





# SAINT MARTIN'S EPISCOPAL CHURCH

## SUNG MASS RITE 1 + 10:30 AM + FIRST SUNDAY IN LENT



*Please note that today's Mass begins in silence. There is no organ voluntary, no opening hymn.  
Please stand as the altar party enters to begin the Great Litany. The Litany is read at the 8:15 Mass.*

*Officiant*  *People* 



O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant*  *People* 


O God the Son, Redeemer of the world, Have mer - cy up - on us.

*Officiant*  *People* 



O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant*  *People* 


O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

*Officiant* 

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

 *People* 


preserve us for ev - er. Spare us, good Lord.

*Officiant* 

From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,


*People* 

Good Lord, de - liv - er us.

*The same response is sung to the petitions which may be found in the Book of Common Prayer, p. 149*


We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*People*



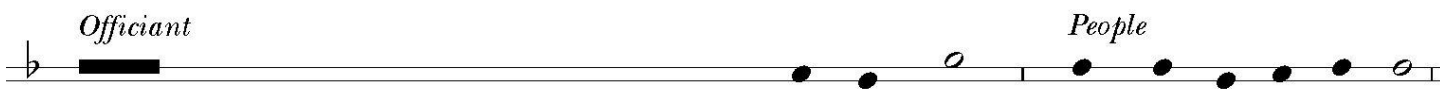
We beseech thee to hear us, good Lord.

*The same response is sung to the petitions which may be found in the Book of Common Prayer, p. 150*



*Officiant* Son of God, we beseech thee to hear us.  
*People* Son of God, we beseech thee to hear us.

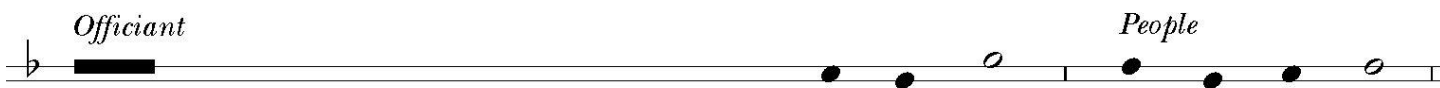
*Officiant*



*People*

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.  
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.


*Officiant*



*People*

O Lamb of God, that takest away the sins of the world, Grant us thy peace.

*Officiant*



*People*

O Christ, hear us. O Christ, hear us.

*Kyrie Eleison*

*Blue Hymnal S 91*

The Lord be with you. ***And with thy spirit.*** Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen*

### **A Reading from Deuteronomy**

*Please be seated*

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and

afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house. The Word of the Lord. **Thanks be to God.**

**Psalm 91:1-2; 9-16** (*Simplified Anglican Chant, remain seated*)

- 1 He who dwells in the shelter of the Most **High**, \*  
    abides under the shadow of the **Al-mighty**.
- 2 He shall say to the Lord, "You are my refuge and my **stronghold**, \*  
    my God in whom I put my **trust**."
- 9 Because you have made the Lord your **refuge**, \* and the Most High your habi-**tation**,
- 10 There shall no evil **happen to you**, \*  
    neither shall any plague come near your **dwelling**.
- 11 For he shall give his angels charge **over you**, \*  
    to keep you in all your **ways**.
- 12 They shall bear you in their **hands**, \*  
    lest you dash your foot against a **stone**.
- 13 You shall tread upon the lion and **adder**; \*  
    you shall trample the young lion and the serpent under your **feet**.
- 14 Because he is bound to me in love, therefore will I de-**liver him**; \*  
    I will protect him, because he knows my **Name**.
- 15 He shall call upon me, and I will answer **him**; \*  
    I am with him in trouble; I will rescue him and bring him to **honor**.
- 16 With long life will I **satisfy him**, \* and show him my sal-**vation**.

**A Reading from Paul's Epistle to the Romans**

The word is near you, on your lips and in your heart (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved. The Word of the Lord. *Thanks be to God.*

*Please stand*

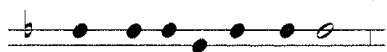
## THE GOSPEL ACCLAMATION

*The Alleluia is not sung during Lent. Instead, we will sing the following,*



Verse: One does not live by bread alone, but on every word that comes forth from the mouth of God  
*(the acclamation is repeated)*

## THE GOSPEL The Holy Gospel of Our Lord Jesus Christ according to Luke

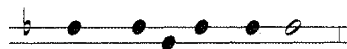


*Glo - ry be to thee, O Lord.*

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time. " The Gospel of the LORD.



