

SAINT MARTIN'S EPISCOPAL CHURCH

RITE 1 + FIFTH SUNDAY IN LENT + PASSION SUNDAY

Opening Hymn: Lift High the Cross vv.1 and 2

Blue Hymnal 495

Penitential Order

Bless the Lord who forgiveth all our sins. *His mercy endureth forever.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

Let us humbly confess our sins unto Almighty God, devoutly kneeling.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Kyrie Eleison

Blue Hymnal S 91

Collect The Lord be with you. *And with thy spirit.* Let us pray. Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

A Reading from Jeremiah

Please be seated

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord. **Thanks be to God.**

Psalm 51:1-12 (*Simplified Anglican Chant, remain seated*)

- 1 Have mercy on me, O God, according to your loving-**kindness**; *
in your great compassion blot out my of/**fenses**.
- 2 Wash me through and through from my **wickedness** * and cleanse me from my **sin**.
- 3 For I know my trans/**gressions**, * and my sin is ever be/**fore me**.
- 4 Against you only have I **sinned** * and done what is evil in your **sight**.
- 5 And so you are justified when you **speak** * and upright in your **judgment**.
- 6 Indeed, I have been wicked from my **birth**, * a sinner from my mother's **womb**.
- 7 For behold, you look for truth deep with/**in me**, * and will make me understand wisdom **secretly**.
- 8 Purge me from my sin, and I shall be **pure**; * wash me, and I shall be clean in/**deed**.
- 9 Make me hear of joy and **gladness**, * that the body you have broken may re/**joice**.
- 10 Hide your face from my **sins** * and blot out all my in/**iquities**.
- 11 Create in me a clean heart, O **God**, * and renew a right spirit with/**in me**.
- 12 Cast me not away from your **presence** * and take not your holy Spirit **from me**.

A Reading from the Epistle to the Hebrews

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek. The Word of the Lord. *Thanks be to God.*

Please stand

THE GOSPEL ACCLAMATION

The Alleluia is not sung during Lent. Instead, we will sing the following,



V: Show me your ways, O Lord, Lead me in your truth and teach me. (*the acclamation is repeated*)

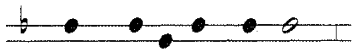
THE GOSPEL The Holy Gospel of Our Lord Jesus Christ according to John



Glo - ry be to thee, O Lord.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die. The Gospel of the LORD.



Praise be to thee, O Christ.

THE HOMILY

THE NICENE CREED

THE PRAYERS OF THE PEOPLE

THE PEACE, WELCOME & NOTICES

Book of Common Prayer, 326

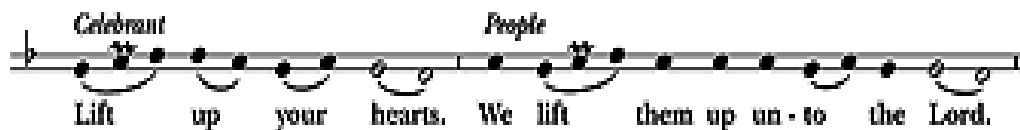
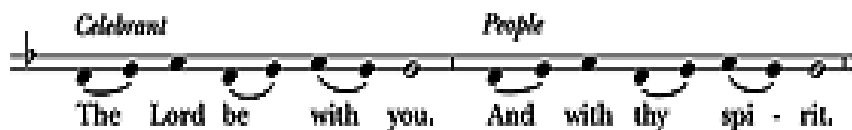
Book of Common Prayer, 328

Please stand to sing

OFFERTORY HYMN *What Wondrous Love Is This?*

Blue Hymnal, 439

We pray, O Lord, that this sacrifice may cleanse us of our faults, and sanctify your faithful in body and mind for the celebration of the paschal feast. Through Christ our Lord.



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Sanctus (Holy, Holy, Holy)

Blue Hymnal, S 114

(Kneel or Stand. The Eucharistic Prayer continues on page 340 in the Book of Common Prayer)

THE OUR FATHER

Prayer Book, 336

THE FRACTION

After a moment of silence, please sing

LAMB OF GOD

Blue Hymnal, S 158

THE PRAYER OF HUMBLE ACCESS

Prayer Book, 337

THE INVITATION TO COMMUNION

HOLY COMMUNION

COMMUNION HYMNS

1 O wheat whose crush-ing was for bread, O
 2 O fruit whose crush-ing was for wine, O
 3 O life whose crush-ing was for love, O

bread whose break-ing is for life, O life, your seem-ing end is
 wine whose flow-ing is for blood, O blood, your pour-ing out is
 love whose spend-ing was to death, O death, your mourn-ing is our

seed, a seed for wheat, our bread and life.
 life, our life in you, O fruit-ful vine.
 joy, full joy and birth to last-ing life.

Please kneel

**POST-COMMUNION PRAYER
LENTEN PRAYER OVER THE PEOPLE & DISMISSAL**

Prayer Book, 339

Please stand

HYMN Glory be to Jesus, vv. 1-3

Blue Hymnal 479

SERVING TODAY

Thurifer: Fausto Beleno

Crucifer: Colin Hawley

Lay Eucharistic Minister: Chris Bockus

Lector: Ben Todoroff

Choir: Alison Jandak, Beth Hixenbaugh, Jane Maloney, Rob Vernon

Organist: Kathy Shanklin Rector: Father Rob Laws

The Altar arrangement is given to the glory of God by Marlene Ficzko in memory of her father, Herb Johnson.

HOLY WEEK SCHEDULE

Palm Sunday 8:15 am & 10:30 am

Liturgy of the Palms (Blessing of Palms, Palm Procession)

Reading of the Passion

Holy Wednesday Mass 6 pm (Lady Chapel)

Spy Wednesday

Maundy Thursday 7 pm

Mass of the Lord's Supper

Stripping of the Altar

The Watch

Good Friday

Mass of the Pre-Sanctified **Noon**

Reading of the Passion

Veneration of the Holy Cross

Communion from the Reserved Sacrament

Stations of the Cross **6 pm**

Easter Vigil Saturday March 30, 8 pm

Wine and Cheese reception to follow

Easter Day, Sunday March 31, 8:15 am and 10:30 am

