

Sung Mass

The Feast of
Corpus Christi
and Pride

St Martin's Episcopal Church
Bridgewater, NJ



YOU ARE WELCOME HERE!

We are honored that you are worshiping with us this morning. Whether you have been attending Mass for 50 years, or whether this is your first Sunday- we are glad that you're here.

St. Martin's is a safe space for everyone and a place of prayer for all people.

Children are loved and welcome here. The sound of small voices is a joyful song of praise that reminds us of Christ's resurrection life. Your children are always welcome to sit with you during Mass. However, if you need a "cry room" please feel free to sit in the Lady Chapel. Go through the door next to the crucifix and you

will see the Lady Chapel immediately on your left, but please know you and your child are always welcome to remain in the main church to celebrate Mass with all of us.

Mass activity bags are available for children to use during the Mass, if you desire. You can find them in the narthex as you enter. Please return them after Mass for re-use.

St. Martin's is also a safe space for the LGBTQ+ community. We love, welcome, support and affirm you and your family. You and your children are welcome to fully participate in parish life and to receive all of the Sacraments. Let us know your pronouns and we will strive to name you as you wish to be named. (Please be patient with us: many of us are still learning).

Restrooms

You may enter the door next to the crucifix and find the restroom down the end of the hall on the left hand side. It is a single restroom that anyone may use. Alternatively, you can go back to the narthex (the entrance area), go down the stairs near the red doors, enter the white door on the left, and through the undercroft. You will find restrooms down the hallway.

Holy Communion

You are welcome to receive the Sacrament of Christ's Body and Blood if you desire it.

Jesus Christ offers grace to you in Holy Communion and we will not turn anyone away from Christ's healing grace. To receive communion, place one hand over the other and the priest will place the precious body of Christ in your hand: you should consume it then.

A Eucharistic Minister will follow with a chalice. If you wish to receive the precious blood of Christ, grasp the base and assist the chalice to your lips.

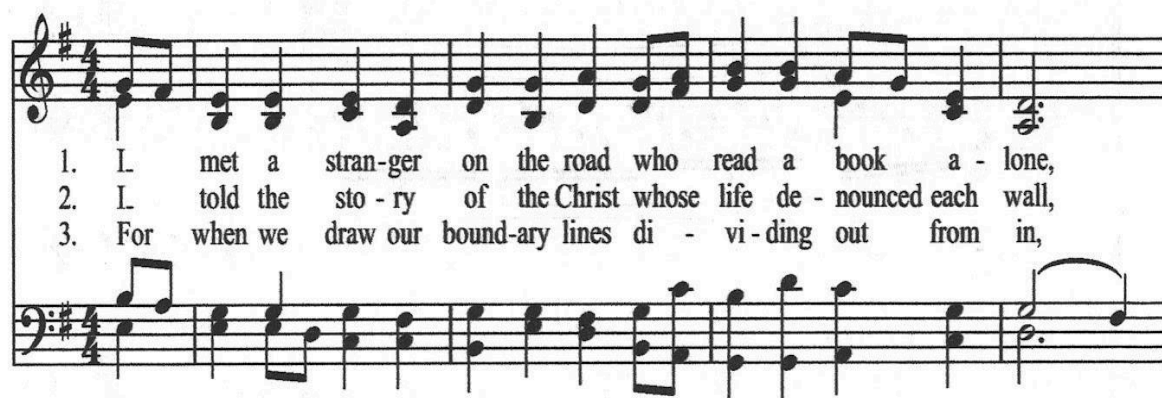
If you do not wish to receive from the chalice, cross your arms over your chest as the chalice approaches, or simply return to your seat after you consume the host. It is customary not to leave the altar until the person next to you has received communion.

If you prefer a blessing instead of communion, cross your arms over your chest and the priest will give you a blessing.