*Praise be to thee, O Christ.*

## THE HOMILY

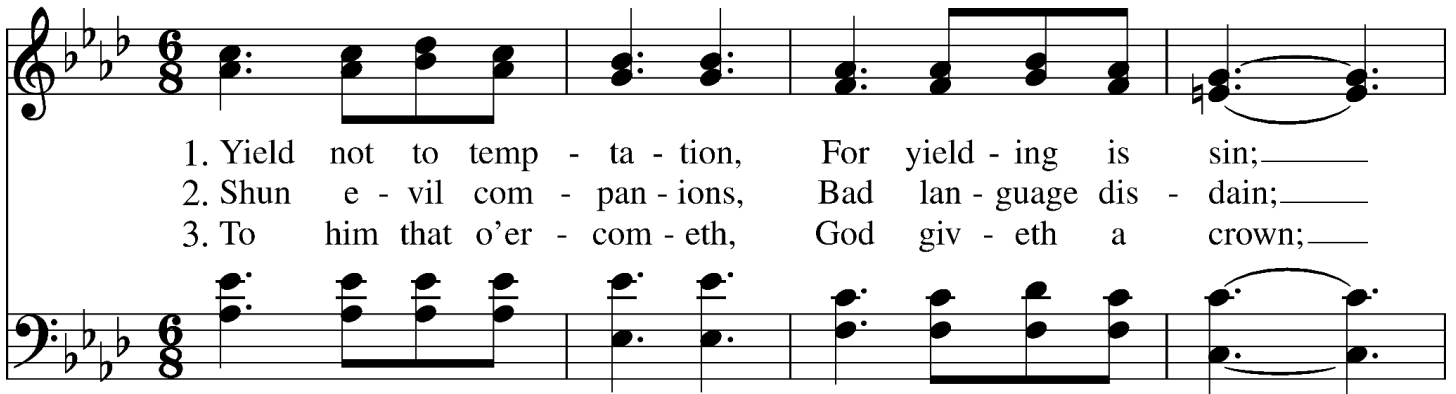
## THE NICENE CREED

## THE PEACE, WELCOME & NOTICES

**Prayer Book, 326**

*Please stand to sing*

# THE OFFERTORY HYMN *Yield Not to Temptation*



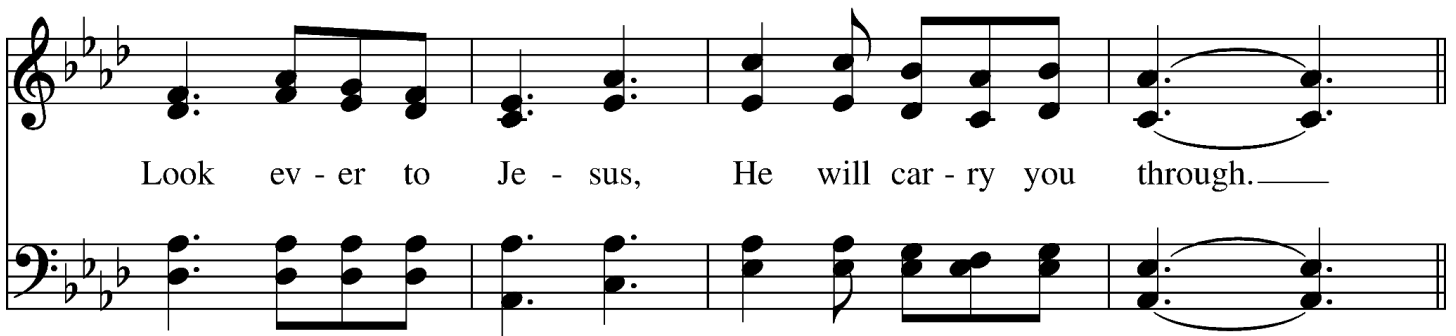
1. Yield not to temp - ta - tion, For yield - ing is sin; \_\_\_\_\_  
2. Shun e - vil com - pan - ions, Bad lan - guage dis - dain; \_\_\_\_\_  
3. To him that o'er - com - eth, God giv - eth a crown; \_\_\_\_\_



