's **door**.

Then they cried to the LORD in their **trouble**, \* and he delivered them from their dis/**tress**.

He sent forth his word and **healed them** \* and saved them from the **grave**.

Let them give thanks to the LORD for his **mercy** \* and the wonders he does for his **children**.

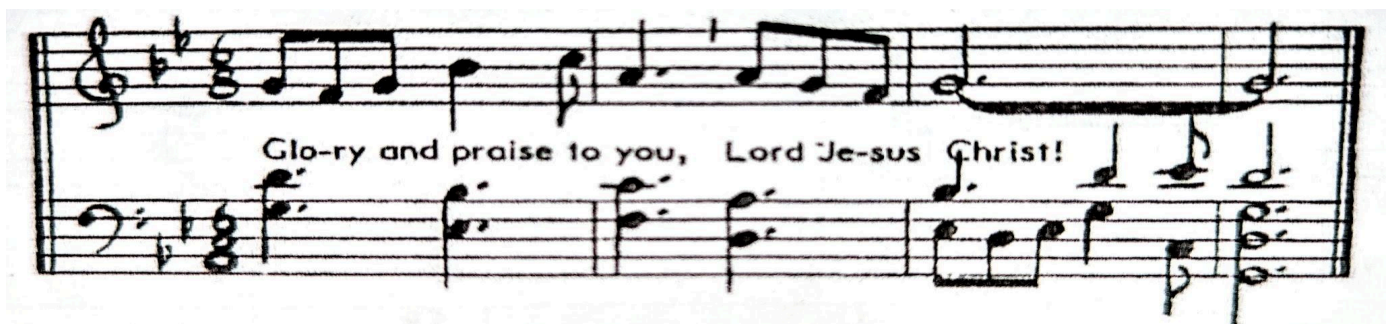
**A Reading from Paul's Epistle to the Ephesians**

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life. The Word of the Lord. *Thanks be to God.*

*Please stand*

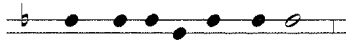
**THE GOSPEL ACCLAMATION**

*The Alleluia is not sung during Lent. Instead, we will sing the following,*



V: Show me your ways, O Lord, Lead me in your truth and teach me. (*the acclamation is repeated*)

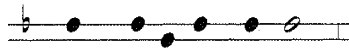
## THE GOSPEL The Holy Gospel of Our Lord Jesus Christ according to John



*Glo - ry be to thee, O Lord.*

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

The Gospel of the LORD.



*Praise be to thee, O Christ.*

### THE HOMILY

### THE NICENE CREED

### THE PRAYERS OF THE PEOPLE

### THE PEACE, WELCOME & NOTICES

**The Rev. Lionel Pacheco**

*Book of Common Prayer, 326*

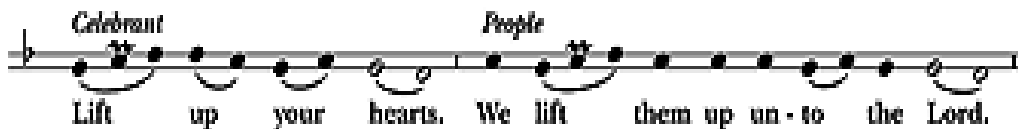
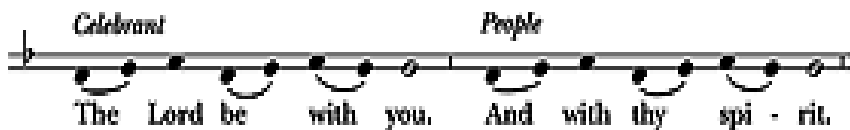
*Book of Common Prayer, 328*

*Please stand to sing*

### OFFERTORY HYMN *Now Quit Your Care*

**Blue Hymnal, 145**

We pray, O Lord, that this sacrifice may cleanse us of our faults, and sanctify your faithful in body and mind for the celebration of the paschal feast. Through Christ our Lord.



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

***Sanctus (Holy, Holy, Holy)***

**Blue Hymnal, S 114**

*(Kneel or Stand. The Eucharistic Prayer continues on page 340 in the Book of Common Prayer)*

**THE OUR FATHER**

**Prayer Book, 336**

**THE FRACTION**

*After a moment of silence, please sing*

**LAMB OF GOD**

**Blue Hymnal, S 158**

**THE PRAYER OF HUMBLE ACCESS**

**Prayer Book, 337**

**THE INVITATION TO COMMUNION**

**HOLY COMMUNION**

**COMMUNION HYMNS**

**Come Now O Prince of Peace**

1 Come now O Prince of Peace, make us one bo - dy,  
2 Come now, O God of love, make us one bo - dy,  
3 Come now and set us free, O God, our Sa - viour,  
4 Come, Hope of u - ni - ty, make us one bo - dy,

come, O Lord Je - sus, re - con-cile your peo - ple.  
come, O Lord Je - sus, re - con-cile your peo - ple.  
come, O Lord Je - sus, re - con-cile all na - tions.  
come, O Lord Je - sus, re - con-cile all na - tions.

**Amazing Grace**

**Blue Hymnal, 671**

*Please kneel*

**POST-COMMUNION PRAYER**

*Prayer Book, 339*

**LENTEN PRAYER OVER THE PEOPLE & DISMISSAL**

*Please stand*

**HYMN Guide Me, O Thou Great Jehovah, vv. 1,2**

**Blue Hymnal 690**

**SERVING TODAY**

Thurifer: Fausto Beleno

Crucifer: Nick Persson

Lay Eucharistic Minister: Yvonne Comeau

Lector: Carl Picazio

Choir: Alison Jandak, Beth Hixenbaugh, Jane Maloney, Rob Vernon

Organist: Kathy Shanklin Rector: Father Rob Laws Preacher: Father Lionel Pacheco, CP