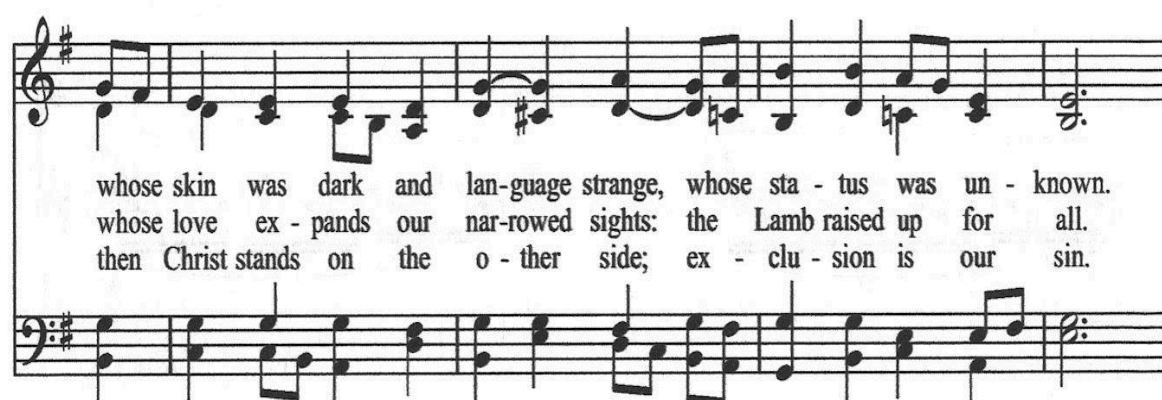
Opening Hymn

David Bjorlin

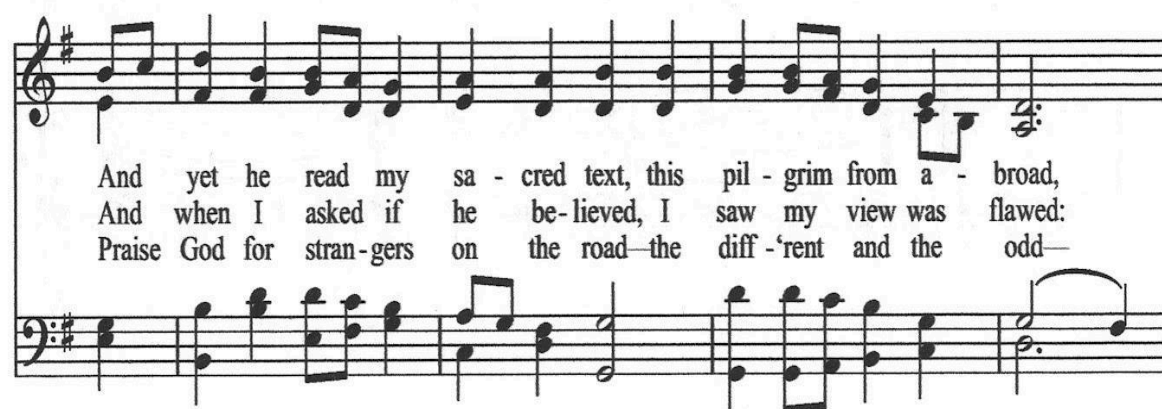
KINGSFOLD
Ralph Vaughan Williams



1. I met a stran-ger on the road who read a book a - lone,
2. I told the sto - ry of the Christ whose life de - nounced each wall,
3. For when we draw our bound-ary lines di - vi - ding out from in,



whose skin was dark and lan-guage strange, whose sta - tus was un - known.
whose love ex - pands our nar-rowed sights: the Lamb raised up for all.
then Christ stands on the o - ther side; ex - clu - sion is our sin.



And yet he read my sa - cred text, this pil - grim from a - broad,
And when I asked if he be - lieved, I saw my view was flawed:
Praise God for stran-gers on the road—the diff - 'rent and the odd—



and asked, "Where can I find a guide to lead me to this God?"
we both en - coun - tered grace that day, we both were led to God.
the pil - grim guides who take our hand and lead us back to God.

Blessed be God, Father, Son, and Holy Spirit! *And blessed be His Kingdom now and forever. Amen.*

As we prepare to celebrate the mystery of God's love, revealed in Word and Sacrament, let us call to mind our sins, trusting in God's grace to forgive all who turn to God for salvation.

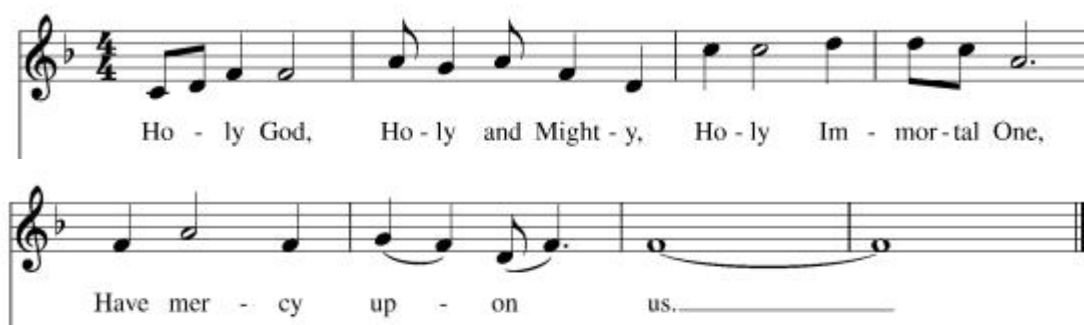
Merciful God, you are gracious and compassionate; Lord have mercy. *Lord have mercy.*

You are loving to all, and your mercy is over all your creation; Christ have mercy. *Christ have mercy.*

You heal the brokenhearted and raise us to new life; Lord have mercy. *Lord have mercy.*

May God have mercy on you, forgive you all your sins, through our Savior Jesus Christ, and strengthen you by the Holy Spirit to live in love. *Amen.*

Trisagion



The Collect of the Day

Most Holy God, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

O God, you made us all in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all people may serve you in harmony; through Jesus Christ our Savior. *Amen.*

A Reading from Genesis

Please be seated.