1. Each vic - t'ry will help you, Some o - ther to win; \_\_\_\_\_  
2. God's name hold in rev - 'rence, Nor take it in vain; \_\_\_\_\_  
3. Through faith we will con - quer, Though oft - en cast down; \_\_\_\_\_



1. Fight, still pres - sing on - ward, Dark pas - sions sub - due; \_\_\_\_\_  
2. Be thought - ful and ear - nest, Kind - heart - ed and true; \_\_\_\_\_  
3. He who is our sav - ior, Our strength will re - new; \_\_\_\_\_



Look ev - er to Je - sus, He will car - ry you through. \_\_\_\_\_

Ask the sav - ior to help you, Com - fort, strength - en and keep you;

He is will - ing to aid you, He will car - ry you through. —

Words: Horatio R. Palmer (1834-1907). Music: Horatio R. Palmer; arr. Carl Haywood (b. 1949), from *Songs of Praise*. Harm. Copyright © 1992 Carl Haywood.

## THE LITURGY OF THE ALTAR

God of mercy and compassion, your Word calls us home to faith and love.  
 accept all we offer you this day; through Christ our Lord. Amen.

*Celebrant* *People*

The Lord be with you. And with thy spi - rit.

*Celebrant* *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Sanctus (Holy, Holy, Holy)*

**Blue Hymnal, S 114**

*(Kneel or Stand. The Eucharistic Prayer continues on page 334 in the Book of Common Prayer)*

**THE OUR FATHER**

**Prayer Book, 336**

**THE FRACTION**

*After a moment of silence, please sing*

**LAMB OF GOD**

**Blue Hymnal, S 158**

**THE PRAYER OF HUMBLE ACCESS**

**Prayer Book, 337**

**THE INVITATION TO COMMUNION**

**HOLY COMMUNION**

**COMMUNION HYMNS**

*Now Let Us All with One Accord*

**Blue Hymnal, 147**

*If Thou but Trust in God to Guide Thee*

**Blue Hymnal, 635**

*Please kneel*

**POST-COMMUNION PRAYER**

**Prayer Book, 339**

**LENTEN PRAYER OVER THE PEOPLE & DISMISSAL**

*Please stand*

**HYMN** *Lord, Who throughout these Forty Days vv. 1-4*

**Blue Hymnal, 143**

**SERVING TODAY**

Thurifer: Michael Maloney Crucifer: Fausto Beleno

Lay Eucharistic Minister: Larry Ottenstroer Lector: Ben Todoroff

Choir: Alison Jandak, Beth Hixenbaugh, Jane Maloney, Rob Vernon

Organist: Kathy Shanklin Celebrant: Father Rob Laws

**OPPORTUNITIES TO GROW DURING LENT**

Mondays 6:30 pm

St. Anthony's Rosary for Healing Rosary (Juanita H's home)

7 pm

Book Study: (Juanita H's. home-)

Wednesdays 6 pm

Mass in the Lady Chapel.

6:30 pm

Holy Rosary (Sorrowful Mysteries) Lady Chapel

7:15 pm

Altar Guild Meeting- Conference Room

Fridays 6 pm

Stations of the Cross in the Nave

Sunday 3/16

Vestry Meeting after the 10:30 am Mass

**SACRAMENTAL CONFESSION- always available by appointment. Contact Father Rob+  
It is not mandatory, but it is encouraged especially during the season of Lent.**

### **Confirmation Classes to Begin after Easter**

Youth and adults who would like to receive the Sacrament of Confirmation, or adults who were Confirmed in another church with apostolic succession and would like to be received into the Episcopal Church by the bishop, should register to attend these classes. Registration forms and more information may be found in the narthex and on the parish website.

### **Food Bank Donations**

The Food Bank is always in need of food donations, especially during these cold days. All non-perishable items are needed. Consider picking up an extra jar of peanut butter, canned tuna, soup, or other items when you do your grocery shopping, and place them in the blue bin at the top of the stairs leading to the choir loft.

**Please check the weekly email newsletter for more information about upcoming activities and events. If you are not receiving the newsletter, please send an email to the parish office and they will help you sign up.**

### **Prayer Intentions for this Mass**

Evelyn, Michael, Brent, Anna Rose, Joe, Pat, Brian, Pete, Laura, Amy, Jeffrey, Manny, Idako, Sharon, Trevor, and Pope Francis.