King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, "Blessed be Abram by God Most High, maker of heaven and earth, and blessed be God Most High, who has delivered your enemies into your hand!" And Abram gave him one-tenth of everything. The Word of the Lord. *Thanks be to God.*

Psalm 116: 10-17*(said in unison)*

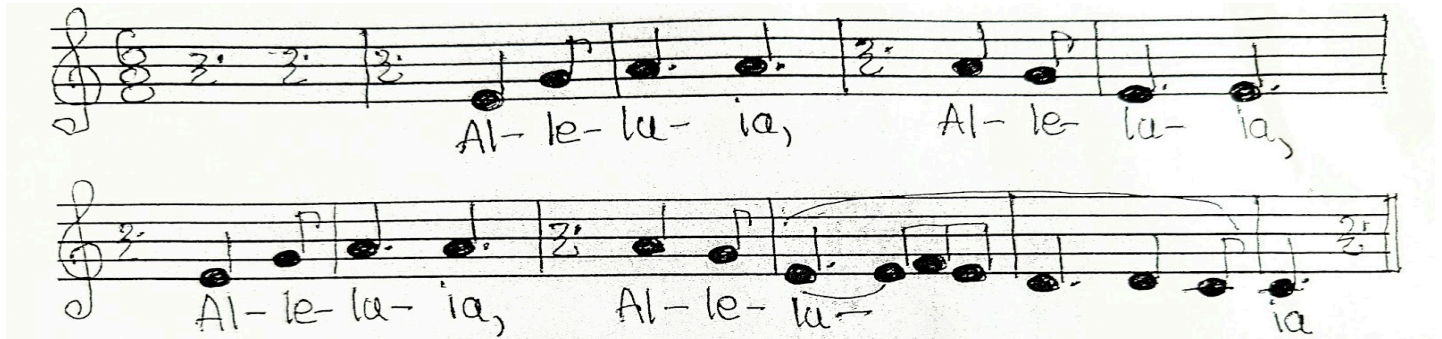
How shall I repay the Lord for all the good things he has done for me?
I will lift up the cup of salvation and call upon the Name of the Lord.
I will fulfill my vows to the Lord in the presence of all his people.
Precious in the sight of the Lord is the death of his servants.
O Lord, I am your servant; I am your servant and the child of your handmaid;
You have freed me from my bonds.
I will offer you a sacrifice of thanksgiving and call upon the Name of the Lord.
I will fulfill my vows to the Lord in the presence of all his people.
In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah.

A Reading from 1 Corinthians

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. The Word of the Lord. *Thanks be to God.*

The Gospel Acclamation*Please stand as able*

The Alleluia is sung by a Cantor; then repeated by all.



I am the living bread that came down from heaven, says the Lord, whoever eats this bread will live forever.
Alleluia...

The Holy Gospel of our Lord Jesus Christ according to John. *Glory to you, Lord Christ.*

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." The Gospel of the Lord. *Praise to you, Lord Christ.*

The Homily

Len Cacciatore and David McMillian

The Nicene Creed *Please stand*

BCP, 358

The Prayers of the People *Remain standing, or kneel*

Let us pray to the Creator of All, through Jesus Christ, our mediator and redeemer.
For the Church, that we may grow in deeper communion with Christ and one another,
let us pray to the Lord: **Lord, hear our prayer.**

For an end to war and peace throughout the world,
let us pray to the Lord: **Lord hear our prayer.**

For those who hunger for the Eucharist, but have been turned away and barred from your grace,
let us pray to the Lord: **Lord hear our prayer.**

For those who have been rejected, judged, and condemned because of their sexual orientation,
gender identity, skin color, or religion, let us pray to the Lord: **Lord hear our prayer.**

For the sick, the suffering and those in any need or trouble,
let us pray to the Lord: **Lord hear our prayer.**

Priest: Loving God, satisfy our hunger with the food that lasts, the bread of salvation which
comes down from heaven and gives life to the world, Jesus Christ your Son our Lord. Amen.

Peace and Welcome

Please be seated

Offertory Hymn *For All the Children*

Please Stand



1. God, we gath - er as your peo - ple to raise our song a -
2. Oh, we sing for all the chil - dren, that one day they be
3. Oh, we pray for all the young lives cut short by fear and
4. God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the pro - mise of Your love.
free; and we sing for gen - er - a - tions yet to be,
shame so a - fraid of who they are and whom they love.
wide, can live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we trust it soon will
that they nev - er have a rea - son to doubt that they are
May the mess - age now be ban - ished that Your love is for the
As they grow in strength and sta - ture, may they join us hand in



be, when your chil - dren will be free.
blest. May they, in Your love, find rest.
few, may their faith in You re - new.
hand, as a - gainst all hate we stand.



O, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry - one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

Priest: God our sustainer, receive the gifts we bring before you, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ. Amen

Sursum Corda

Blue Hymnal, S 120

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The musical score is written for a single melodic line in G major (one sharp) and 6/8 time. It consists of four staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The tempo/mood is marked *mf* (mezzo-forte). The lyrics under the first staff are: "Ho - ly, Ho - ly, Ho - ly Lord God of pow-er and might,____". The second staff continues the melody, with lyrics: "____ Heav - en and earth are full of your glo - ry.____ Ho -". The third staff has a tempo/mood change to *mp* (mezzo-piano) and lyrics: "san - na in____ the high-est.____ Bless-ed is he who comes in the name of the Lord.". The fourth staff begins with a tempo/mood change to *f* (forte) and lyrics: "Ho - san - na in____ the high-est.____". The score ends with a double bar line.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Ever-Blessed Virgin Mary, the apostles, martyrs, prophets, St. Martin of Tours and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say, (Our Father... BCP, 364)

The Fraction and Fraction Anthem

3x

1.

Lamb of God, you take a-way the sin of the world: have mer-cy on us.

2.

3.

have mer - cy on us. (organ) grant us peace. (organ)

**Priest: Behold the Lamb of God who takes away the sins of the world.
Happy are they who are called to his Supper.**

The people may silently pray: Lord, I am not worthy to receive you, but only say the word and my soul shall be healed.

Communion Hymns

***Bread of Heaven, on Thee We Feed
O Food to Pilgrims Given***

Blue Hymnal, 323

Blue Hymnal, 309

**Post-Communion Prayer
Blessing and Dismissal
Closing Hymn**

Book of Common Prayer, 365

1. Im - par - tial, com - pass - ion - ate God of all lives,
 2. Un - ho - ly, un - just - i - fied fear we in - cite,
 3. Cre - a - tor of beau - ty, we stand not in pride,
 4. Our hope is your free - dom for both great and small,
 5. All hon - or - we give you, O help us to sep,

in Christ you have shown us your love ac - tual - ized,
 when we shun our neigh - bors yet cling to our rights.
 we do not as - sume you will stay on our side,
 to strive for per - fec - tion and know all means all.
 your chil - dren are wor - thy to claim vic - to - ry.

in - car - nate and weak in the arms of the poor,
 Your chil - dren still wan - der the streets left in pain,
 For yours is the sa - cred, un - tar - nished by sin,
 We chal - lenge and quest - ion each law with - out grace,
 And so let our ac - tions flow out of our praise,

de - stroy - ing all sys - tems that keep closed the door.
 we pass laws a - gainst them to prove our dis - dain.
 a re - fuge for out - casts that all may come in.
 af - firm - ing the im - age of Christ on each face.
 to seek trans - for - ma - tion, your Kin - dom to raise.

Serving Today

Thurifer: Fausto Beleno Crucifer: Val Montrone

Reader: Ben Todoroff Euch. Min: Larry Ottenstorer

Homilists: Len Cacciatore, DavidMcMillian

Choir: Alison Jandek, Beth Hixenbaugh, Jane Maloney, Rob Vernon

Ushers: Todd Hendrickson Organist: Kathy Shanklin Celebrant: Father Rob Laws+

If you would like to offer flowers on the altar in honor of someone or in memory of someone, please fill out the flower form (which may be found in the narthex) and place it in the offering plate. The cost is \$50. You may write a check with altar flowers in the memo line, or pay online. You may also offer the Sanctuary Light with a special intention. The suggested offering is \$15.

UPCOMING EVENTS

Parish Pride Family Picnic: Today after Mass. Please join us outdoors on the patio for a time of fellowship. Everyone is welcome!

Somerset Family Pride Festival: Thursday, June 26 7-10 PM

Please come join St Martin's Table and share Christ's love in our community!



Many Thanks to Katie Lester, Diane's daughter, for designing our Pride Logo.